



The University of Burdwan
Rajbati: Burdwan - 4
Registrar's Department

406

OFFICE ORDER

No:R.T.I./1504/

Dated:

Office Order

Ms. Palak Agarwal is hereby appointed **Project Assistant** on temporary basis for 12 months or till the termination of the project or until further orders whichever is earliest in the **ICSSR (minor)** sponsored research project entitled "State of Digital Economy in West Bengal : Is there any role of Digital and Financial Literacy" under the joint supervision of Dr. Arindam Laha, Dept. of Commerce, B.U. (PI) & Dr. Sumit Kumar Maji, Dept. of Commerce, B.U. (Co-PI) with effect from the date on which he/she joins the post on a fellowship of **Rs 20,000/-p.m.(all inclusive)**

No responsibility shall lie either on the sponsor of the project **ICSSR (minor)** or on this University for his/her future absorption, whatsoever, on expiry of the present term of appointment or on termination of the project.

The appointment shall be governed by the terms and conditions laid down by the sponsor and the University of Burdwan as are in force and as may be prescribed and amended from time to time.

Sd/-

Registrar

No:R.T.I./1504/

Dated:

Copy forwarded for information and necessary action to **Ms. Palak Agarwal**, C/O Dr. Arindam Laha, Dept. of Commerce, B.U. He/She is advised to submit **3 copies** of joining report through the P.I. of the project and the Head, Dept. of Commerce, B.U along with the enclosed declaration form within **fifteen days from the date of issue of this office order**. Fellowship will be paid only on receipt of grants from the **ICSSR (minor)**.

Registrar

No:R.T.I./1504/39/1(5)

Dated: 16.10.2020

Copy forwarded for information and necessary action to:

1. The Finance Officer, B.U.
2. Dr. Arindam Laha, Dept. of Commerce, B.U. (PI)
3. Dr. Sumit Kumar Maji, Dept. of Commerce, B.U. (Co-PI)
4. Head, Dept. of Commerce, B.U.
5. Revathy Vishwanath, Member Secretary, IMPRESS, ICSSR (Ministry of Human Resource Development), JNU Institutional Area, Aruna Asaf Ali Marg, New Delhi-110067. This refers to his letter no F.No.02/39/2019-20/MN/RP Dt. 18.11.2019

Joint Registrar