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**THE UNIVERSITY OF BURDWAN**

Office of the Sr. Secretary, Faculty Council for P.G. Studies in Science  
3<sup>rd</sup> Floor, Room No. : CB401, Composite Arts Building, Golapbag  
Golapbag, Burdwan: -713 104  
WEST BENGAL, INDIA

E-Mail: secretary\_sc@buruniv.ac.in, Phone : +919475629313

No. FC(Sc.)/RS/SF/ENVS/2023-24/73

Date : 11.08.2023

To  
**Ms. Meghla Mukherjee,**  
Department of Environmental Science, B.U.

Dear Candidate,


With reference to your application for junior research Fellowship (State Funded), I am directed to inform you that you have been selected as a University Junior Research Fellow in the Department of **Environmental Science** of this University during the year 2022. The Fellowship is tenable for Four years in the first instance, extendable twice by six months or one year at a time in deserving cases or up to the date of submission of Ph.D. thesis, whichever is earlier subject to the conditions as set forth by the University and as may be laid down by the appropriate authority from time to time. The amount of the Fellowship is Rs. 18000/- p.m.

No House Rent Allowance (HRA) will be provided along with this fellowship.

No Contingency will be allowed to individual student scholar.

If you agree to accept the offer, you would be required to join as a JRF within fifteen days on receipt of this offer letter with three copies of application either in plain paper or in printed form addressed to the Senior Secretary, Faculty Council (Sc.) dully forwarded by the concerned supervisor and Head of the Department. You are also advised to produce your original testimonials and self-attested photocopies of each document in triplicate along with the Ph. D. admission fees payment receipt at the time of joining.

Thanking you,

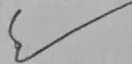
  
**Sr. Secretary**  
**Faculty Council (Sc.)**

No. FC(Sc.)/RS/SF/ENVS/2023-24/73/01(03)

Date : 11.08.2023

Copy forwarded for information to:

1. Registrar, B.U.
2. F.O., B.U.
3. Head, Department of Environmental Science, B.U.

  
**Sr. Secretary**  
**Faculty Council (Sc.)**