



**THE UNIVERSITY OF BURDWAN**  
**Rajbati , Burdwan**

No.: RC/Regn. & Mign/Cir/21-22/381

Date: 28-01-2022

**Notification**

It is notified for information of all concerned, as per resolution of the Executive Council, BU that vide Item No. 312 dated 20-12-2021 Enrollment Fee is enhanced to Rs. 100/- (Rupees One Hundred) at the time of Registration cum Enrollment from the session 2021-2022.

It is also resolved that no enrollment fee (examination enrollment fee) be charged against Sem - I (fresh / regular) candidates at the time of filling up of their Sem - I exam form. All colleges are requested to deposit the enhanced amount at the time of submission of Registration cum Enrollment fees or make the difference of payment as the case may be (Ref. No. RC/Regn. & Mign./Cir/21-22/245 dt. 19.11.2021).

Registration Cum Enrollment fees details should be submitted through Google Form link by 11.02.2022 positively as below, any kind of hard copy submission shall not be accepted by the Section concerned.

\* Submission of Registration cum Enrollment fee payment details Link: <https://bit.ly/3mzxaHX>

*A. P. D.*  
*28/1/22*  
Registrar (Officiating)

No.: RC/Regn. & Mign/Cir/21-22/381

Date: 28-01-2022

Copy forwarded to:

1. All the Principals / TICs / OICs  
of the Degree Colleges affiliated to The University of Burdwan
2. The Controller of Examinations, BU
3. The Inspector of Colleges, BU
4. The Finance Officer, BU
5. The Joint Controller of Examinations, BU
6. The Joint Registrar, BU
7. The Secretary, Council for U.G. Studies in Arts, Science etc., BU
8. The System Manager, BU (requesting to upload on the University website)



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9. The Sr. Secretary, Council of UG Studies in Arts, Science etc.
10. The Dy. Controller of Examinations, BU
11. The Assistant Registrar \_ II / III, BU
12. The Assistant Controller of Examination \_ I, BU
13. Sr. Supdt (Permission Section), BU
14. PS to VC, BU
15. PS to Pro VC, BU
16. Secretary to the Registrar, BU
17. Jr. Supdt (Regn and Migration Section), BU
18. Jr. Supdt (Registrars Secretariat), BU
19. Cash Section, Finance Deptt., BU
20. Sales & Information Unit, BU

*Arpa*  
*as/11/22*

Registrar (Officiating)