



**NOTIFICATION**

In partial modification of our earlier notification nos. CE-Con/PG Sem.-III -2022/509, CE-Con/PG Sem.-III -2022/510, CE-Con/PG Sem.-III'-2022/511, CE-Con/PG Sem.-III'-2022/512, all dated 13.02.2023 & with reference to our earlier notification nos. CE-Sectt./PG(Sem)/29(9), dated March 10, 2023 and CE-Sectt./PG(Sem)/30(12), dated March 12, 2023 **revised schedule of programme** relating to M.A./M.Sc. Semester - III Examination, 2022 in *Nutrition and Public Health [Course: MSNP 305(DE) only]*, *Environmental Science [Course: MSES 303/MENV 0303 (OLD) only]* , *Education [Course: EDN 303 & EDN 304 only]* and also *M.Ed [Course: MED 301 A3 & MED 302] [both New Syllabus & Old Syllabus (if any)]* duly approved by the appropriate authority of this University are give below:

**M.A./M.Sc. Semester - III Examination, 2022 in *Nutrition and Public Health, Environmental Science & Education* [both New Syllabus & Old Syllabus (if any)]**

| Subjects                  | Course (Theory)          | Revised date of Examination |
|---------------------------|--------------------------|-----------------------------|
| Nutrition & Public Health | MSNP 305(DE)             | 17.03.2023                  |
| Environmental Science     | MSES 303/MENV 0303 (OLD) | 17.03.2023                  |
| Education                 | EDN 303                  | 17.03.2023                  |
|                           | EDN 304                  | 20.03.2023                  |

**M.Ed Semester-III Examination, 2022 [both New Syllabus & Old Syllabus (if any)]**

| Subject | Course     | Revised date of Examination |
|---------|------------|-----------------------------|
| M.Ed    | MED 301 A3 | 20.03.2023                  |
|         | MED 302    | 22.03.2023                  |

However, the other dates of examination as mentioned in the above noted notifications will remain unaltered.

Contd... P/2



**THE UNIVERSITY OF BURDWAN**  
**CONTROLLER OF EXAMINATIONS' DEPARTMENT**

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No. CE-Sectt./PG(Sem)/31(13)

March 14, 2023

❖ **Copy forwarded for information & taking necessary action to :**

- 1) Office of the Hon'ble Vice-Chancellor
- 2) Office of the Hon'ble Pro-Vice-Chancellor
- 3) Dean, F.C. Science
- 4) Dean, F.C. Arts, Commerce, etc.
- 5) Registrar, B.U.
- 6) Secretary, F.C. Science, B.U.
- 7) Secretary, F.C. Arts, Commerce etc.
- 8) Head, Department of Nutrition and Public Health, B.U.
- 9) Head, Department of Environmental Science, B.U.
- 10) Head, Department of Education, B.U.
- 11) All Officers of C.E.'s Department, B.U.
- 12) All Sections of C.E.'s Department, B.U.
- 13) Webmaster - **for placing the notice before the University Website**

Controller of Examinations