

INFORMATION BROCHURE



**B.Ed. Admission - 2026
at BU Campus**



The University of Burdwan

OFFICE OF THE SECRETARY FACULTY COUNCIL OF (ARTS ETC.)

GOLAPBAG, BURDWAN, WEST BENGAL- 713104

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**ADMISSION TO B.ED. COURSE OF STUDIES (FRESHER/ DEPUTED) AT BU CAMPUS
UNDER THE FACULTY COUNCIL OF ARTS, ETC. FOR THE SESSION 2026-2028**

INFORMATION SHEET

[Candidates are advised to follow the information given below]

1. INTRODUCTION

Online applications are invited from the eligible intending candidates for admission to the B.Ed. Course of Studies for the Session 2026-2028 under Faculty Council (Arts, Commerce, Law etc.), The University of Burdwan. Online form will be available on the University website (www.buruniv.ac.in) on and from **08.09.2026 to 21.09.2026**.

Online submission of application form by a candidate does not automatically ensure his/her admission to the Programme.

The University reserves the right to drop or include any name if any suppression of facts on the part of the applicants or any mistake in the calculation of grade point is detected at any stage before and after admission. Rules/guidelines of The University of Burdwan, Govt. of West Bengal & NCTE will be followed in case of admission to the above-mentioned course of studies.

2. ONLINE APPLICATION SUBMISSION

2.1 ENROLLMENT OF ACADEMIC BANK OF CREDIT

For Enrollment in Academic Bank of Credit (ABC)/ APAAR in National Academic Depository (NAD) and procure ABC/ APAAR ID which is mandatory as per the UGC order (**Link for the UGC Order:** <https://tinyurl.com/5b75sn9w>, follow the link given below:

Link for User Manual of ABC/ APAAR ID Creation

<https://tinyurl.com/3kjfue94>

2.2 HOW TO APPLY

After completion of the above-mentioned steps, the applicants should fill in the online application form through the link given below:

LINK FOR ONLINE Application Form for Admission to B.Ed. Course at BU Campus (Both Fresher/ Deputed):

REGISTRATION LINK

<https://www.digialm.com:443//EForms/configuredHtml/1254/69799/Registration.html>

LOGIN LINK

<https://www.digialm.com:443//EForms/configuredHtml/1254/69799/login.html>

- After successful submission of Application Form, all applicants are advised to take a Printout of the submitted Application form along with Application Sequence Number for future references.
- Candidates, while filling out the Application Forms, shall have to upload the relevant documents online. Candidature shall be cancelled if it is not found during verification or at any stage of the Programme that the uploaded documents are in conformity with the original document.
- Candidates, engaged in any Job/Full-time Research Work, shall not be allowed to pursue this course unless NOC is provided by the appointing authority.

3 INTAKE

Fresher Candidates: Burdwan University (Total Intake: 38)

Unreserved Category

Subjects	Intake
Zoology	04
Botany	04
Physiology	01
Bio-tech / Nutrition / Microbiology / Environmental Science	02
Physics/ Electronics	06
Chemistry / Bio-Chemistry	06
Mathematics / Statistics / Computer Application / Computer Science / Computer Science & Engineering or Technology	04

S.C. Category

Group	Intake
Life Science Group	03
Physical Science Group	03
Mathematics Group	02

S.T. Category: 02 Seats on the basis of the highest grade point considering all subjects.

DA Category: 01 Seat on the basis of the highest grade point considering all subjects.

Fresher Candidates: Other University (Total Intake: 9)

Unreserved Category

Group	Intake
Life Science Group	02
Physical Science Group	02
Mathematics Group	02

S.C. Category: 02 Seats on the basis of the highest grade point considering all groups.

S.T. Category: 01 Seat on the basis of the highest grade point considering all groups.

Deputed Candidates (Total Intake: 3)**Unreserved Category**

Group	Intake
Life Science Group	01
Physical Science Group	01
Mathematics Group	01

Untrained in-service candidates, teaching class V-XII in Govt. aided schools only, shall be treated as deputed. If the seats, reserved for deputed teachers, remain vacant, those seats will be de-reserved and offered to the fresh candidates.

4 GENERAL ELIGIBILITY CRITERIA

- Candidates (both Fresh & Deputed) with at least 50% marks either in the Bachelor's Degree and/or in the Master's Degree in Science, or Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks, or any other qualification equivalent thereto, be eligible for application. There shall be relaxation of 5% marks in favour of SC, ST and D.A. (Differently Abled) categories.

N.B.: 50% or 45% marks (as the case may be) in Bachelor's Degree with Hons./Major will be determined on the basis of marks of Hons./Major subject only. But the candidates, who do not possess 50% marks either in Hons./Major Subject or in master's degree in science, may calculate their % of marks in Bachelor's Degree on the basis of marks of Hons. and marks of the elective subjects taken together (excluding ENVs and Languages). In that case their Bachelor's degree will be treated as B.Sc. (General). In Case of candidates of three year degree programme of NEP 2020, who do not possess 50% marks in Major Subject, may calculate their % of marks in Bachelor's Degree on the basis of marks of all courses.

5 AGE LIMIT

- Age of the Fresh Candidates as on 30th June, 2026 shall not exceed 38 years and there shall be relaxation of 5 years in favour of SC, ST and D.A. category candidates.

6 RESERVATION

- 22% & 6% of total seats shall be kept reserved for SC & ST candidates (both Fresh & Deputed) respectively and D.A. candidates will enjoy a 5% reservation in each of the categories, i.e. in SC/ ST / Unreserved (UR).

- As per Govt. Order no. 1003-HED-17014(99)/60/2022-CS-SEC-Dept. of HE, dated 31.08.2026, ratio for home University students and other University students shall be 80:20.

7 AVAILABILITY OF METHOD SUBJECT

- **Life Science Group:** Zoology/ Botany/ Physiology/ Bio-technology/ Nutrition/ Micro-biology/ Environmental Science
- **Physical Science Group:** Physics/ Electronics/ Chemistry/ Bio-Chemistry
- **Mathematics Group:** Mathematics/ Statistics/ Computer Application/ Computer Science/ Computer Science Engineering or Technology
- Bio-Chemistry & Electronics shall be treated as subjects in the Physical Science Group and in this case candidates shall have to take Physical Science as the 1st method. Bio-technology, Nutrition, Microbiology & Environmental Science Shall be treated as subjects in the Life Science Group and in this case candidates shall have to take Life Science as the 1st method. Statistics/ Computer Science/ Computer Application/ Computer Science & Engineering or Technology shall be treated as subjects in Mathematics and in this case candidates shall have to take Mathematics as the 1st method.
- **Candidates (both Fresh & Deputed),** who did not study at the degree level at least two of the method subjects available at any college, will not be considered for admission even if their names are found in the list. Deputed Candidates shall have to take the subject as the 1st method in which they are the approved teachers.

8 SELECTION PROCEDURE

- For **Fresh Candidates (Burdwan University)** of Unreserved category subject wise and **Fresh Candidates (Burdwan University)** of S.C., S.T. & D.A. categories and **Fresh Candidates (Other University)** of all categories (Unreserved, S.C. & S.T.) group wise provisional Rank list shall be prepared on the basis of their Grade Points to be computed as per the following norms:
 - i) **10% of the percentage of marks obtained at the M.P. (S.E.) or Equivalent Examination.**
 - ii) **10% of the percentage of marks obtained at the H.S. (10+2) or Equivalent Examination.**
 - iii)
 - a) **15% of the percentage of marks obtained at the B.Sc (Gen.)/3 Year Degree Programme of NEP 2020 Examination or**
 - b) **20% of the percentage of marks obtained at the B.Sc. (Hons.) or equivalent Examination.** [% of marks obtained in this case must be computed considering the marks of Hons. Subject only].
 - iv) **20% of the percentage of marks obtained at Post Graduate Examination.**
 - v)
 - a) Ad hoc **5 marks** shall be awarded for **M.Phil. Degree** or,
 - b) Ad hoc **8 marks** shall be awarded for **Ph.D. degree.****(Candidates with M. Phil. & Ph.D. degrees both, only 8 marks will be awarded).**

- For **Deputed Candidates**, Provisional Rank list [mentioning category and category wise rank (i.e. SC, ST & D.A.)] shall be prepared on the basis of their **approved length of service**. In case of same length of service of **two or more** candidates, the candidate having higher academic score will be considered and in case of same length of service as well as academic score, the candidate, who is senior in age, will be considered.
- a) Separate list for **Deputed** applicants shall be **prepared** as per the following **groups**:
 - i) **Life Science Group**: Zoology/ Botany/ Physiology/ Bio-technology/ Nutrition/ Micro-biology/ Environmental Science
 - ii) **Physical Science Group**: Physics/ Electronics/ Chemistry/ Bio-Chemistry
 - iii) **Mathematics Group**: Mathematics/ Statistics/ Computer Application/ Computer Science/ Computer Science Engineering or Technology

9 IMPORTANT DATES:

THE FOLLOWING CALENDAR WILL BE FOLLOWED FOR CONDUCTING THE STAGES OF ADMISSION		
SL. NO.	PROGRAMME ACTIVITY	DATE
1	Submission of Online Application Form	08.09.2026 to 21.09.2026
2	Editing of Application form (If necessary)	from 19.09.2026 to 21.09.2026
3	Publication of List of Applicants	24.09.2026
4	Publication of Provisional Broad Merit List (Rank List) for admission to B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028	28.09.2026
5	Publication of Online Counselling Notice (Phase 1) for admission to B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028	30.09.2026
6	Date of Online Counselling (Phase 1) for admission to B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028	13.10.2026
7	Payment of Phase-1 Admission to B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028	13.10.2026 & 14.10.2026
8	Publication of Online Counselling Notice (Phase 2) for admission to B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028 (if required)	28.10.2026
9	Commencement of Classes for B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028	03.11.2026
10	Document Verification for Provisionally admitted candidates of B.Ed. Course of Studies (Fresher/Deputed) for the Session 2026-2028	03.11.2026 & 04.11.2026
The university can revise the calendar, if needs arise and the same will be notified on the university website		

10 RESERVATION GUIDELINES

10.1 FOR SCHEDULE CASTE & SCHEDULE TRIBES CANDIDATES:

Reservation for SC/ST candidates for admission will be as per reservation rules vide Govt. Order No.: **07-Edn (U)/1U-89/13.- dated. 2nd January, 2014** “for admission to different courses, an SC or ST candidate getting admission should have obtained in the previous examination; qualifying marks not lower by more than 25% of the marks obtained by the last candidate of the general category.” Relevant Certificate must conform to West Bengal Govt. Memo No. 1813-BCW/MR-94/11 dated 20th June, 2011. Candidates claiming reservation against SC/ST (relevant certificate is required) quota of seats must submit relevant caste certificates issued in their favour by one of the authorities listed below:

- Deputy Collector of Land Revenue,
- Kolkata Collector of Stamp Revenue,
- Kolkata Metropolitan Magistrate, Kolkata,
- Addl. Chief Metropolitan Magistrate, Kolkata,
- Chief Metropolitan Magistrate, Kolkata,
- 1st Class Stipendiary Magistrate,
- Executive Magistrate,
- Sub-Divisional Magistrate,
- Sub-Divisional Officer,
- Deputy Collector,
- Addl. District Magistrate,
- Collector and District Magistrate within the irrespective jurisdictions in case of candidates claiming to be Schedule Caste or Schedule Tribe and ordinarily residing within such jurisdictions.

10.2 FOR DIFFERENTLY ABLED (DA CATEGORY) CANDIDATES:

The candidates seeking admission under this category must produce a valid certificate issued by an appropriate authority not below the rank of Superintendent of Sub-Divisional Hospital. In the certificate, the mentioned extent of Physical Disability must not be less than 40%.

11 ANTI RAGGING INSTRUCTION

In compliance with the UGC, D.O. No 1-152029 (ARC) pt III, dated 24th May, 2023 and in pursuance to the Judgement of the Hon’ble Supreme Court of India, dated 08.05.2009 in Civil Appeal No 887/2009, attention of all the applicants and parents are drawn to the “Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009” notified by the UGC. The Regulations are available on the UGC website (www.ugc.ac.in)

Ragging is completely banned in The University of Burdwan and its other centres of learning, and anyone found guilty of ragging and/or resorting to ragging in any form is liable to be appropriately punished as per law.

Please follow the instructions provided at the link below:

<https://www.antiragging.in/information.html>

Click the following link for mandatory undertaking of anti-ragging:

<https://www.antiragging.in/>

or

https://www.antiragging.in/affidavit_university_form.php

All applicants are compulsorily required to complete the undertaking by strictly following these instructions and mention the Anti Ragging Reference Number while filling up the application form for B.Ed. Admission-2026.

NATIONAL ANTI RAGGING HELPLINE:

18001805522 (24 x 7),

E-MAIL : helpline@antiragging.in

STATE LEVEL ANTI RAGGING HELPLINE: 18003455678 (24 x 7)

NAME OF THE VICE CHANCELLOR: PROF. SANKAR KUMAR NATH

CONTACT NO.: (+91)9434005953

NEAREST POLICE STATION TO THE UNIVERSITY OF BURDWAN: BURDWAN SADAR

As per the directives of the Hon'ble Supreme Court of India, it is notified that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the institution.

Anti-Ragging Committee:

- 1) Prof. Sankar Kumar Nath, Hon'ble Vice Chancellor, B.U ...Chairman
- 2) District Magistrate or his/her Representative, Purba Bardhaman
- 3) Superintendent of Police or his/her Representative, Purba Bardhaman
- 4) Mr. Rajesh Khan, Senior District Correspondent, Calcutta News ...Media Representative
- 5) Mr. Ayan Chakraborty, President, AKASH....NGO Representative
- 6) Prof. Amar Kumar Banerjee, Deptt. of Mathematics, B.U.
- 7) Prof. Arindam Laha, Deptt. of Commerce, B.U.
- 8) Dr. Indrajit Ray, Senior Development Officer & Inspector of Colleges (Officiating), B.U.
- 9) Dr. Arijit Chatterjee, Registrar (Officiating) & Joint Director, Life Long Learning, B.U.
- 10) Dr. Rajarshi Ghosh, Dept. of Chemistry, B.U.
- 11) Dr. Sudipto Mondal, Dept. of Environmental Science, B.U.
- 12) Mrs. Moumita Bose, Assistant Librarian, Central Library, B.U.
- 13) Mr. Susobhan Ghosh, Accounts Officer-I (Selection Grade), B.U.
- 14) Mr. Srimanta Mallick, F/o Sutapa Mallick, SEM-II, Student of P.G. Dept. of English & Culture

Studies, B.U.

- 15) Two Student Representatives of Post Graduate Level
 - a) Mr. Anirban Mukherjee, Dept. of Law, B.U.
 - b) Ms. Aaishika Mandal, Dept. of Sociology, B.U.
- 16) Mrs. Mukta Kapoor, Senior Assistant, Finance Department. B.U.
- 17) Sri Biswarup Sain, Junior Assistant, Registrar's Department, B.U.
- 18) Convener, Anti Ragging Squad, B.U.
- 19) Placement & Students Welfare Officer, B.U.
- 20) Dr. Rajib Lochan Mahapatra, Department of Education, B.U. ...Convener

Hon'ble Vice Chancellor has also re-constituted the Anti-Ragging Squad and the Monitoring Cell on Ragging with the following members w.e.f. 04.06.2026:

Anti-Ragging Squad

- 1) Prof. Soumendranath Chatterjee, Department of Zoology, B.U.
- 2) Prof. Anil Kumar Biswas, Department of Political Science, B.U.
- 3) Dr. Indrani Chandra, Department of Biotechnology, B.U.
- 4) Dr. Somasri Dam, Department of Microbiology, B.U.
- 5) Dr. Nirmal Chandra Roy, Department of Business Administration (Human Resource), B.U.
- 6) Dr. Tapas Mistri, Department of Geography, B.U.
- 7) Dr. Md. Alamgir, Department of Arabic, B.U.
- 8) Dr. Gopa Saha Roy, Department of Physical Education, B.U.
- 9) All the Hostel Superintendents, B.U.
- 10) Prof. Biswaranjan Mistri, Department of Geography, B.U.....Member Convener

12 ADMISSION FEE DETAILS:

Sl. No.	Course	Admission Fees (Rs.)
1	B.Ed. Course for Deputed Candidate	10730
2	B.Ed. Course for Fresher Candidate	3530

13 IMPORTANT INSTRUCTIONS

- **After getting admitted, the verification of credentials of all the admitted candidates will be done in the Department of Education, B.U. as per schedule given above. If any discrepancy is found in the marks entered by the candidates in the online application form for admission to 2-YEAR B. ED. PROGRAMME in the Department of Education, Golapbag, B.U. with their original**

marks obtained, the admission of the said candidate will be treated as cancelled without assigning any reason thereof.

- **The minimum attendance of student-** teachers shall be 80% for all course work & practicum and 90% for school internship as per NCTE Regulation- 2014.
- The University also reserves right to drop or include any name if any suppression of facts on the part of the applicants or any mistake in the calculation of grade point is detected at any stage, before and after admission.
- Rules/guidelines of The University of Burdwan, Govt. of West Bengal & NCTE will be followed in case of admission to the above mentioned course of studies.

Sd/-

Secretary (Additional Charge)

Faculty Council (Arts, Commerce, Law, Music etc.)

The University of Burdwan

The University of Burdwan

Learning Leads to Emancipations

**For further information,
please contact:**

THE UNIVERSITY OF BURDWAN

Office of the Secretary, Faculty Council for P.G. Studies in Arts, Com., Law, etc.

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Dist.- Purba Burdwan, West Bengal, Pin – 713104

Mob. No.- 9475509303

Website: www.buruniv.ac.in

For any queries, candidates are advised to contact through email at
secretary_arts@buruniv.ac.in