



No. R-S/N-1/89

Date: 17-08-2026

NOTIFICATION

It is notified for information of all concerned that the Government of West Bengal, Department of Higher Education, has invited nominations for the **Paschim Banga Shiksha Samman Award, 2026 (PBSSA-2026)**, to be conferred on the occasion of Teachers' Day on **5 September 2026**, in recognition of outstanding Principals and Teachers of Colleges and Universities in the State vide no 1287(20)-Edn(U)/HED-12016(99)/ 54/2026-UNV SEC-Dept. of HE dated 14.08.2026.

The mode of nomination for PBSSA – 2026 is **onself-nomination basis or institutional nomination basis by Heads of HEIs or by peers or fellow colleagues where the nominee holds regular employment**. Faculty members (**Professors**) who are interested may submit their candidature for consideration for **institutional nomination by the University**.

Interested eligible faculty members are requested to submit their **Bio-data strictly in the prescribed format enclosed herewith(as given by HED, Govt. of West Bengal)**, preferably in editable MS-Word format, through e-mail to the Registrar mentioning "**PBSSA – 2026**" in the subject at the earliest and **positively by 19.08.2026 (11am)**, for onward submission to the Hon'ble Vice Chancellor.

The University will forward the selected institutional nominations, in order of preference, to the Department of Higher Education, Government of West Bengal. The nominations are required to reach the Department **by 19 August 2026**. It may also be noted that persons who have already received similar awards from the State Government should **not be considered for nomination again as mentioned in the notification of HED, Govt. of West Bengal**.

Faculty members concerned are requested to avail themselves of this opportunity and submit their complete particulars within the stipulated time.

By order of the Hon'ble Vice Chancellor
Sd/-
(A. Chatterjee)
REGISTRAR (Officiating)

No.: R-S/N-1/89 /1(50)

Date: 17-08-2026

Copy forwarded for information and necessary action to:

- 1) The Dean, Faculty Council for Post Graduate Studies in Arts, Commerce, Law, etc., B.U.
- 2) The Dean, Faculty Council for Post Graduate Studies in Science, B.U.
- 3) The Dean, Faculty Council for Post Graduate Studies in Engineering & Technology, B.U.
- 4) The Director, IQAC, B.U.
- 5) All Heads of the Post Graduate Departments, B.U. - *They are requested to circulate the notification among the Faculty members of their departments.*
- 6) The System Engineer, B.U. – with a request to upload the notification on the University Website.
- 7) Office of the Hon'ble Vice Chancellor, B.U.

A. Chatterjee
REGISTRAR (Officiating)

**FORMAT FOR SUBMISSION OF BIO-DATA OF THE NOMINEES OF
PASCHIM BANGA SHIKSHA SAMMAN AWARD, 2026**

1. NAME:
2. RESIDENTIAL ADDRESS:
3. MOBILE NO.:
4. EMAIL ID:
5. PRESENT DESIGNATION:
6. ACADEMIC QUALIFICATIONS:

Examination	Board/Council	% of Marks obtained	Name of the Specialized subject	Division/Class	Year of passing

Add Row(s)

7. TEACHING EXPERIENCE:

Sl.	Position held	Institution	From (date)	To (date)
1.				
2.				

Add Row(s)

8. PUBLICATIONS:

a) BOOKS/ BOOK CHAPTERS:

Sl.	Title	Sole Authorship/Edited	Name of the Publisher	Year of Publication	ISSN/ISBN No.
1.					
2.					

Add Row(s)

b) ARTICLES:

Sl.	Title	Whether National or International	Corresponding Author (Yes or No)	Name of the Journal	Name of Publisher	Year of Publication	DOI No./Vol./Page	Impact Factor (if any)
1.								
2.								

Add Row(s)

9. RESEARCH GUIDANCE: *Details to be given;*

10. WHETHER AWARDS (NATIONAL / INTERNATIONAL) RECEIVED: if yes, give details;

11. NO. OF PATENTS (FILED / HELD): *Details to be given;*

12. MEMBERSHIP OF PROFESSIONAL BODIES: *if yes, give details;*

13. ANY OTHER DETAILS:

14. WHETHER SIMILAR AWARD(S) BY THE STATE GOVT. RECEIVED EARLIER:
Details to be given;

Signature of the Teacher

Countersigned by the Registrar