



**West Bengal  
Tenders**

## eProcurement System of Government of West Bengal

### Tender Details

Date : 13-Nov-2025 12:21 PM



#### Basic Details

|                                             |                                            |                                              |           |
|---------------------------------------------|--------------------------------------------|----------------------------------------------|-----------|
| <b>Organisation Chain</b>                   | BURDWAN UNIVERSITY  ENGINEERING DEPARTMENT |                                              |           |
| <b>Tender Reference Number</b>              | F/CPC/30(2025-26)/33                       |                                              |           |
| <b>Tender ID</b>                            | 2025_BU_942164_1                           | <b>Withdrawal Allowed</b>                    | Yes       |
| <b>Tender Type</b>                          | Open Tender                                | <b>Form of contract</b>                      | Item Wise |
| <b>Tender Category</b>                      | Goods                                      | <b>No. of Covers</b>                         | 2         |
| <b>General Technical Evaluation Allowed</b> | No                                         | <b>ItemWise Technical Evaluation Allowed</b> | Yes       |
| <b>Payment Mode</b>                         | Not Applicable                             | <b>Is Multi Currency Allowed For BOQ</b>     | No        |
| <b>Is Multi Currency Allowed For Fee</b>    | No                                         | <b>Allow Two Stage Bidding</b>               | No        |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                 | Document Type | Description |
|----------|-----------------------|---------------|-------------|
| 1        | Fee/PreQual/Technical | .pdf          | NIT         |
| 2        | Finance               | .xls          | BOQ         |

#### Other Important Documents

| S.No | Category        | Sub Category                 | Sub Category Description                                                                                                 | Format/File |
|------|-----------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|
| 1    | CERTIFICATES    | CERTIFICATES                 | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE |             |
| 2    | CERTIFICATES    | GST Registration Certificate | GST Registration Certificate                                                                                             |             |
| 3    | CERTIFICATES    | Permanent Account Number     | Permanent Account Number                                                                                                 |             |
| 4    | COMPANY DETAILS | COMPANY DETAILS 1            | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE                       |             |
| 5    | COMPANY DETAILS | COMPANY DETAILS 2            | COMPANY DETAILS 2                                                                                                        |             |
| 6    | CREDENTIAL      | CREDENTIAL 1                 | CREDENTIAL 1                                                                                                             |             |
| 7    | CREDENTIAL      | CREDENTIAL 2                 | COMPLETION CERTIFICATES                                                                                                  |             |
| 8    | DECLARATION     | DECLARATION FILE 1           | DECLARATION FILE 1                                                                                                       |             |
| 9    | DECLARATION     | DECLARATION FILE 2           | DECLARATION FILE 2                                                                                                       |             |
| 10   | FINANCIAL INFO  | PAYMENT CERTIFICATE 1        | PAYMENT CERTIFICATE 1                                                                                                    |             |
| 11   | FINANCIAL INFO  | PAYMENT CERTIFICATE 2        | PAYMENT CERTIFICATE 2                                                                                                    |             |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

#### EMD Fee Details

|                        |       |                              |     |
|------------------------|-------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 0.00  | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>        | Nil |

#### Work /Item(s)

|                                             |                                                                                                 |
|---------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Title</b>                                | Purchase of Air Conditioning machine (Split Type and Window Type) for The University of Burdwan |
| <b>Work Description</b>                     | Purchase of Air Conditioning machine (Split Type and Window Type) for The University of Burdwan |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                  |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                              |

|                                |                 |                                  |                     |                              |                                 |
|--------------------------------|-----------------|----------------------------------|---------------------|------------------------------|---------------------------------|
| <b>Tender Value in ₹</b>       | 0.00            | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA                              |
| <b>Contract Type</b>           | Tender          | <b>Bid Validity(Days)</b>        | 120                 | <b>Period Of Work(Days)</b>  | 30                              |
| <b>Location</b>                | Purba Bardhaman | <b>Pincode</b>                   | 713104              | <b>Pre Bid Meeting Place</b> | NA                              |
| <b>Pre Bid Meeting Address</b> | NA              | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | Office chamber of the Registrar |
| <b>Should Allow NDA Tender</b> | No              | <b>Allow Preferential Bidder</b> | No                  |                              |                                 |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 07-Nov-2025 06:55 PM | <b>Bid Opening Date</b>                  | 01-Dec-2025 11:30 AM |
| <b>Document Download / Sale Start Date</b> | 07-Nov-2025 06:55 PM | <b>Document Download / Sale End Date</b> | 29-Nov-2025 11:30 AM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 07-Nov-2025 06:55 PM | <b>Bid Submission End Date</b>           | 29-Nov-2025 11:30 AM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        |      |                    |                 |                       |                       |
|                     | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 497.59                |                       |
| Work Item Documents |      |                    |                 |                       |                       |
|                     | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_2231023.xls | BOQ                   | 355.50                |

**Tender Inviting Authority**

|                |                                           |
|----------------|-------------------------------------------|
| <b>Name</b>    | The Registrar , The University of Burdwan |
| <b>Address</b> | Rajbati Burdwan                           |