

THE UNIVERSITY OF BURDWAN
DEPARTMENT OF NUTRITION AND PUBLIC HEALTH

Advertisement for display in the University Website

Invitation of tender for supply of Minor Instruments

Tender No.: NUTPH/BU/2024/TENDER/01

Dated: 07-02-2024

Sealed 'quotations' / 'tender offers' are invited from eligible manufacturers / suppliers or their direct Indian agents for supply **of the following items** for the **DEPARTMENT OF NUTRITION AND PUBLIC HEALTH**, The University of Burdwan. Please send your **best offers with proper discounts** applicable to the non-profit making educational institutions.

Sl. No.	Name of the Instrument	Specification	Qty.
1	Induction Oven	2000 watts, Automatic Whistle Counter, Automatic Keep Warm Function Built in Indian Menu, Dual Heat Sensor Automatic Voltage Regulator, Anti Magnetic Wall, Feather Touch Buttons.	1
2	Refrigerator	Total Capacity- 215 litres Refrigerator Type- Direct Cool Refrigerator Style- Single Door Refrigerator Stabilizer Free Operation- Yes Refrigerant- R600a Refrigerator Capacity- 190 litres Child Lock- Yes Refrigerator - Interior Lamp- Yes Refrigerator Shelf Type- Toughened Glass Vegetable & Fruit Drawer- Yes Freezer Capacity- 25 litres Freezer Style- Top Freezer BEE STAR Rating- 3 Star Anti Bacterial Gasket Anti Rat Protection	1
3	Weighing Microbalance	Operating Temperature 10-40 deg C Platform Size 80 mm Readability 0.001 g Dimensions 415x405x295 mm Standards ISO 9001:2015 Repeatability 0.0001 g Weighing Capacity 200 g	1

		Display Type LCD with Backlight	
4	Baby Weighing scale	Auto Hold Function& Manual Hold Tare Function High Strain gauge sensor Higher weighing Capacity 23 mm LCD digits Auto zero and auto switch off options Low battery detection Overload indication Weighs up to 20kg with 5g gradation	2
5	Grinder	Material Plastic Blade Material StainlessSteel Number of Speeds 3 Special Feature Built In Grinder Product Dimensions H28.5W x 45D x 22.7Cm Voltage Volts 230 Wattage Watts 1000	1
6	Microwave Oven	Capacity 30 liters Installation Type Countertop Special Features 101 Standard Menus, Various Cooking Mode, Convection Temperature (40~200 °C), Preheat, Keep Warm, Auto Programs, Auto Cook, Sound on/off, Ceramic Oven Cooking Mode 800 Watts Electric Defrost System Defrost Left side Door Orientation	1
7	Anthropometric Rod	Measures Elbow Measuring Range(cm) 0-30 Increment(cm) 0.50 Weight(Kg) 0.90 Material Alloy Range 50 to 570 mm	2
8	Digital Height Measuring Scale	Height Measuring Scale, floor model With MECHANICAL weighing scale Height Measuring range: 20 – 205cm with 1mm Graduation. Measuring in inches and centimeters. Weighing capacity : 130Kg. x 0.5Kg. Graduation. Height stand disassembles into 4 sections & easy to transport in disassembled condition. Suitable for height measuring at any location. Accurate, portable, durable and light weight	2
9	Skin fold Caliper	INCLUDES Slim Guide skinfold caliper, anthropometric tape measure, small bone anthropometer, and calibration dowel. TAPE MEASURE Take precise waist and wrist circumference measurements with the non-stretch	2

		flexible steel blade. The standard for anthropometric tape measures. CALIBRATION DOWEL for testing will ensure your caliper is calibrated and your readings are accurate.	
10	Infantometer	Sleek Broad Acrylic Base With One Sliding Side Adjustable As Per Length Of Baby, Dual Scale For Direct Reading In Cms / Inches Upto 90Cm. Folding Sides For Easy Storage, Baby Can Comfortably Lay On The Chest Of The Scale. Size Approx. : 18" X 7" (Length X Width).	2

Terms and conditions

1. Price are to be quoted preferably in INR, and inclusive all taxes / charges. Rates quoted should be valid for acceptance for at least 6 months from the date of submission to the office of the university.
2. The materials should be of reputed brand. The items should be strictly in conformity with the technical specifications mentioned in the tender notice. However, better or higher specification may be preferred.
3. The University reserves the right to select the brand at its own discretion. The University is not bound to accept the lowest rate and reserve the right to accept or reject any or all the quotation without assigning any reason whatsoever.
4. The appropriate purchase committee will open and examine all the bids. During examination of the bids, the purchaser may at its discretion ask any bidder for clarification of its bid over telephone or e-mail. If required, the Purchase committee in its discretion may go for the Price negotiation for any bidder; however, this post bidding negotiation may not be applicable for all the bidders.
5. Comprehensive onsite warranty for 24 months or above from the date of installation. The bidders should provide details of Standard Warranty available.
6. Items should be delivered within 30 days after placing the formal order, failing which the order shall stand cancelled.
7. The supplier shall be liable to such penalties as the university may decide in case of failure on the part of supplier to complete the supply of the items within such period as may be specified in the supply order.
8. Onsite delivery and installation by the supplier of the system or their authorized vendor. No extra cost will be paid by the Purchaser for delivery, clearance and installation.
9. The University will not accept any substandard articles under any circumstances.
10. Payment due to the supplier will be made through the R.T.G.S. direct to the party bank account.

11. A vendor may submit quotation for a single item or more than one. GST registration must be submitted along with the quotation.
12. The vendors must submit up to date documents relating to (a) GST (b) Trade License (c) P.Tax and (d) Income Tax.
13. Quotation name/number/date should be mentioned on top of the envelope.
14. The quotations must be submitted to: **Teacher-in-Charge; Department of Nutrition and Public Health, The University of Burdwan, Rajbati, Burdwan 713104 (W.B), India.**
15. **The last date of submission of the quotation is February 23, 2024 at 12 noon.**

Asif Hossain
07.02.2024

*Teacher-in-Charge
Dept. of Nutrition and Public Health
The University of Burdwan
Golapbag, Burdwan-713104 (W.B.)*