



**THE UNIVERSITY OF BURDWAN**  
**Office of the Senior Secretary, Faculty Council (Arts, Com., Law, etc.)**  
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No.: FC/PG(A)/Inf. Sheet/B.Ed. (BU)/2023-2025/416

Date: 31.08.2023

**ADMISSION TO 2-YEAR B. ED. PROGRAMME**  
**in the Department of Education, Golapbag, B.U.**  
**Academic Session: 2023-2025**

**INFORMATION SHEET**

[Candidates are advised to follow the information given below]

[Duration of Programme: 2 years | Medium of Instruction: Bengali or English]

1. Submission of application form for admission to B.Ed. Course of Studies for the session 2023-2025 will be made through on-line mode. On-line application form will be available on and from **01.09.2023 to 15.09.2023** in the online admission portal available in the University website.
2. On-line submission of application form by a candidate does not automatically ensure his/her admission to the programme.  
**Candidates, engaged in any other Course of Studies/Job/Full-time Research Work, shall not be allowed to pursue this course simultaneously.**  
**Fresh candidates must verify eligibility as in (5), age limit as in (7), availability of method subject(s) as in (10) before on-line submission of the application form.**

3. **Intake of students: 50 [Deputed-3, Freshers-47 (B.U.-38, Other University (O.U.) -09)].**

**Deputed – 3 → Life Science Group (UR-01), Physical Science Group (UR-01), Mathematics Group: Mathematics/Statistics/Computer Science/Computer Application, Computer Science & Engineering or Technology (UR-01)**

**Fresher - 47 (BU-38, OU-09):**

**BU (Fresher): 38 → {Life Science: Zoology (UR-04), Botany (UR-04), Physiology (UR-01), Nutrition/Env.Sc./Biotech./Microbiology (UR-02)}, {Physical Science: Physics /Electronics (UR-06), Chemistry/Biochemistry (UR-06)} and **Mathematics Group**: Mathematics/Statistics/Computer Science/Computer Application, Computer Science & Engineering or Technology (UR-04).**

**03 SC candidates of Life Science will be selected on the basis of the highest grade point considering all subjects in Life Science group, 03 SC candidates of Physical Science group and 02 SC candidate of Mathematics group will be selected on the basis of highest grade point considering all subjects in respective group.**

**02 ST candidate will be selected on the basis of the highest grade point considering all the subjects and**

**01 DA candidate will be selected on the basis of the highest grade point considering all the subjects.**

**OU (Fresher): 09 → {Life Science (UR-02)- Candidates will be selected on basis of the highest grade point considering all the subjects in Life Science Group, Physical Science (UR-02) - candidate will be selected on basis of the highest grade point considering all the subjects in Physical Science group and Mathematics/Statistics/Computer Science/Computer Application/Computer Science Engineering or Technology (UR-02)},**

**02 SC candidate will be selected on basis of the highest grade point considering all the subjects i.e. Life Science, Physical Science & Mathematics etc. and**

**01 ST candidate will be selected on basis of the highest grade point considering all the subjects i.e. Life Science, Physical Science & Mathematics etc.**

Untrained in-service candidates, teaching class V-XII in Govt. aided schools only, shall be treated as deputed. If the seats, reserved for deputed teachers, remain vacant, those seats will be de-reserved and offered to the fresh candidates.

4. **Eligibility:** Candidates (both Fresh & Deputed) with at least 50% marks either in the Bachelor's Degree and/or in the Master's Degree in Science, or Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks, or any other qualification equivalent thereto, be eligible for application. There shall be relaxation of 5% marks in favour of **SC, ST and D.A. (Differently Abled)** categories.

**N. B.:** 50% or 45% marks (as the case may be) in Bachelor's degree with Hons. will be determined on the basis of Hons. marks only. But the candidates who do not possess 50% marks in the Honours Subject or in Master Degree in Science may calculate their % of marks in Bachelor's Degree on the basis of Hons. Marks and marks of the elective subjects taken together (excluding ENVIS and Languages). In that case their Bachelor's degree will be treated as B.Sc. (General).

5. **As per instructions of UGC, the eligible SC/ST, OBC, D.A. Students etc.** should submit their scholarship form for the academic year by February, for processing scholarship to SC/ST, OBC, D. A. etc. each year.
6. **Age Limit:** Age of the Fresh Candidates as on **30th June, 2023** shall not exceed 38 years and there shall be relaxation of 5 years in favour of SC, ST and D.A. category candidates.
7. **Reservation: 22% & 6%** of total seats shall be kept reserved for SC & ST candidates (both Fresh & Deputed) respectively and **D.A.** candidates will enjoy a 5% reservation in each of the categories, i.e. in SC, ST and in the Unreserved or UR category.
8. As per Govt. Order no. 372-Edn(CS)/10M-20/2015, dated 08.06.2023, ratio for home University students and other University students shall be **80:20**.

9. **Availability of Method Subjects:**

- a) **Life Science-** [Zoo, Bot., Physio., (Bio-tech./Nutri./Micro-bio./Env. Sc.)], **Physical Science-** [(Phy./Elect.), (Chem./Bio-Chem.)], **Mathematics Group-** Math./Stat./Comp. Sc./ Computer Application/ Comp. Sc. & Engineering or Technology.
- b) Bio-Chemistry & Electronics shall be treated as subjects in the Physical Science Group and in this case candidates shall have to take Physical Science as the 1<sup>st</sup> method. Bio-technology, Nutrition, Microbiology & Env. Sc. Shall be treated as subjects in the Life Science Group and in this case candidates shall have to take Life Science as the 1<sup>st</sup> method. Stat./Comp. Sc./ Computer Application/ Comp. Sc. & Engineering or Technology shall be treated as subjects in Mathematics and in this case candidates shall have to take Mathematics as the 1<sup>st</sup> method.
- c) **Candidates (both Fresh & Deputed)**, who did not study at the degree level at least two of the method subjects available in any college will not be considered for admission even if their names are found in the list. Deputed Candidates shall have to take the subject as the 1<sup>st</sup> method in which they are the approved teachers.
10. Candidates (**both Fresh & Deputed**), who are seeking **reservation** against SC/ST category, must have to produce original caste certificate at the time of counselling and submit self-attested photo copy of the same at the time of admission. The Certificate must be obtained from the competent authority to authenticate their claim. Relevant certificate must conform to **THE W.B. GOVT. MEMO NO.1813-BCW/MR-94/11** dated Kolkata, **20th June, 2011**. The certificate must be **obtained** from **one of the authorities** listed below:
- i) Deputy Director, Backward Classes Welfare, West Bengal and Commissioner, Backward Classes Welfare, West Bengal in case of candidates claiming to be Scheduled Cast or Scheduled Tribe residing in any part of West Bengal.
- ii) Deputy Commissioner of Land Revenue, Kolkata, Collector of Stamp Revenue, Kolkata, Metropolitan Magistrate, Kolkata, Addl. Chief Metropolitan Magistrate, Kolkata, Chief Metropolitan Magistrate, Kolkata, 1st Class Stipendiary Magistrate, Executive Magistrate, Sub-Divisional Magistrate, Sub-Divisional Officer, Deputy Collector, Addl. District Magistrate, Collector and District Magistrate with their respective jurisdictions in case of candidates claiming to be Scheduled Cast or Scheduled Tribe and ordinarily residing within such jurisdictions.

11. Reservation for SC/ST candidates for admission will be as per Govt. Rules. vide Govt. Order No.: **07-Edn (U)/IU-89/13.- dated. 2nd January, 2014** “**for admission to different courses, an SC or ST candidate getting admission should have obtained in the previous examination; qualifying marks not lower by more than 25% of the marks obtained by the last candidate of the general category.**”
12. **For D.A. Candidates only:** Candidates (both Fresh & Deputed), who are seeking reservation against D.A. category, must upload along with the online application for admission to the course, a valid certificate issued by an appropriate authority not below the rank of Superintendent of Sub-Divisional Hospital. In the certificate, the mentioned extent of Physical Disability must not be less than 40%.
13. **Selection Procedure:**
- For **Deputed Candidates**, Provisional Rank list [mentioning category and category wise rank (i.e. SC, ST & D.A.)] shall be prepared on the basis of their **approved length of service**. In case of same length of service of **two or more** candidates, the candidate having higher academic score will be considered and in case of similarity in the length of service as well as academic score the candidate, who will be senior in age, will be considered.
  - Separate list for **deputed** applicants shall be **prepared** as per the following **groups**:
    - Life Science Group:** (Zoo., Bot., Physio., Bio-tech., Nutri., Micro-bio., Env. Sc.)
    - Physical Science Group:** (Phy., Elect., Chem., Bio-Chem.),
    - Mathematics Group:** Math./Stat./Comp. Application/Comp. Sc./Computer Sc. Engineering or Technology.
  - For **Fresh Candidates** of all categories (Gen., S.C., S.T. & D.A.), subject wise provisional Rank list shall be prepared on the basis of their Grade Points to be computed as per the following norms:
    - 10%** of the percentage of marks obtained at the **M.P. (S.E.) or Equivalent Examination.**
    - 10%** of the percentage of marks obtained at the **H.S. (10+2) or Equivalent Examination.**
    - 15%** of the percentage of marks obtained at the **B.Sc (Gen.) Examination** or
      - 20%** of the percentage of marks obtained at the **B.Sc. (Hons.) or equivalent Examination.** [% of marks obtained in this case must be computed considering the marks of Hons. Subject only].
    - 20%** of the percentage of marks obtained at **Post Graduate Examination.**
    - Ad hoc **5 marks** shall be awarded for **M.Phil. Degree** or,
      - Ad hoc **8 marks** shall be awarded for **Ph.D. degree.**  
**(Candidates with M. Phil. & Ph.D. degrees both, only 8 marks will be awarded).**
14. Notification for publication of **Provisional Rank List and Provisional Merit List of the selected candidates and Counselling Notice** will be notified on **20.09.2023** in the University Website and the **Online Merit Base Selection (Online Counselling)** will be tentatively held on **23.09.2023**.
15. The link for online payment for getting admission with instruction will also be available in the **University Website**.
16. **Admission fees:** For Deputed Category- **Rs. 12230/-** (Rupees twelve thousand two hundred thirty only); for Fresher Category- **Rs. 4530/-** (Rupees four thousand five hundred thirty only)
17. **Classes of Provisionally admitted candidates will be commenced from 10.10.2023.**
18. **After getting admitted, the verification of credentials of all the admitted candidates will be done in the Department of Education, B.U. on 10.10.2023 and 13.10.2023.** *If any discrepancy is found in the marks entered by the candidates in the online application form for admission to 2-YEAR B. ED. PROGRAMME in the Department of Education, Golapbag, B.U. with their original marks obtained, the admission of the said candidate will be treated as cancelled without assigning any reason thereof.*
18. **The minimum attendance of student-** teachers shall be 80% for all course work & practicum and 90% for school internship as per NCTE Regulation- 2014.

19. The University also reserves right to drop or include any name if any suppression of facts on the part of the applicants or any mistake in the calculation of grade point is detected at any stage, before and after admission.

20. Rules of The University of Burdwan, Govt. of West Bengal & NCTE will be followed in case of admission to the above mentioned course of studies.

### **ANTI RAGGING INSTRUCTION**

In compliance with the UGC, D.O. No 1-152029 (ARC) pt III, dated 24th May, 2023 and in pursuance to the Judgement of the Hon'ble Supreme Court of India, dated 08.05.2009 in Civil Appeal No 887/2009, attention of all the applicants and parents are drawn to the "Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009" notified by the UGC. The Regulations are available on the UGC website ([www.ugc.ac.in](http://www.ugc.ac.in))

Ragging is completely banned in The University of Burdwan and its other centers of learning, and anyone found guilty of ragging and/or resorting to ragging in any form is liable to be appropriately punished as per law.

**Please follow the instructions provided at the link below:**

<https://www.antiragging.in/information.html>

**Click the following link for mandatory undertaking of anti-ragging:**

<https://www.antiragging.in/>

or

[https://www.antiragging.in/affidavit\\_university\\_form.php](https://www.antiragging.in/affidavit_university_form.php)

**All applicants are compulsorily required to complete the undertaking by strictly following these instructions and mention the Anti Ragging Reference Number while filling up the application form for B.Ed. admission.**

**NATIONAL ANTI RAGGING HELPLINE:**

**18001805522 (24 x 7),**

**E-MAIL : [helpline@antiragging.in](mailto:helpline@antiragging.in)**

**STATE LEVEL ANTI RAGGING HELPLINE: 18003455678 (24 x 7)**

As per the directives of the Hon'ble Supreme Court of India, it is notified that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the institution.

**Anti-Ragging Committee:**

i) Chairman - Vacant

ii) Representative of the District Magistrate, Purba Bardhaman

iii) Representative of the Superintendent of Police, Purba Bardhaman

iv) Mr. Sourav Maji, Sangbad Pratidin -- Media Representative - 9732306677

v) Dr. R. P. Banerjee, Director, EILM, Kolkata ---- NGO Representative - [rpb2050@gmail.com](mailto:rpb2050@gmail.com)

vi) Prof. Swati Mukhopadhyay, Department of Mathematics, B.U. -- 9735119297 --

[smukhopadhyay@math.buruniv.ac.in](mailto:smukhopadhyay@math.buruniv.ac.in)

- vii) Prof. Khagendranath Chattopadhyay, Department of Education, B.U. --- 8918772001 -- [knchatto@gmail.com](mailto:knchatto@gmail.com)
- viii) Prof. Sanjoy Poddar, Department of Zoology, B.U. ----- 9830871531 -- [skpzoo2@rediffmail.com](mailto:skpzoo2@rediffmail.com)
- ix) Prof. Tafajol Hossain, Department of Philosophy, B.U. ----- 9433917880 --- [786hossaint@gmail.com](mailto:786hossaint@gmail.com)
- x) Prof. Aparajita Dhar, Department of History, B.U. ----- 9433113710 --- [dharaparajita@rediffmail.com](mailto:dharaparajita@rediffmail.com)
- xi) Sri Subhasis Chatterjee, Guardian of P.G. Student, B.U. --- 9434014028
- xii) Sri Sumit Dolui, P.G. Student, Department of Women's Studies, B.U. --- 8250937285
- xiii) Ms. Riya Mondal, P.G. Student, Department of Education, B.U. ---- 8250712887 -- [riyamondal379@gmail.com](mailto:riyamondal379@gmail.com)
- xiv) Prof. Partha Mitra, Convener, Anti Ragging Squad, B.U. --- 9609896928 --- [mitrapartha1@rediffmail.com](mailto:mitrapartha1@rediffmail.com)
- xv) Sri Subha Prasad Nandi Majumdar, Sr. Secretary, F.C. Science, B.U. --- 9434000814 --- [secretary\\_sc@buruniv.ac.in](mailto:secretary_sc@buruniv.ac.in)
- xvi) Sri Kalyan Kumar Mukhopadhyay, Sr. Secretary, F.C. Arts, B.U. ----- 9434311886 ----- [secretary\\_arts@buruniv.ac.in](mailto:secretary_arts@buruniv.ac.in)
- xvii) Sri Arijit Adhya, P&SWO, B.U. ----- 7605097999 -- [pswo@buruniv.ac.in](mailto:pswo@buruniv.ac.in)
- xviii) Sri Shyamaprasad Banerjee, Jr. Superintendent, B.U. --- 9635170518
- xix) Smt. Durga Ghosh, Assistant Librarian (Grade-I), B.U.
- xx) Convener – Vacant

### **Anti-Ragging Squad:**

- i) Dr. Indrani Chandra, Department of Biotechnology, B.U. -- 9433193779 -- [ichandra\\_001@rediffmail.com](mailto:ichandra_001@rediffmail.com)
- ii) Dr. Moni Baskey (Sen), Department of Chemistry, B.U. -- 9432125697 -- [moni.baskey@gmail.com](mailto:moni.baskey@gmail.com)
- iii) Dr. Namita Chakma, Department of Geography, B.U. -- 9475245227 --- [namitachakma@gmail.com](mailto:namitachakma@gmail.com)
- iv) Dr. Biswaranjan Mistri, Department of Geography, B.U. -- 9433310867 -- [brmistri@gmail.com](mailto:brmistri@gmail.com)
- v) Dr. Asif Hossain, Department of Zoology, B.U. -- 7908428011
- vi) Dr. Prasanta Sarkar, Department of Philosophy, B.U. -- 9474174532 -- [sarkarp32@gmail.com](mailto:sarkarp32@gmail.com)
- vii) Dr. Jogendranath Murmu, Department of Santali, B.U. -- 9647105582
- viii) Dr. Rakesh Mondal, Department of Law, B.U. -- 9477851121
- ix) Mr. Laltu Ruidas, Department of Sanskrit, B.U. -- 9476355029
- x) All the Hostel Superintendents, B.U.
- xi) Prof. Partha Mitra, Department of Physics, B.U. -- Convener -- 9434387201 -- [mitrapartha1@rediffmail.com](mailto:mitrapartha1@rediffmail.com)

## **STAGES OF ADMISSION FOR B.ED. COURSE OF STUDIES FOR THE SESSION 2023-2025 AT BU CAMPUS:**

❖ The following Calendar will be followed:

Sl No.	Programme	Date
1	Submission of Online Application Form	01.09.2023 to 15.09.2023
2	Publication of Provisional Broad Merit List (Rank List) in the website (www.buruniv.ac.in)	20.09.2023
3	Publication of Online Counselling Notice in the website (www.buruniv.ac.in)	20.09.2023
4	Commencement of Classes for B.Ed. Course of Studies at BU Campus	10.10.2023
9	Document Verification for Provisionally admitted candidates	10.10.2023 and 13.10.2023

Sd/-  
Senior Secretary  
Faculty Council (Arts, Commerce, Law, Music etc.)  
The University of Burdwan