

**The University of Burdwan**  
**Department of Women's Studies**



**Syllabus for the M.A. Degree in Women's Studies**  
(To be effective from the academic session 2020 – '22 onwards)

<b>Principles / Guidelines/ Rules</b>
1 Lecture of 1 hour per week × 16 wks= 1Credit
1 Lecture of 1 hour = 2 Tutorial /Practical/ Remedial Coaching
Core Paper --75 Credits; Major Electives – 20 Credits; Minor Elective – 4 Credits, Community Engagement—2 Credits (Total:101)
Credit requirement for a PG Programme: Minimum 101 Credits
Each Course has a nomenclature and an alpha-numeric code
Each student has to take any two Major Elective courses in Semester – III and two in Semester – IV among options offered by the Department at the beginning of the session.
Each student has to take any one Interdisciplinary Elective course of 4 Credits in Semester–III from another Department of this University or opt for a course from SWAYAM
Each paper of 50 marks has an Internal Assessment/viva voce of 10 marks (viz. Written:40, Internal/ <i>viva voce</i> :10). In case of Community Engagement, 10 marks for Report Writing and 10 marks for <i>viva voce</i>

Discipline	Level	Course No.	Course Type	Course Code	Title of the Course	Credit: Marks
<b>MA SEMESTER--I</b>						
Women's Studies	Semester-I	101	Core Course	WS 101	Fundamentals of Women Studies	5: 50
Women's Studies	Semester-I	102	Core Course	WS 102	Strands of Feminist Theory	5: 50
Women's Studies	Semester-I	103	Core Course	WS 103	Family, Community and State	5: 50
Women's Studies	Semester-I	104	Core Course	WS 104	Women and Social Issues	5: 50
Women's Studies	Semester-I	105	Core Course	WS 105	Women and the Economic Domain	5: 50
<b>MA SEMESTER-II</b>						
Women's Studies	Semester-II	201	Core Course	WS 201	Socio-Political Movements and Women	5: 50
Women's Studies	Semester-II	202	Core Course	WS 202	Women's Participation in Politics	5: 50
Women's Studies	Semester-II	203	Core Course	WS 203	Women's Education	5: 50
Women's Studies	Semester-II	204	Core Course	WS 204	Women: Health, Environment, Science and Technology	5: 50
Women's	Semester-II	205	Core	WS205	Feminist Philosophy	5: 50

Studies			Course			
<b>MA SEMESTER-III</b>						
Women's Studies	Semester-III	301	Core Course	WS 301	Women and Law in India	5: 50
Women's Studies	Semester-III	302	Core Course	WS 302	Women in Literary and Communicative Media	5: 50
Women's Studies	Semester-III	303A	Major Elective	WS303A	Gender, Violence and Resistance	5: 50
Women's Studies	Semester-III	303 B	Major Elective	WS303B	Gender and Governance	5: 50
Women's Studies	Semester-III	304 A	Major Elective	WS304A	Intersectional Feminism	5: 50
Women's Studies	Semester-III	304 B	Major Elective	WS304B	Discourses on Marginalized and Dalit Women	5: 50
Women's Studies	Semester-III	305A	Interdisciplinary Elective	WS305A	Basics of Women's Studies and Feminist Thought	5: 50
<b>MA Semester-IV</b>						
Women's Studies	Semester-IV	400	Compulsory course	WS 400	Community Engagement	2:20
Women's Studies	Semester- IV	401	Core Course	WS 401	Research Methodology	5: 50
Women's Studies	Semester-IV	402	Core Course	WS 402	Religion and Women	5: 50
Women's Studies	Semester -IV	403 A	Major Elective	WS403A	Politics of Body	5: 50
Women's Studies	Semester-IV	403 B	Major Elective	WS403B	Gender Roles and Psychology	5: 50
Women's Studies	Semester-IV	404A	Major Elective	WS404A	Women and Ecology	5: 50
Women's Studies	Semester-IV	404B	Major Elective	WS404B	Gender and Poverty	5: 50
Women's Studies	Semester-IV	405	Core Course	WS 405	Project Writing	5: 50

### **FIRST SEMESTER**

#### **WS 101: FUNDAMENTALS OF WOMEN STUDIES [Core Course]**

##### **Unit 1: Defining Women Studies**

- 1.1.1.1 Women Studies as Academic Discipline–Meaning, Rationale and Scope
- 1.1.1.2 Evolution of Women Studies – Global Perspective
- 1.1.1.3 Evolution of Women Studies – Indian Perspective
- 1.1.1.4 Different Waves of Feminist Movement: Global and Indian
- 1.1.1.5 Women Studies: Challenges it Faces and the Future it Envisions

##### **Unit 2: Basic Concepts**

- 1.1.2.1 Sex and Gender – Social Construction
- 1.1.2.2 Patriarchy and Gender Discrimination
- 1.1.2.3 Phallogocentrism and Androcentricism

1.1.2.4 Women Empowerment

1.1.2.5 Intersectionality

**WS 102: STRANDS OF FEMINIST THEORY [Core Course]**

**Unit 1: Feminist Theories: Global**

1.2.1.1. Liberal Feminism

1.2.1.2. Marxist Feminism

1.2.1.3. Psycho-Analytic Feminism

1.2.1.4. Radical Feminism

1.2.1.5. Socialist Feminism

**Unit 2: Later Feminist Thought**

1.2.2.1 Postcolonial Feminism

1.2.2.2 Black Feminism

1.2.2.3 Cultural feminism

1.2.2.4 Postmodern Feminism

1.2.2.5 Post-Feminism

**WS 103: FAMILY, COMMUNITY AND STATE [Core Course]**

**Unit-1: Women and Family**

1.3.1.1 Family and its Institutionalization

1.3.1.2 Different Forms of Family: Joint-Nuclear, Patriarchal-Matriarchal

1.3.1.3 Gender Socialization and Family

1.3.1.4 Gender Relations in Family, Caste, Class and Community

1.3.1.5 Feminist Critique of Family

**Unit-2: Women, Community & State**

1.3.2.1 Forms of Community – Religious, Linguistic, Ethnic & Caste-based

1.3.2.2 Minority and Majority Communities – Colonial History

1.3.2.3 Social Reforms and the Women's Question

1.3.2.4 Ideologies of the State: Paternalistic and Patriarchal

1.3.2.5 Women and Fundamentalism

**WS 104: WOMEN AND SOCIAL ISSUES [Core Course]**

**Unit-1: Women and Social Issues: Global Context**

1.4.1.1. Women Labour Force in Organized and Unorganized Sectors: Rural and Urban

1.4.1.2. Women and Migration

1.4.1.3. Trafficking in Women and Children

1.4.1.4. Glass Ceiling and Women

1.4.1.5. LGBTQIA Rights

**Unit-2: Women and Social Issues: Indian Context**

1.4.2.1 Women in Agriculture and as Artisans

1.4.2.2 Domestic Violence

1.4.2.3 Child Marriage, Dowry, Foeticide, Conditions of Widows and *Devadasis*

1.4.2.4 Sexual Violence, *Khap Panchayat*

1.4.2.5 Marginalized Women: Problems of *Dalit*, *Mahadalit* and Tribal Women

**WS 105: WOMEN AND THE ECONOMIC DOMAIN [Core Course]**

**Unit 1: Women and the Work Sector**

1.5.1.1 Concept of Work–Productive & Non-Productive Work; Women's Participation in LabourMarket

1.5.1.2 Girl Child Labourers in Rural and Urban Areas: Issues and Remedies

1.5.1.3 Women's Employment in Organized and Unorganized Sector: Problems and Prospects

1.5.1.4 Government Policies and Programmes for Protection of Women Employees

1.5.1.5 Women in Professions: Struggle for Acceptance and Equality

**Unit 2: Women and the Development Perspective**

1.5.2.1 Theories of Development: Women in Development (WID), Women and Development (WAD) and Gender and Development

1.5.2.2 Women's Development under Five Year Plans (I–VII<sup>th</sup> Plan): Welfare and Development Perspectives

1.5.2.3 Women's Empowerment under Five Year Plans (VIII<sup>th</sup> up to XII<sup>th</sup> Plans), and its aftermath.

1.5.2.4 Feminization of Poverty, Micro Enterprise, Self Help Groups and Women Empowerment

1.5.2.5 Women Empowerment - National Committees and Commissions for Women

## **SECOND SEMESTER**

### **WS 201 SOCIO-POLITICAL MOVEMENTS AND WOMEN [Core Course]**

#### **Unit-1: International Scenario**

- 2.1.1.1. Women's Suffrage Movements
- 2.1.1.2. Civil Rights and Women's Movements
- 2.1.1.3. World Conferences on Women: 1975, 1980, 1985, 1990&1995
- 2.1.1.4. Women's Rights and the Millennium Development Goals
- 2.1.1.5. Recent Use of Social Media on Women's issues

#### **Unit-2: Indian Scenario**

- 2.1.2.1. Women and the Social Reform Movements in the 19<sup>th</sup> Century
- 2.1.2.2. Women's Movements in India: from *Swadeshi* to Gandhi
- 2.1.2.3. Women's Movements in Post-Independent India, including *Chipko* and *Appiko* Movements
- 2.1.2.4. *Dalit* Women's Movements in India
- 2.1.2.5. Issue-based Movements –Anti-Price Rise, Anti-Dowry, Anti-Rape, Anti-Alcohol Movements

### **WS 202: WOMEN'S PARTICIPATION IN POLITICS [Core Course]**

#### **Unit 1: Women's Participation in Politics: Global Context**

- 2.2.1. Political Participation of Women: Meaning, Scope and Nature
- 2.2.2. Women's Effective Participation in Decision-making Structures: Issues, Problems and Remedial Measures
- 2.2.3. Low Political Participation of Women in National Legislatures: Reasons and Remedies
- 2.2.4. Women Leadership: National and Regional parties
- 2.2.5. Challenges faced by Women for Political Participation

#### **Unit 2: Women and Policy-Making in Indian Context**

- 2.2.2.1. Role of Women in Decentralized Planning: Impact, Problems and Prospects
- 2.2.2.2. 73rd and 74th amendments to the Constitution of India and Reservation of Seats for Women in Panchayati Raj and in Municipalities– Provisions of Reservation for SC / ST Women
- 2.2.2.3. Women's Share in Politics through NGOs
- 2.2.2.4. Grievance Redressal Mechanisms for Women: National and State Women's Commissions
- 2.2.2.5. Social Inclusion of the Marginalized Women in Governance: Problems and Prospects

### **WS 203: WOMEN'S EDUCATION [Core Course]**

#### **Unit 1: Women's Education in India: An Overview**

- 2.3.1.1. History of Women's Education in India :Early, Colonial and Modern Periods
- 2.3.1.2. Empowering Women through Education: Objectives, Significance and Scope
- 2.3.1.3. Gender Bias and Orientation in Enrolment and Curricula
- 2.3.1.4. Adult Literacy and Non-Formal Education for Women
- 2.3.1.5. Recent Trends in Women's Education

#### **Unit 2: Women's Education in West Bengal**

- 2.3.2.1. Women's Education in Bengal: An Overview
- 2.3.2.2. Challenges to Women Education – Social, Economic, Cultural and other factors
- 2.3.2.3. Primary Education of Girl Child: Problems and Prospects
- 2.3.2.4. Higher Education of Women: Changing Status
- 2.3.2.5. Education of the Less Privileged Sections of Women

### **WS 204: WOMEN: HEALTH, ENVIRONMENT, SCIENCE AND TECHNOLOGY [Core Course]**

#### **Unit-1: Women: Health**

- 2.4.1.1. Interrogating the Women's Body: Puberty, Menstruation, Pregnancy and Reproductive Health
- 2.4.1.2. Women and Traditional Medicine in India and Elsewhere
- 2.4.1.3. Women and Western Medicines in India and Elsewhere
- 2.4.1.4. Women Doctors in History: Journey from Midwifery to Gynecology
- 2.4.1.5. Women Workers in Unorganized Sectors and Health

#### **Unit 2: Women: Environment, Science and Technology**

- 2.4.2.1. Women and the 'Unfamiliar Domain' of Science
- 2.4.2.2. Women in Science and Technology
- 2.4.2.3. Androcentricity in Science and Technology

- 2.4.2.4 Women and Environment – Nature as Feminine Principle – Rural and Urban Environment – Sustainable Environment and Impact on Women
- 2.4.2.5 Management of Natural Resources – Sustainable Environment and Impact on Women

### **WS 205: FEMINIST PHILOSOPHY**

#### **Unit-1: Feminist Philosophy**

- 2.5.1.1 Basics of Feminist Philosophy
- 2.5.1.2 Feminist Ontology/Metaphysics
- 2.5.1.3 Feminist Philosophy of Science
- 2.5.1.4 Feminist Philosophy of Language and Communication
- 2.5.1.5 Feminist Aesthetics

#### **Unit-2: Some Issues in Feminist Philosophy**

- 2.5.1.1 Critique of Rationality
- 2.5.1.2 Self and the Other
- 2.5.1.3 Moral Agency and Feminist Ethics
- 2.5.1.4 Human Rights
- 2.5.1.5 War and Peace

### **THIRD SEMESTER**

### **WS 301: WOMEN AND LAW IN INDIA [Core Course]**

#### **Unit 1: Constitutional and Legal Provisions for Women**

- 3.1.1.1 UN Rights of Women :CEDAW
- 3.1.1.2 Women's Rights in India-- Fundamental Rights, Duties and Directive Principles of State Policy: Protection of Rights of Women: Rights of Internally Displaced Women; Rights of Property, including Tribal Women
- 3.1.1.3 Major Crimes under Indian Penal Code: Rape, Kidnapping, Homicide for Dowry, Sexual Harassment, Cruelty: both Physical and Mental, Molestation, Importation of Girls upto the Age of 21 Yrs.
- 3.1.1.4 Key legislations for women: Sexual Harassment of Women at Workplace (Protection, Prohibition And Redressal) Act, 2013; Protection of Women from Domestic Violence Act, 2005; Dowry Prohibition Act, 1961; Indecent Representation Of Women (Prohibition) Act, 1986
- 3.1.1.5 Judiciary in Protection and Promotion of Women's Rights in India

#### **Unit 2: Law Enforcement Machineries**

- 3.1.2.1. National Women's Commission and West Bengal State Women's Commission: Objectives, structures, functions and roles
- 3.1.2.2. National and State Human Rights Commissions: Objectives, Composition, Functions and Roles
- 3.1.2.3. Parivarik Mahila Lok Adalat (PMLA ) – An Alternative Justice Delivery System
- 3.1.2.4. Women and Local Self-Governmental Institutions, including Provision of Reservations
- 3.1.2.5. Legal Aid for women—Objectives and Procedure

### **WS 302: WOMEN IN LITERARY AND COMMUNICATIVE MEDIA [Core Course]**

#### **Unit 1: Women in Literature**

- 3.2.1.1. Women and Literature, Women's Experiences in the Domain of Literature
- 3.2.1.2. Women as Subject in Literature
- 3.2.1.3. Interrogating Literature: Non-fictional Prose

Mary Wollstonecraft : *A Vindication of the Rights of Women* ( Selection)

Virginia Woolf : *A Room of One's Own* (Selection)

Simone De Beauvoir : *The Second Sex* (Selection), and any other text(s)chosen by the teacher

Biographies, Autobiographies and Memoirs:

Kamala Das : *My Story* (Selection)

Urmila Pawar : *Aidan* (Selection)

RigobertaMenchu: *I, RigobertaMenchu*, and any other text(s)chosen by the teacher

#### **3.2.1.4. Interrogating Literature: Poetry**

Kamala Das (Selection)

Adrienne Rich (Selection)

TasleemaNasreen (Selection), and any works of other poet(s)chosen by the teacher

3.2.1.5. Interrogating Literature: Fiction

Rabindranath Tagore: *GhareBaire* (Home and the World)

Ashapura Devi: *PrathamPratusruti* (First Promise)

RokeyaShakhawat Hussain: *The Sultana's Dream*, and any other novel(s) chosen by the teacher

**Unit 2: Women and Communicative Media**

3.2.2.1. Women and Communicative Media

3.2.2.2. Depiction of Women in News Courses and Magazines

3.2.2.3. Portrayal of Women in Television and Films; Radio and Women

3.2.2.4. Representation of Women in Advertisements

3.2.2.5. Women and Online Media

**WS 303A: GENDER, VIOLENCE AND RESISTANCE [Major Elective]**

**Unit 1: Gender and Violence**

3.3A.1.1 Conceptualizing 'Violence'. Forms of Violence. Violence in Private and Public Sphere. Physical, Sexual and Psychological Violence (Threats of Harm, Emotional, Isolation, Economic Violence).

3.3A.1.2. Violence in the Domestic Space: Abuse of Children. Marital Rape, Dowry-related Violence. Violence on Senior Citizens

3.3A.1.3. In the Public Sphere: Abuse of Children: Rape and Molestation; Sexual Harassment and Intimidation at Workplace: The Organized and Unorganized Sectors. Trafficking and Prostitution as Extensions of Violence

3.3A.1.4. Violence Perpetrated by the State: Examples from Different Countries

3.3A.1.5. Racial and Ideological Violence against Women

**Unit II: Gender and Cultural Resistance**

3.3A.2.1. Popular Culture, Gender and Sexuality

3.3A.2.2. HIV/AIDS Activism, Reproductive Rights Movements, Domestic Violence

3.3A.2.3. Community/ Family Dignity, Cultural Identity and Women's Rights

3.3A.2.4. Culture, Politics and Resistance

3.3A.2.5. Social and Legal Challenges for Survivors – Restorative Justice

**WS 303B: GENDER AND GOVERNANCE [Major Elective]**

**Unit-1: Locating Gender in Governance Discourse: Global Perspective**

3.3B.1.1. Evolutionary Process of Governance, Features of Good Governance

3.3B.1.2. Linking Gender with Governance

3.3B.1.3. Gender Gap and the Role of the United Nations in Gender mainstreaming

3.3B.1.4. Gender Inequalities in Government— Representation and Policy Making

3.3B.1.5. Women's Participation and Inclusive Governance

**Unit 2: Gender and Governance: Indian Perspective**

3.3B.2.1. Gender Sensitive Planning in India

3.3B.2.2. Gender-sensitive Reforms in India— Reservations, Quota Systems

3.3B.2.3. Gender Equity, Inclusivity and Governance in India

3.3B.2.4. Decentralized Governance and Women Empowerment in India

3.3B.2.5. Major Women Empowerment Schemes in India

**WS 304A: INTERSECTIONAL FEMINISM [Major Elective]**

**Unit-1: Intersectionality: A New Experience**

3.4A.1.1. Meaning and Historical Background of Intersectionality

3.4A.1.2. Marxist Feminist Critical Theory

3.4A.1.3. Interlocking matrix of Oppressions

3.4A.1.4. Resisting Multi-faceted Oppressions

3.4A.1.5. Transnational Intersectionality

**Unit-2: Intersectionality and Masculism**

3.4A.2.1. Meaning and History of Masculism

3.4A.2.2. Balancing Gender Studies

3.4A.2.3. Violence and Oppressions against Men

3.4A.2.4. Integrating all sorts of Violence: A General Theory of Oppression

3.4A.2.5. Backlashing/ Straining Feminism?

**WS 304B: DISCOURSES ON MARGINALIZED AND DALIT WOMEN [Major Elective]**

**Unit 1: Law, Justice and Democratic Rights**

- 3.4B.1.1. Social Hierarchy and Social Prejudices and Exploitation
- 3.4B.1.2. Human Rights of the Marginalized and Dalit Women
- 3.4B.1.3. Mechanisms for the Protection of the Rights of Disadvantaged Women
- 3.4B.1.4. Affirmative Action / Protective Discrimination
- 3.4B.1.5. Special Developmental Schemes/ Policies related to Dalit/ Marginalized Women

**Unit 2: Socio-Political Movements: Marginalized and Dalit Women**

- 3.4B.2.1. Ideologies of Gandhi, Phule, Periyar, Ambedkar, and Lohian Theorizing Dalit Politics
- 3.4B.2.2. Dalit Women's Movement in India: Dalit MahilaSamity– Historical and Political Context
- 3.4B.2.3. Land Rights and Forms of Resistance of the Dalit Women
- 3.4B.2.4. New Social Movement and the Marginalized and Dalit Women
- 3.4B.2.5. Development of Political Consciousness and Electoral Mobilization of Dalit Women now

**WS 305 A: BASICS OF WOMEN'S STUDIES AND FEMINISM [Interdisciplinary Elective]**

**Unit-I: Introducing Women Studies**

- 3.5.1.1. Women Studies as Academic Discipline–Definition, Meaning, Rationale and Scope
- 3.5.1.2. Evolution of Women Studies
- 3.5.1.3. Sex-Gender Distinction
- 3.5.1.4. Levels of Misogyny: Sexism, Patriarchy & Phallocentrism
- 3.5.1.5. Status of Women in India: Past and Present, Women's Movements

**Unit-2: Different Strands of Feminism**

- 3.5.2.1. Liberal Feminism
- 3.5.2.2. Radical Feminism
- 3.5.2.3. Marxist Feminism
- 3.5.2.4. Socialist Feminism
- 3.5.2.5. Intersectional Feminism

**FOURTH SEMESTER**

**WS 400 [Compulsory]: COMMUNITY ENGAGEMENT ON WOMEN'S ISSUES**

(20 Marks: 10 Report Writing and 10 viva voce)

**WS 401: RESEARCH METHODOLOGY [Core Course]**

**Unit1: Methodology of Social Research in General**

- 4.1.1.1. Meaning and objectives of Research; Criteria of good research, Nature of Quantitative and Qualitative research: Concepts, Hypothesis Formulation – Reliability and validity
- 4.1.1.2. Survey – Sampling: Types of sampling – Problems of Survey research; Mean, Median, Mode analysis
- 4.1.1.3. Data collection: Types of data: Primary and Secondary Data. Various techniques of Data Collection: Interview, Questionnaire, Observation
- 4.1.1.4. Case study method and Comparative method; Experimentation and Quasi-Experimentation; Ethnography and Participant Observation
- 4.1.1.5. Preparation of Research Design

**Unit 2: Feminist Methodology**

- 4.1.2.1. Feminist Method: Meaning, Mode of Analysis and its Difference with Traditional and Non-Traditional Modes
- 4.1.2.2. Feminist Empiricism: Challenging Gender Bias and "setting the record straight"
- 4.1.2.3. Feminist Standpoint Theory
- 4.1.2.4. Feminist Postmodernism
- 4.1.2.5. Feminist Approaches to Mixed-Methods Research

**WS 402 RELIGIONS AND WOMEN [Core Course]**

**Unit 1: Status of Women in Various Religions**

- 4.2.1.1. Status of Women in Brahmanism&later Hinduism(from the Vedas to the Dharmasastras)
- 4.2.1.2. Status of Women in Buddhism---The Tripitakas, the Jatakas &The Gathas.
- 4.2.1.3. Status of Women in Jainism and other Minor Religious Traditions in India
- 4.2.1.4. Status of Women in Islam: The Quran, Hadith and the Sharia
- 4.2.1.5. Status of Women in Christianity

**Unit II: Rights of Women in Different Religions**

- 4.2.2.1. Rights of Women in Hinduism: The Hindu Law
- 4.2.2.2. Rights of Women in Islam: Theoretical Perspective vis-à-vis Experienced Reality, Islamic Laws concerning Women and Reform in Different Countries
- 4.2.2.3. Rights of Women in Christianity
- 4.2.2.4. Rights of Women in tribal religions
- 4.2.2.5. Religious Rights of Women and Uniform Civil Code in India

**WS 403A: POLITICS OF BODY [Major Elective]**

**Unit 1: Social Construction of Gendered Bodies**

- 4.3A.1.1. Social Theories of the Body and Embodiment
- 4.3A.1.2. The Body Politics, Social Construction and Gender
- 4.3A.1.3. Commodification of Female Body
- 4.3A.1.4. Race, Ethnicity and Class Dimensions of the Body Politics
- 4.3A.1.5. Bodies without Fixed Gender and their Social Construction

**Unit 2: Living the Female Body**

- 4.3A.2.1. Becoming a Woman: Social Construction of Women's Bodies and Sexuality
- 4.3A.2.2. Body Image, Self-Presentation and **Search for Identity within Society**
- 4.3A.2.3. Sexual Objectification of Women Bodies
- 4.3A.2.4. The Social Meaning of Bleeding: From Menarche to Menopause
- 4.3A.2.5. Feminist Perspectives on Motherhood

**WS 403B GENDER ROLES AND PSYCHOLOGY [Major Elective]**

**Unit 1: Psychology of Gender Roles and Sex-Difference**

- 4.3B.1.1. Conceptualization of Gender Roles and Gender Role Attitudes
- 4.3B.1.2. Gender: Aggression, Achievement, Communication, Friendship and Romantic Relationships
- 4.3B.1.3. Sex Differences in Mental Health.
- 4.3B.1.4. Women and Distress
- 4.3B.1.5. Trauma relating to Rape, Sexual Abuse, Domestic Violence, etc.

**Unit-2: Counseling and Guidance Skills**

- 4.3B.2.1. Gender Counselling/Feminist Therapy
- 4.3B.2.2. Essential Elements and Process of Counselling
- 4.3B.2.3. Introduction to Communication: Attending Skill, Listening Skills: Barriers to Listening; Responding Skills
- 4.3B.2.4. Values and Ethics in Counselling
- 4.3B.2.5. Counselling Women in Distress

**WS 404A: WOMEN AND ECOLOGY [Major Elective]**

**Unit-1: Discovering the Feminist Principle**

- 4.4A.1.1. Different Approaches to Environmental Crisis
- 4.4A.1.2. Patriarchy & Environment
- 4.4A.1.3. Feminist Environmentalism
- 4.4A.1.4. Eco-Feminism
- 4.4A.1.5. Sustainable Development

**Unit-2: Feminist Environmentalism in India**

- 4.4A.2.1. Resources, Livelihoods & Conflicts
- 4.4A.2.2. Forest & Water Resources: Contesting Claims
- 4.4A.2.3. Chipko, Appaiko, Narmada Bachao movements
- 4.4A.2.4. Issues in Vedant, Posco, Uttarakhand, Silent Valley projects
- 4.4A.2.5. Biodiversity and New Forest Laws

**WS 404B: GENDER AND POVERTY [Major Elective]**

**Unit-I: Conceptualizing Gender Dimensions of Poverty**

- 4.4B.1.1 Understanding Poverty from a Gender Perspective
- 4.4B.1.2 Feminization of Poverty
- 4.4B.1.3 Women and Sustainable Development Goals: No Poverty and Zero Hunger



4.4B.1.4 Gender Inequality and Human Development Report

4.4B.1.5 Poverty and Social Exclusion of Women

**Unit II: Gender-based Strategies and Policies of Poverty Reduction in India**

4.4B.2.1. Public Policies in India on poverty eradication with a gender Perspective: Scope and Challenges

4.4B.2.2 Policies integrating Poverty and Gender into Health Programme

4.4B.2.3 Education, Poverty and Gender: Experiences in Policies

4.4B.2.4 Gender Budgeting in India

4.4B.2.5 Pandemic, Women's Poverty and Government Responses

**WS 405 PROJECT [Core Course]**

[50 Marks (40 Written +10 Viva Voce): Any Woman's Issue]

**Suggested Readings for MA in Women's Studies (Paper Wise):**

Paper 101

1. Mary E. John. *Women's Studies in India – A Reader*, Penguin Books, New Delhi, 2008
2. Vina Mazumdar. *Emergence of Women's Question and Role of Women's Studies, Occasional Papers*, Centre for Women's Development Studies, New Delhi. 1985
3. Neera Desai and Maithreyi Krishnaraj. *Women's Studies in India – Some Perspectives*, Ajantha Publications, New Delhi, 1986
4. Himanshi Nagpal. "The Evolution of Women's Studies in India". *Feminism in India*, July 26, 2017
5. V. Geetha: *Gender (Theorizing Feminism)*. Stree. 2002
6. V. Geetha: *Patriarchy*, Stree, 2007
7. Kamala Bhasin. *Understanding Gender*, Zubaan, New Delhi, 2000
8. Sirma Bilge and Patricia Hill Collins. *Intersectionality*. Wiley, 2016
9. Maithreyi Krishnaraj. "Is 'Gender' Easy to Study? Some Reflections", *Economic and Political Weekly*, October 21, 2006
10. Mallika Sengupta. *Strilinganirman*, Ananda Pub, 1998 (in Bengali)
11. Sefali Moitra. *Narivad o Naitikata*, New Age Pub, 2003(in Bengali)
12. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividyā*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
13. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)

Paper 102

1. Rosemarie Tong: *Feminist Thought: A More Comprehensive Introduction*, 2<sup>nd</sup> Ed. Westview Press, 1998.
2. Carole R McCan and Seung-kyung Kim (eds). *Feminist Theory Reader: Local and Global Perspectives*, Routledge, New York, 2013.
3. Maggie Humm ed. *Feminisms: A Reader*, Harvester Wheatsheaf, New York, 1992.
4. Sefali Moitra: *Feminist Thought*, Munsiram Monoharlal, Delhi, 2002.
5. Rajashri Basu. *Narivad*. Paschimanga Rajya Pustak Parishad, Kolkata, 2012(in Bengali)
6. Rinita Mazumder. *A Short Introduction to Feminist Theory*, Anustup, 2001
7. Meena Kelkar & Deepti Gangavane eds. *Feminism in Search of an Identity: The Indian Context*. Rawat Pub, 2003
8. Santosh Kumar Pal. *Phalita Nitishastra*. Dwitiya Khandā, Levant Books, Kolkata, 2020 (in Press) (in Bengali)

Paper 103

1. Friedrich Engels. *Origin of the Family, Private Property and State*, Penguin, New Delhi, 2010.
2. Archana Parasher. *Women and Family Law Reform in India: Uniform Civil Code and Gender Equality*, Sage, New Delhi, 1992
3. Kumkum Sangari. "Politics of Diversity: Religious Communities and Multiple Patriarchies", *Economic and Political Weekly*, Vol. 29, 30, 1995
4. Patricia Uberoi, ed. *Family, Kinship and Marriage in India*, OUP, Delhi, 1993
5. Michael Kimmel and Amy Arosen. *The Gendered Society Reader*. 6<sup>th</sup> ed. Oxford UP, 2017
6. Imtiaz Ahmed. *Family, Kinship, and Marriage among Muslims in India*, South Asia Books, New Delhi, 1976.

7. Nirmala Banerjee. "A Note on Women as Workers", in Banerjee, Nirmala, Sen, Samita, Dhawan, Nandita (eds), *Mapping the Field: Gender Relations in Contemporary India – Selected Readings* (Volume 1), Stree Publications, Kolkata, 2011.
8. Esther Ngan Chow, Esther Ngan-ling Chow & Catherine White Berheid, eds. *Women, the Family, and Policy: A Global Perspective*. State University of New York Press, 1994.
9. Talcott Parsons, Robert F. Bales. *Family Socialization and Interaction Process*, Routledge, 2002.
10. Sujit Kumar Chattopadhyay. *Gender Socialization and the Making of Gender in the Indian Context*. Sage Pub. 2017.
11. Scott Coltrane. *Gender and Families*. Rowman & Littlefield, 2000.
12. Uma Chakravarti. *Gendering Caste: Through a Feminist Lens*. Sage, 2018.
13. Sally A. Lloyd, April L. Few & Katherine R. Allen eds. *Handbook of Feminist Family Studies*. Sage, 2009
14. Nancy R Hooyman & Judith Gonyea. *Feminist Perspectives on Family Care*. Sage, 1995.
15. Katherine R. Allen, Angela C. Henderson. *Family Theories: Foundations and Applications*. Blackwell, 2016.
16. Emma Jeanes, David Knights, Patricia Yancey. *Handbook of Gender, Work and Organization*. Wiley Publication. 2011.
17. Mary E. John. "Feminist Perspectives on Family and Marriage: A Historical View". *Economic and Political Weekly*, Vol. 40, Issue. 8, 2005
18. Study Materials. *Caste and Gender*, UNIT-IV, IGNOU

Paper 104

1. Ram Ahuja. *Social Problems in India*, Rawat Pub, 2006
2. Sukumari Bhattacharya. *Women and Society in Ancient India*, Basumat, Calcutta, 1994
3. Rameswari Pandya. *Women in India: Issues, Perspectives and Solutions*, New Century Publications, 2007
4. A M Dahiwalé ed. *Understanding Indian Society: A Non-Brahminic Perspective*, Rawat Pub, 2005
5. Megha Amrith & Nina Sahraoui, eds. *Gender, Work and Migration: Agency in Gendered Labour Settings*, Routledge, 2018.
6. J. Monckton-Smith, A. Williams, and F. Mullane. *Domestic Abuse, Homicide and Gender: Strategies for Policy and Practice*. Springer, 2014
7. Sarah Wendt & Lana Zannettino. *Domestic Violence in Diverse Contexts: A Re-examination of Gender*. Routledge, 2014
8. Nancy Lombard & Lesley McMillan, eds. *Violence against Women: Current Theory and Practice in Domestic Abuse, Sexual Violence and Exploitation*. Jessica Kingsley Publishers, London, 2013
9. Geraldine Terry & Joanna Hoare, eds. *Gender-based Violence*. Oxfam Publication, 2007
10. Zoe Lowery & Linda Bickerstaff. *Gender-Based Violence and Women's Rights*. Rosen Publishing, 2018
11. P. M. Nair & Sankar Sen. *Trafficking in Women and Children in India*. Orient Longman, 2005
12. Obi N.I. Ebbe & Dilip K. Das. *Global Trafficking in Women and Children*. CRC Press, 2018
13. Alexis A. Aronowitz. *Human Trafficking, Human Misery: The Global Trade in Human Beings*. Greenwood Publication, 2009
14. Thanh-Dam Truong & Des Gasper, Jeff Handmaker & Sylvia I. Bergh, eds. *Migration, Gender and Social Justice: Perspectives on Human Insecurity*, Springer, 2013
15. *Social Reform Movement in 19<sup>th</sup> Century India*, SM 26, Sociology, IGNOU

Paper 105

1. Maithreyi Krishnaraj. "Women's Work in Indian Census: Beginnings of Change". *Women's Studies in India: A Reader*, ed. by Mary E. John, Penguin, 2008.
2. Bina Agarwal, Jane Humphries, and Ingrid Robeyns, eds. *Capabilities, Freedom and Equality: Amartya Sen's Work from a Gender Perspective*. Oxford India Press, 2006
3. S. Kaur. *Women and Poverty*. Jaipur: Book Enclave, 2008
4. Maithreye Krishnaraj, ed. *Gender, Food Security and Rural Livelihoods*. Stree, Kolkata, 2007.
5. Preet Rustagi. "Significance of Gender-Related Development Indicators: An Analysis of Indian States". *Indian Journal of Gender Studies*. Vol 11(3), 2004.
6. Ester Boserup. *Woman's Role in Economic Development*. George Allen and Unwin. London, 1970.
7. Lourdes Beneria and Gita Sen. "Accumulation, Reproduction and Women's Role in Economic Development: Boserup Revisited". *Signs*, Vol.7, 279-98. 1981.
8. Angela Burton ed. *Hit or Miss: Women's Rights and the Millennium Development Goals*. ActionAid, UK, 2015
9. Martha Nussbaum. *Women and Human Development*. Cambridge University Press, 2000.

10. Mary. E. John. 1996. "Gender and Development in India, 1970s – 1990s: Some Reflections on the Constitutive Roles of Contexts." *Economic and Political Weekly*. 31 (47), 3071 – 3077.
11. Uma Kothari. *A Radical History of Development Studies: Individuals, Institutions and Ideologies*, Zed Books, 2005.
12. Jane L. Parpart, M. Patricia Connelly, and V. Eudine Barriteau, eds. *Theoretical Perspectives on Gender and Development*, International Development Research Centre, Ottawa, 2000

Paper 201

1. [Peggy Antrobus](#) & [Bibliothèque Nationale](#). *The Global Women's Movement: Origins, Issues and Strategies*, Zed Books, 2004
2. Catherine Eschle. *Global Democracy, Social Movements, and Feminism*. Routledge, 2001 (2018 e book)
3. Sally Roesch Wagner ed. *The Women's Suffrage Movement*. Penguin, 2019 (with a foreword by Gloria Steinem)
4. Sumit Sarkar & Tanika Sarkar. *Women and Social Reform in Modern India: A Reader*. Indiana University Press, 2008
5. [Mayra Buvinic](#), [Andrew R. Morrison](#) et al eds. *Equality for Women: Where Do We Stand on Millennium Development Goal 3*, World Bank Pub, 2018.
6. Suruchi Thaper-Bjorkert. *Women in the Indian National Movement (Unseen Faces and Unheard Voices 1930-32)*, New Delhi, Sage Pub. 2006
7. Bharati Ray (1995). "The Freedom Movement and Feminist Consciousness in Bengal. 1905-1929", in *From the Seams of History: Essays on Indian Women*, Oxford U P, 1995
8. B. Ramaswamy. *Women's Movement in India*. Isha Books, 2013
9. Pallavi. "Remembering Chipko Movement: The Women-led Indigenous Struggle", *Feminism in India*, 2019
10. Inda Baghel. *Dalit Women Movement in Modern India*. Jnanada Prakashan, 2009
11. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividyā*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
12. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)

Paper-202

1. *Handbook on Promoting Women's Participation in Political Parties*, OSCE/ODIHR, 2014
2. Barbara C. Burrell. *Women and Political Participation*. ABC-CLIO, 2004
3. Childs, Sarah, 2008, *Women in British Party Politics: Participation and Representation* Routledge
4. Sinhā, Niroja, 2007, *Empowerment of Women Through Political Participation*, Kalpaz Publications
5. Gell, Fiona, & Hoare, Joanna, 2009, *Women's Leadership and Participation: Case Studies on Learning for Action*, Oxfam

Paper 203

1. [Tracy Penny Light](#), [Jane Nicholas](#) and [Renée Bondy](#), eds. *Feminist Pedagogy in Higher Education*. WLU press, 2015
2. Kathleen Weiler. *Women Teaching for Change: Gender, Class and Power*. South Hadley: Bergin & Garvey, 1988.
3. J R Martin. "Education" in *A Companion to Feminist Philosophy*(A M Jaggar & I A Young eds), Blackwell, 2000
4. J Martin. "Sex Equality and Education". In *Femininity, Masculinities and Androgyny*. ed. M . Vetterlin-Baggin. Littlefield Adams, Totowa, 1982
5. Christine Skelton, Becky Francis & Lisa Smulyan eds. *The SAGE Handbook of Gender and Education*. Sage, 2006
6. Nandini Manjerekar. *Gender and Education in India: A Reader*. Akar Books, 2020
7. S.P.Agarwal and J.C.Agarwal, *Women's Education in India*, Concept Publishing, New Delhi 1994
8. Usha Sharma & B. M. Sharma, *Women Education in Ancient and Medieval India*. Commonwealth Publishers, 1995
9. Linda Stone, ed. *The Education Feminism Reader*. Routledge, 1994
10. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividyā*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
11. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)

Paper 204

1. David Arnold: *Colonizing the Body, State Medicine and Epidemic Diseases in Nineteenth Century India*. University of California Press, 1993.
2. Cecilia Van Hollen, *Birth on the Threshold: Childbirth and Modernity in South India, Zubaan, New Delhi, 2003*.
3. Geraldine Forbes, *Women in Colonial India Essays on Politics, Medicine and Historiography*, Chronicle Books, New Dehli, 2005
4. Geraldine Forbes, *Women in Modern India*, Cambridge University Press, 1998.
5. Neelam Kumar ed, *Women and Science in India: A Reader*, OUP, New Delhi, 2009.
6. David Arnold ed. *Imperial Medicine and Indigenous Societies*. Manchester University Press, 1988
7. Patricia Jeffery, Roger Jeffery & Andrew Lyon, *Labour Pains and Labour Power, Women and Child Bearing in India*, Zed Books, New Delhi, 1989
8. Sujata Mukherjee. *Gender, Medicine and Society in Colonial India Women's Health Care in Nineteenth and Early Twentieth Century Bengal*, OUP, New Delhi, 2017
9. Sarah Hodges. *Reproductive Health in India. History, Politics and Controversies*, Orient Longman, New Delhi, 2006
10. Charu Gupta. *Sexuality, Obscenity, Community Women, Muslims and the Hindu Public in Colonial India*, Permanent Black, Delhi, 2001
11. Meredith Borthwick, *The Changing Role of Women in Bengal 1849-1905*, New Jersey, 1984.

Paper 205

1. A M Jaggar & I A Young eds. *A Companion to Feminist Philosophy*, Blackwell, 2000
2. Charlotte Witt ed. *Feminist Metaphysics. Exploration in the Ontology of Sex, Gender and Self*. Springer, 2011
3. [Ann Garry](#), [Serene J. Khader](#) & [Alison Stone](#) eds. *The Routledge Companion to Feminist Philosophy*, Routledge, 2019
4. Alison Stone. *An Introduction to Feminist Philosophy*, Cambridge: Polity, 2007
5. S. Harding and M. Hintika eds. *Discovering Reality: Feminist Perspectives on Epistemology, Metaphysics, Methodology and Philosophy of Science*, D. Reidel, 1983

Paper 301

1. K C Joshi. *International Law and Human Rights*, Eastern Book Company. 3<sup>rd</sup> ed. 2016
2. S. K Kapoor. *Human Rights under International Law and Indian Law*, Central Law Agency, 2017
3. V.N Shukla. *Constitution of India*. Rev. by M.P Singh, Eastern Book Company, 2019
4. Judith A. Baer. "Feminist Theory and the Law" in [The Oxford Handbook of Political Science](#), ed. Robert C. Goodin, Oxford UP, 2017
5. NV Paranjape. *Public Interest Litigation, Legal Aids and Para-Legal*, Central Law Agency, 2014.
6. Mirza, Q. (ed). *Islamic Feminism and the Law*. Routledge, 2006
7. Peters, J. and A. Wolper (eds.), 1995. *Women's Rights, Human Rights*, Routledge
8. Flavia Agnes, *Law and Gender Inequality: The Politics of Women's Rights in India*. Oxford Univ. Press, 2001.
9. H M Seervai. *Constitutional Law of India*, 4<sup>th</sup> ed. Universal Law Pub, 2015
10. Rathin Bandyopadhyay et al eds. *Women Rights Human Rights*, R Cambray & Co. Kolkata, 2010
11. Ratanlal and Dhirajlal, eds. *Law of Crimes*. 27<sup>th</sup> ed. (Revised by Shrinivas Gupta and Anushree Gupta). Bharat Law House, 2016.
12. Flavia Agnes, Sudhir Chandra, & Monmoyee Basu, eds. *Women and Law in India*. Oxford Univ. Press, 2016
13. Human Rights of Woman, UNFPA
14. Feminist Legal Theory, Wikipedia
15. Sexual Harrasment of Women at Workplace Act, 2013 (Bare Acts)
16. Protection of Women from Domestic violence Act, 2005(Bare Acts)
17. Dowry Prohibition Act, 1961 (Bare Acts)
18. **Equal Remuneration Act, 1976** (Bare Acts), and all other bare acts included in the syllabus.

Paper 302



1. [Mary Eagleton](#) ed. *Feminist Literary Theory: A Reader*. Wiley-Blackwell. 2010
2. K. Prasad. *Communication and Empowerment of Women*, The Women's Press, 2004
3. K. Prasad. *Women, Globalization and Mass Media: International Facets of Emancipation*. B. R. Publishing, New Delhi, 2003
4. K. Prasad. *Women and Media*, The Women's Press, 2005
5. S. Munshi. *Images of Modern Women in Asia*, Curzon Press, 2001
6. S. Bathla. *Women, Democracy and Media*, Sage, 1998
7. P. Krishnan & A. Dighe. *Affirmation & Denial – Construction of Femininity on Indian Television*, Sage 1990
8. [David R. Croteau](#) & [William D. Hoynes](#). *Media/Society: Industries, Images, and Audiences*. Sage, 2002
9. S. Joshi & K. Prasad. *Feminist Development Communication: Empowering Women in the Information Era*, New Delhi: The Women Press. 2009

Paper 303A

1. Sarah Wendt, Lana Zannettino. *Domestic Violence in Diverse Contexts: A Re-examination of Gender*. Routledge, 2014
2. Nirmala Banerjee, Samita Sen, & Nandita Dhawan, eds. *Mapping the Field: Gender Relations in Contemporary India – Selected Readings* (Volume 1), Stree, Kolkata, 2011.
3. [Pauline B. Bart](#) & [Eileen Geil Moran](#) eds. *Violence against Women: The Bloody Footprints*, Sage, 1992
4. Alice Edwards, *Violence against Women under International Human Rights Law*, Oxford University, Refugee Studies Centre, 2011
5. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividya*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
6. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)

Paper 303B

1. Brush, Lisa D., 2003, *Gender and Governance* (The Gender Lens Series), Oxford, Altamira
2. Sharma, Aradhana, 2008, *Logics of Empowerment - Development, Gender, and Governance in Neoliberal India*, Minnesota Press
3. Vleuten, Anna van der, Eerdewijk, Anouka van and Roggeband, Conny (eds.), 2014, *Gender Equality Norms in Regional Governance: Transnational Dynamics in Europe, South America and Southern Africa*, Palgrave Macmillan UK
4. [Kahlert, Heike](#) (Ed.), 2018, *Gender Studies and the New Academic Governance: Global Challenges, Glocal Dynamics and Local Impacts*, Springer
5. Hobson, Barbara, Jane Lewis, Birte Siim. *Contested Concepts in Gender and Social Politics*. Edward Elgar, 2002

Paper-304A

1. Vrushali Patil. "From Patriarchy to Intersectionality: A Transnational Feminist Assessment of How Far We've Really Come". *Signs: Journal of Women in Culture and Society*, [Vol. 38, No. 4](#)
2. Sumi Cho, Kimberlé Williams Crenshaw and Leslie McCall. "[Intersectionality: Theorizing Power, Empowering Theory](#)". *Signs: Journal of Women in Culture and Society*, Vol. 38, No. 4 ([Summer 2013](#))
3. Kimberlé Crenshaw. *On Intersectionality: Essential Writings*, New Press, 2017
4. [Judith K Gardiner](#), ed. *Masculinity Studies & Feminist Theory – New Directions*. Columbia University Press, 2002
5. Michael S. Kimmel & Jeff Hearn eds. *Handbook of Studies on Men and Masculinities*. SAGE Pub. 2004
6. [Lucas Gottzén](#), [Ulf Mellström](#) & [Tamara Shefer](#) eds. *Routledge International Handbook of Masculinity Studies*. Routledge, 2019

Paper 304B

1. Baishali Chatterjee. "Political Theory and Citizenship Discourses: Cast(e) in the Periphery: Understanding Representation of Dalit Women and Politics in India". *Asien* 114-115 (April 2010), S. 50-67
2. Govinda, Radhika (2006) 'The politics of the marginalised: Dalits and women's activism in India', *Gender & Development*, 14:2, 181–190
3. Govinda, Radhika (2008) 'Re-inventing Dalit women's identity? Dynamics of social activism and electoral politics in rural north India', *Contemporary South Asia*, 16:4, 427-440
4. Rege, Sharmila (1998) Dalit Women Talk Differently: A Critique of 'Difference' and Towards a Dalit Feminist Standpoint Position, *Economic and Political Weekly*, 33 (44): WS39-WS46. [www.citizenshipfoundation.org.uk/main/page.php?286](http://www.citizenshipfoundation.org.uk/main/page.php?286) (accessed on 13 April 2010)

5. Nidhi Sadana Sabharwal & Wandana Sonalkar. "Dalit Women in India: At the Crossroads of Gender, Class, and Caste." *Global Justice: Theory Practice Rhetoric*. (8/1) 2015
6. Shafey Anwarul Haque and Bhawesh Pant. "India's Dalit Muslims, Marginalised Historically and in the Present Day, Find Scant Mention in Mainstream Discourse". *First Post*. October 08, 2020
7. Rabeya Rowshan & Riaz Uddin Khan eds. *Bringing Dalit Women to the Forefront: Realities and Challenges*. Nagorik Uddyog & Bangladesh Dalit and Excluded Rights Movement, 2016

Paper 305A

1. Mary E. John. *Women's Studies in India – A Reader*, Penguin Books, New Delhi, 2008
2. Himanshi Nagpal. "The Evolution of Women's Studies in India". *Feminism in India*, July 26, 2017
3. V. Geetha: *Gender (Theorizing Feminism)*. Stree. 2002
4. V. Geetha: *Patriarchy*, Stree, 2007
5. Mallika Sengupta. *Strilinganirman*, Ananda Pub, 1998 (in Bengali)
6. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividya*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
7. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)
8. Rosemarie Tong: *Feminist Thought: A More Comprehensive Introduction*, 2<sup>nd</sup> Ed. Westview Press, 1998.
9. Sefali Moitra: *Feminist Thought*, Munsiram Monoharlal, Delhi, 2002.
10. Santosh Kumar Pal. *Phalita Nitishastra*. Vol.2, Levant Books, Kolkata, 2020(in Press) (in Bengali)
11. Rajashri Basu. *Narivad*. Paschimanga Rajya Pustak Parishad, Kolkata, 2012(in Bengali)
12. Rinita Mazumder. *A Short Introduction to Feminist Theory*, Anustup, 2001
13. Meena *Kelkar* & Deepti Gangavane eds. *Feminism in Search of an Identity: The Indian Context*. Rawat Pub, 2003
14. Kimberlé Crenshaw. *On Intersectionality: Essential Writings*, New Press, 2017

Paper-401

1. C R Kothari. *Research Methodology: Methods and Techniques*, New Age International, 2004
2. Denzin & Lincoln. *The SAGE Handbook of Qualitative Research*. Sage, 2011
3. Sharlene Nagy Hesse-Biber ed. *Handbook of Feminist Research. Theory and Praxis*. 2<sup>nd</sup> ed. Sage, 2006
4. Sandra Harding, ed. *Feminism and Methodology: Social Science Issues*. Bloomington: Indiana UP, 1987
5. Caroline Ramazanoglu. *Feminist Methodology: Challenges and Choices*. Sage, 2002
6. [Tina Miller](#), [Maxine Birch](#), [Melanie Mauthner](#) & [Julie Jessop](#) eds. *Ethics in Qualitative Research*. Sage. 2012.
7. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividya*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
8. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)

Paper 402

1. Pamela Sue Anderson, Beverley Clack, eds. *Feminist Philosophy of Religion: Critical Readings*. Psychology Press, 2003
2. [Arvind Sharma](#) ed. *Women in World Religions*, SUNY Press, 1987
3. [Arvind Sharma](#) ed. *The World's Religions: a Contemporary Reader*. Augsburg Fortress, 2010
4. Amina Wadud. *Inside the Gender Jihad: Women's Reform in Islam* (Islam in the Twenty-First Century), One World, 2013
5. Amina Wadud. *Qur'an and Woman: Rereading the Sacred Text from a Woman's Perspective*, Oxford UP, 1999
6. Rita M. Gross. [Buddhism beyond Gender: Liberation from Attachment to Identity](#). Shambhala, 2018
7. Mrinal Joshi. *Women in Jainism: A Case Study of Gujarat Inscriptions*, Rawat, 2009
8. Adrian Tatcher. *God, Sex, and Gender: An Introduction*. Willey-Blackwell, 2011
9. Rita M. Gross. *Feminism and Religion*. Beacon Press, 1996
10. Rajashri Basu & Basabi Chakraborty. *Prasanga Manabividya*, 3<sup>rd</sup> Ed. Urbi Prakashan, Kolkata, 2014(in Bengali)
11. Basabi Chakraborty ed. *Nariprithibi: Bahuswar*. Urbi Prakashan, Kolkata, 2011(in Bengali)

Paper 403A

1. [Ketu H. Katrak](#). *Politics of the Female Body: Postcolonial Women Writers of the Third World*. Rutgers University Press, 2006
2. Katie Conboy, Nadia Medina, Sarah Stanbury. *Writing on the Body: Female Embodiment and Feminist Theory*. Columbia University Press, 1997

3. Judith Butler. *Gender Trouble, Feminism and the Subversion of Identity*, London: Routledge, 1990.
4. Gail Weiss. *Body Images: Embodiment as Intercorporeality*, New York and London: Routledge, 1999.
5. Iris Marion Young. "Throwing Like a Girl: A Phenomenology of Feminine Body Comportment, Motility, and Spatiality" *Human Studies* 3(2).1980 [2005],
6. Ros Diprose. *The Bodies of Women: Ethics, Embodiment and Sexual Difference*, London: Routledge, 1994.
7. Luna Dolezal. *The Body and Shame: Phenomenology, Feminism, and the Socially Shaped Body*, Lanham, MD: Lexington Books, 2015.
8. Janet Price & Margrit Shildrick (eds). *Feminist Theory and The Body: A Reader*, Edinburgh: Edinburgh University Press, 1999.
9. Elizabeth Grosz. *Volatile Bodies: Towards a Corporeal Feminism*, London: Routledge, 1994.
10. Clara Fischer & Luna Dolezal, eds. *New Feminist Perspectives on Embodiment*, Palgrave Macmillan. 2018

Paper-403B

1. BhargaviDavar. *Mental Health from a Gender Perspective*. SAGE Publications. 2001
2. BhargaviDavar. *Mental Health of Indian Women*. SAGE Publications, 1999
3. Richard Nelson-Jones. *Basic Counseling Skills: A Helper's Manual*. Sage. 2016
4. Steven D. Brown, Robert W Lent, eds. *Handbook of Counseling Psychology*. 2000
5. M. Jacobs. *Psychodynamic Counseling in Action*. Sage Publications, 1998
6. H C Mishra and K Varadwaj K. *Counseling Psychology: Theories, Issues and Application*. DivyaPrakashri, Bhubaneswar, 2009
7. Richard Nelson. *Basic Counseling Skills: A Helper's Manual*. Sage Publications, 2002
8. Perry Wayne. *Basic Counseling Techniques: A Beginning Therapist's Toolkit*. Author House, 2002

Paper 404A

1. Dale Jamieson ed.. *A Companion to Environmental Philosophy*, Blackwell, 2003
2. Val Plumwood. *Feminism and the Mastery of Nature*. Routledge, 1993
3. Juliet Flower MacCannell. *The Regime of the Brother: After the Patriarchy (Opening Out: Feminism for Today)*. Routledge, 1991
4. A M Jaggar & I A Young eds. *A Companion to Feminist Philosophy*, Blackwell, 2000
5. Vandhana Shiva. *Staying Alive: Women Ecology and Survival in India*. Kali for Women, 1988
6. Vandana Shiva and Maria Mies. *Eco-Feminism*. Rawat, New Delhi, 2010

Paper404B

1. Lisa D.Brush. *Gender and Governance*. Rowman & Littlefield Publishers, 2003.
2. Sylvia Chant, ed. *The International Handbook of Gender and Poverty Concepts, Research, Policy*, Edward Elgar, 2010.
3. Latika Gupta. *Education, Poverty and Gender: Schooling Muslim girls in India*, New Delhi, Routledge, 2015.
4. Naila Kabeer. *Gender Mainstreaming in Poverty Eradication and the Millennium Development Goals: A Handbook for Policy-makers and other Stakeholders*, London, Commonwealth Secretariat, 2003.
5. Zohra Khan & Nalini Burn, eds. *Financing for Gender Equality Realising Women's Rights through Gender Responsive Budgeting*, New York, Palgrave Macmillan, 2017.
6. UN Women, *World Survey on the Role of Women in Development 2014- Gender Equality And Sustainable Development*, 2014.
7. Mino Vianello & Mary Hawkesworth, eds. *Gender and Power : Towards Equality and Democratic Governance*, London, Palgrave Macmillan, 2016.

.....

Finalized on 13.10.2020 in the meeting of PGBS in Women's Studies for submission to Faculty of Arts, etc. BU  
 Sd/ Santosh Kumar Pal  
 Chairman, PGBS in Women's Studies, BU