

Prof. Nimai Chandra Saha (Hon'ble Vice- Chancellor)

Jt. Program Co-ordinators:

Dr.Subhajit Karmakar

Mr.Subhadip Bhaumik

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☐ Scientist from R& D institute

☐ Faculty members and Scientific

& application specialists from

Personnel from the University

OEM like Leica and JEOL

material sc. Sample

preparation

Patron:

Convener:

The University of Burdwan **University Science Instrumentation Centre**

cordially invites you to

A Seven day National Workshop Cum Hands-on Training Program on

Transmission Electron Microscopy

5th-11th February, 2019, Venue-USIC, Golaphag Campus, Purba Bardhaman -713104

Eligibility

Faculty members, Research scholars/PGTs and Technical Personnel from College/ University/Institute/

Medical College Hospitals/Industry.

Scope & Theme

❖ Sample preparation for biological and material science samples.

❖ Ultra microtome sectioning and staining of biological samples along with drop casting techniques.

❖ Grid preparation and observation of samples.

Dr.Sumit Kr. Hira **How To APPLY**

Secretaries: Applications on prescribed format can be collected from website

Mr. Abhijit Roy http://www.buruniv.ac.in/usic/USIC_workshops.html of the University, BU. Duly filled Mr.Debanjan Mukherjee

application should be submitted via email usic.workshop2018@usic.buruniv.ac.in. The Treasurer:

selection letter would be sent through email. Mr.Manoj Tiwari Once selected a non-refundable Demand Draft of **Rs. 7500/-**drawn on any Nationalized Bank

Technical sessions will be payable at Burdwan in favor of "Finance Officer, The University of Burdwan" to be sent to addressed by The In charge USIC, Burdwan University, Goplapbag, Purba Bardhaman-713104 definnitely on ☐ Technical Experts from North Eastern Hill University or before date specified in the selection letter.

Accommodation may be arranged in the University Guest house with additional charges on for Basics of TEM imaging and request.

Important Dates

Last Date for submission of Application: 15/01/2019 (Up to 6.00 PM) **Confirmation of participation:** On or before 17/01/2019 Confirmation and DD submission: Date specified in the call letter