

GOVERNMENT OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE & COLLECTOR, PURBA BURDWAN
GENERAL SECTION
COURT COMPOUND :: BURDWAN.
Ph./Fax No. 0342-2663044

Memo. No. 985 (1205)/Gen./Awareness Programme/2018 Dated 18 /07 /2018

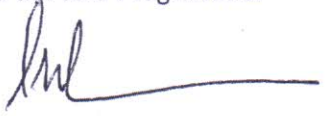
- To
- 1, Sri Debu Tudu, Zilla Sabhadhipati, Purba Bardhaman Zilla Parishad
 2. The Superintendent of Police, Purba Bardhaman.
 - 3-5) Addl. District Magistrate, Education/Land Reforms/Zilla Parishad.
 - 6-9) Sri _____ Hon'ble M.P.
 - 10-25) Sri _____, Hon'ble M.L.A. _____ A.C.
 - 26-144) Sri _____ Councillor, _____ Word No _____ Municipality
 - 145-150) Officer-in-Charge, Estt./General/N.D.C./DPO(SSM)/Health/I.T.
 - 151) District Information & Cultural Officer, Purba Bardhaman.
 - 152-195) Sub-Inspector of Schools _____ Circle.
 - 196-290) Sri _____
_____ College (Maximum 5(five) representative including Faculty member & student)
 - 291-313) Sabhapati, _____ Panchayet Samity.
 - 314-931). Sri _____ Member of Panchayet Samity.
 - 932-1146) Prodhan, _____ Gram Panchayet.
 - 1147-1204) Sri _____ Member, Purba Bardhaman Zilla

1205 Parishad. *Secretary to Shri Swapan Deb Nath, Hon'ble Minister of State, MSME & T Govt of West Bengal, Hemanta Bhaban Kolkata 70001*

An Awareness cum Sensitisation Programme will be held on 27-07-2018 at 11 : 00 AM in the Venue of Sanskriti Lok Mancha, Burdwan near Court Compound. The following issues will be addressed in the Programme.

- A. Prevention of loss of Electricity and Hooking.
- B. Anti-tobaco Campaign
- C. Misinformation on Social Media

All concerned are cordially invited to make it convenient to attend the said Programme.


District Magistrate,
Purba Burdwan.

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Memo. No. 986 / 1205 (31/131)/Genl./Awareness Programme/2018 Dated 18 / 07 / 2018

Copy forwarded for kind information and taking necessary action to :-

- 1-4) The Sub-Divisional Officer, Sadar(North)/South/Kalna/Katwa. He is requested to make necessary arrangement for delivery of the said letter to the concerned Hon'ble M.L.A./concerned Councilor.
- 5-27) The Block Development Officer, Ausgram-1/II/Bhatar/Burdwan-1/II/Galsi-1/II, Memari-1/II/ Raina-I/II, Khandaghosh/Jamalpur, Katwa-I/II/ Ketugram-I/II/ Mongalkote/ Kalna-I/II/Purbasthali-I/II/Monteswar are requested to make necessary arrangement for delivery of the said letter to the concerned all Prodhan of G.P., concerned all Sabhapaties and all members of Panchayat Samities, and to all members of Zilla Parishad & S.I. of School under his jurisdiction to attend the said programme.
- 28) The Inspector in Charge, University of Burdwan is requested to make necessary arrangement for delivery of the said letter to 5(Five) representatives including faculty and students of concerned all Colleges in the district of Purba Bardhaman with direction to attend the said programme.
- 29) The D.I.C.O., Purbam Bardhaman with a request to inform press to attend the said programme.
- 30) C.A. to D.M., Purba Bardhaman for kind appraisal.
- 31) C.A. to A.D.M(G), Purba Bardhaman for kind appraisal.


District Magistrate,
Purba Burdwan