

✓ Ic/Secy (Ed & Amb)
21-04-17

Received
UNIVERSITY OF BURDWAN
I C Department
Sl. No 1895
Date 21/4/17 Signature

Government of West Bengal
Department of
Higher Education, Science and Technology and Biotechnology
University Branch
Bikash Bhavan , Salt Lake, Kolkata -700 091

No: 346(20)-Edn(U)/EH/1U- 133/14

Date: 03.04.2017

From: Assistant Secretary to the Government of West Bengal

To: The ~~Vice-Chancellor~~ Registrar,
Burdwan.....University.

Sub: Regarding collection of the data of Physically Handicapped students of University.

Sir,

I am directed to request you to furnish the data regarding Physically Handicapped students (Visually Handicapped, Hearing Impaired & Orthopedically Handicapped) of your University along with affiliated colleges under your University both for UG & PG level on the following proforma at the earliest.

This may be treated as urgent.

Yours faithfully,

Assistant Secretary

Proforma for data regarding Physically Handicapped Students

Course	Students	2015-16	2016-17
UG	Visually Handicapped		
	Hearing Impaired		
	Orthopedically Handicapped		
	Total		
PG	Visually Handicapped		
	Hearing Impaired		
	Orthopedically Handicapped		
	Total		
	Grand Total		

Registrar