

2nd INTERNATIONAL SEMINAR

28th March, 2017

Focal Theme

ENVIRONMENT & SOCIETY: HISTORICAL PERSPECTIVES & CONTEXTUAL REALITY



Convenor
Professor G.Siddique

Organising Secretary
Professor S.K.Guchhait

Hosted & Organised by
Department of Geography
The University of Burdwan

ABOUT BARDDHAMAN

Barddhaman (spelt as Burdwan also) is a place of historical importance. It has evolved through the rules of Nawabs and Rajas. One can observe the architectural beauty of the city in palaces and temples established by the past rulers. The city is situated on the left bank of the River Damodar and well connected to other parts of India by the Eastern Railway and G.T. Road. Barddhaman is about 100 km north-west of Kolkata. It enjoys the locational advantage between Kolkata metro city to the south-east and Durgapur-Asansol industrial complex in the west. Barddhaman city has a number of places of historical importance and tourist interest. Transport Connectivity: Barddhaman is well connected by Eastern Railway and G. T. Road. It is 100 km from Howrah Railway Junction and takes 1 hour 20 minutes by an Express train. The town is linked to Kolkata Airport by Durgapur Express Way (120 km). The South Bengal State Transport Corporation (SBSTC) takes one and a half hour to cover this distance. Hired taxis are also available at Kolkata Airport.

THE THEME:

Human society evolved all over the globe had intricate relationship with the environment they settled in. Varieties of civilized society flourished at specific time in definite space learnt to be protected from the environs to which they were protective for continuation of life and culture. The history of disappearance of a number of world civilizations has been coterminous with the history of ecological degradation. Quicker the rate of exploitation of nature, shorter the existence of civilization. On contrary, we have examples before us that some societies living in remote pockets beyond the reach of the so called advanced societies still now are capable of breathing fresh air with minimum needs. But the present corporates of rich society have possessed their surface and sub-surface resources to be consumed as quickly as possible. These small societies, as friends of Nature, are likely going to be extinct, or are becoming habituated to be dependent upon subsidies. Unequal development with prominent disparity is gradually being the reality. The pace of exploitation of nature to live with more comfort had ultimately taken the *Homo sapiens sapiens* to the present age of machines designed and patented by the so called corporate sectors capitalizing absolute power to control economy and politics of all societies. The planet earth's nerves and neurons are transmitting the wastes produced by the current technoentric production system. They rule the present humanity alike colonial system of the recent past. These have been consequent upon the present North South Divide; most of Asian societies have been the warehouses of industrial raw materials as well as of cheap laborers. Thus assimilation of knowledge from all fields is need of the hour to protect the societies and their environment.

* Payments can be made by e-transaction (NEFT/RTGS) in the name of "Convenor, 2nd International Seminar 2017" (Account Number: 3012442296) payable at Burdwan SBI - 2033 (IFSC Code: SBI0002033)

Sub-themes

1. Environmental change through time
2. Spatial Aspect of Environment
3. Ecological Footprint
4. Problems of Bio-diversity
5. Landscape Ecology
6. Degradation and pollution of natural environment and transformation
7. Degradation of Riverine Ecology
8. Impact of Globalization on Culture
9. Climatic Hazard
10. Mitigating the problems of environment using RS-GIS
11. Spatio-temporal aspects of society, economy and culture
12. Urban Ecology
13. Problems of Urbanization
14. Urban Planning through RS-GIS
15. Tribal society in Transition

REGISTRATION FEES

Category of Participants	Registration Fees INR*
International Participants	1500/-
National Participants	500/-

Payments by cash or NEFT only (by 23rd March, 2017)

THE UNIVERSITY OF BURDWAN

The University of Burdwan (NAAC Accredited 'A' category in 2016) was established as a teaching and affiliating university on 15th June 1960. It has affiliated colleges in the districts of Burdwan, Birbhum and Hooghly, under its jurisdiction. It was the initiative of the then Chief Minister of West Bengal, Bharat Ratna Dr. Bidhan Chandra Roy that facilitated the establishment of this university. Currently, the university has 38 Post-Graduate Departments with more than colleges under its jurisdiction. The University has celebrated the Golden Jubilee in the year 2010.

THE DEPARTMENT OF GEOGRAPHY

Situated on the lush green campus of Golapbag, the Department of Geography was established in 1969 with the late Prof. Satyesh Chakraborty, a very distinguished Indian geographer, as its founder Head. The Department has achieved the prestigious SAP DRS Programme of the University Grants Commission and FIST Programme of the Department of Science & Technology, Government of India. The Department offers M. A. /M. Sc., M. Phil and Ph. D. Programmes. The major thrust areas of the Department are Geomorphology (Theoretical & Applied), Soil and Land Use, Environmental and Urban Issues, Regional Development, Remote Sensing & GIS, etc.

Patron	Professor Nimai Chandra Saha Hon'ble Vice Chancellor
Convenor	Professor Giasuddin Siddique
Organizing Secretary	Professor Sanat Kumar Guchhait
Joint Organizing Secretaries	Dr. Biswaranjan Mistri (Finance) Dr. Namita Chakma (Academic)
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Abstract Submission

Participants should send their abstract within 250 words in soft copy format in MS Word (Times New Roman Font Size: 12) within 23rd March, 2017 to the following email address: bugeicon2017@gmail.com within 23rd March, 2017

For any queries, please contact

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2nd International Seminar on “Environment & Society: Historical perspectives & Contextual Reality”

Date: 28th March, 2017

REGISTRATION FORM

1. Name (Dr./Mr./Ms):
2. Designation:
3. Affiliation:
4. Address for correspondence:.....
.....
.....
5. Mobile:.....
6. E-mail:.....
7. Mode of Participation: Attending conference only/ Paper presenter
8. Title of the Paper:.....
9. Preference of Food: Veg/ Non-Veg

Date:

Place:

Signature of the Applicant