

**The University of Burdwan**  
**Controller of Examination Department**  
**B. Sc. (Hons.) Semester – III Practical Examination - 2019**  
**Programme For Nutrition CC-5, CC-6 and CC-7 Practical**

No: *e/APPH./358(2)/NUT.H*

Date: *20/02/2020*

Time: 11 A.M.

Centre: Home Centre

Date	Paper	Group
<b>02/03/2020</b> (Monday)	CC – 5 (Nutritional Biochemistry) & CC – 6 (Nutrition: Life Cycle Approach) (Same day)	Group A / Group B / Group C
<b>03/03/2020</b> (Tuesday)		
<b>04/03/2020</b> (Wednesday)	CC – 7 (Diet Therapy - I)	Group A / Group B / Group C
<b>05/03/2020</b> (Thursday)		

\*\* Centres are requested to take practical examinations in consultation with external examiner in any date of the above schedule.

\*\* Centres having a good number of students may form groups (if required) and conduct the practical examination group wise as shown in the programme.

*Copy forwarded to the Principal for information with the request to give wide Circulation to it among the candidates concerned for proper guidance.*

*A. B. S.*  
*20/2/20*  
**(Controller of Examination)**