

**THE UNIVERSITY OF BURDWAN**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**NOTIFICATION**

In partial modification of this office notification No.C/Rev. Prog./5Yr.LL.B(H) Sem.-1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup> & 9<sup>th</sup>, 19/92/Con. dated 13.02.2020, it is notified for information of all concerned that the arrangement of seats of **5 Yrs. B.A. LL.B.(Hons.) 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup> & 9<sup>th</sup> Semester Examinations, 2019** have been revised as under and the candidates concerned are directed to sit for their examinations accordingly.

Centre of Examinations (Venue)	Candidates of
AMEX Law College, Burdwan	Bengal Law College, Gopalnagar, Sriniketan By-Pass, P.O.-Doranda, Dist.-Birbhum
	Durgapur Instt. of Legal Studies, City Centre, Phase-II Near Gandhi More, Durgapur-713208
	<b>Law College, Durgapur, G.T. Road, Rajbandh</b>
Bengal Law College, Gopalnagar, Sriniketan By-Pass, P.O.-Doranda, Dist.-Birbhum	AMEX Law College, Burdwan

The Principals / Officer-in-Charge / Teacher-in-Charge of the respective Colleges are requested to give wide publicity to it for information of all concerned.

However, other information as mentioned in our earlier notification will remain unaltered.

Sd/ - Dr. A.J. Pal

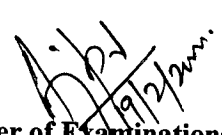
Controller of Examinations

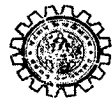
Dated, Burdwan the 19<sup>th</sup> February, 2020

No.C/Noti../5Yr.LL.B(H) Sem.-1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup> & 9<sup>th</sup>, 19/100/Con.

• *Copy forwarded for information and necessary action to:*

- 1) The Head of the Dept. of Law, B.U.
- 2) Principal/Director, Bengal Law College, Gopalnagar, Sriniketan By-Pass, P.O.-Doranda, Dist.-Birbhum.
- 3) Principal/Director, AMEX Law College, Burdwan
- 4) Principal/Director, Law College, Durgapur, G.T. Road, Rajbandh, Burdwan 713212
- 5) Principal/Director, Durgapur Instt. of Legal Studies, City Centre, Phase-II Near Gandhi More, Durgapur-713208
- 6) The Chairman, Bar Council of West Bengal, 2 & 3 Kiran Sankar Roy Rd. City Civil Court Building, 7<sup>th</sup> Floor, Kolkata-700001
- 7) All officers of C.E.'s Deptt. B.U.
- 8) All Sections of C.E.'s Deptt., B.U.
- 9) Secretary (F.C. Arts), B.U.
- 10) Demand & Collection, Finance Deptt., B.U.
- 11) Cash Section, Finance Deptt., B.U.
- 12) Estate Officer, B.U.

  
**Controller of Examinations**



**THE UNIVERSITY OF BURDWAN**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**NOTIFICATION**

In partial modification of our earlier notification No.C/Prog./3 Yr.LL.B (H)2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup> & 6<sup>th</sup>(Old)'19/87/Con dated 11<sup>th</sup> February, 2020, it is notified for information of all concerned that **Yr. LL.B (Hons.) Semester – VI Practical Examination -2019**, will be held as per following revised schedule.:

**Revised Schedule for Practical Examination**

**Venue : Department of Law, Golapbag, B.U.**

**Time : 12 Noon**

3 Yr. LL.B (Hons.) Semester - VI		3 Yr. LL.B Semester – VI (Oid)	
Date	Paper	Date	Paper
26.03.2020 B.U. -- Moot Court HMC & BLC – Observance of Trial and Pre-Trial Preparation	3.6.6	26.03.2020	3.6.2 (Practical Paper)
27.03.2020 HMC & BLC - Moot Court B.U. - Observance of Trial and Pre-Trial Preparation	3.6.6		

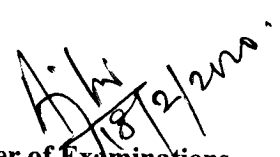
However, venue, time and dates of examination etc. in respect of the above referred notification No.C/Prog./3 Yr.LL.B (H)2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup> & 6<sup>th</sup>(Old)'19/87/Con dated 11<sup>th</sup> February, 2020 will remain unaltered.

No./Con./Noti. 3Yr. LL.B (H) Sem.-VI(Pr.)'19/99

Dated 18<sup>th</sup> February, 2020

**For Information and necessary action to:**

- 1.) The Head of the Deptt. of Law, B.U.
- 2.) Principal, Hooghly Mohsin College, Chinsurah, Hooghly
- 3.) Principal/Director, Bengal Law College, Gopalnagar, Srinikatan, P.O. Doranda Dist. Birbhum
- 4.) Principal, George School of Law, Konnagar, Hooghly
- 5.) Principal, AMEX Law College, Burdwan
- 6.) All officers of C.E.'s Deptt. B.U.
- 7.) All Sections of C.E.'s Deptt., B.U.
- 8.) Demand & Collection, Finance Dept., B.U.
- 9.) F.C. (Arts), B.U.
- 10.) Cash Section, Finance Deptt., B.U.
- 11.) Estate Officer, B.U.

  
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