

**THE UNIVERSITY OF BURDWAN**

**CONTROLLER OF EXAMINATIONS DEPARTMENT**

BSc Sem IV EXAMINATION 2019

PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION

PAPER: VIII

TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM

**CENTRE: BURDWAN RAJ COLLEGE**

TOTAL NUMBER OF CANDIDATES: 51

Date	Half	Roll Number	Candidates
18.11	M	17031200009,22,47,58,61,63,70,71,72	9
21.11	M	170311100004,13,18,29,38,41,68, 83,97 170340600072	10
	A	17031120009,14,28,30,31,43,55,57,64,72,142, 155,157	13
22.11	M	170311600003,5,14,30,44, 67,76,81,103,118	10
	A	119,120,153,156,163,169,171 170313700007,13	9

*No. C/ 81 /U/ Apptt.*

*Dated, Burdwan 11 / 11 /2019*

Copy-forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
**Controller of Examinations**

**THE UNIVERSITY OF BURDWAN**  
**CONTROLLER OF EXAMINATIONS DEPARTMENT**

BSc Sem IV EXAMINATION 2019

PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION

PAPER: VIII

TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM

**CENTRE: HOOGHLY MOHSIN COLLEGE**


TOTAL NUMBER OF CANDIDATES: 42

Date	Half	Roll Number	Candidates
14.11	M	170340900011,18,22,39,44,51,66	7
	A	73, 136,157,178,180,186,193	7
15.11	M	195,200 170340300003,18,24,31,47	7
	A	49,50,80,81,87	5
20.11	M	170341100020,23,37,38,43	5
21.11	M	44,52,60 17034060011,16	5
	A	27,52, 59,61,73,75	6

No. C/ 81 /U/ Appt.

Dated, Burdwan 11/11/2019

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
Controller of Examinations

THE UNIVERSITY OF BURDWAN

(3)

CONTROLLER OF EXAMINATIONS DEPARTMENT

BSc Sem IV EXAMINATION 2019

PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION

PAPER: VIII

TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM

CENTRE: KALNA COLLEGE

TOTAL NUMBER OF CANDIDATES: 38

Date	Half	Roll Number	Candidates
20.11	M	170312200006,11,14,18,20,23,39	7
	A	44,49,61,86,94,106	6
21.11	M	120,129,161,189,192,193,196	7
	A	204,205 170341600023,50 170311800012,23,57	7
22.11	M	170312000009,22,47,58,61,63	6
	A	70,71,72 170313700007,13	5

No. C/ 81 /U/ Apptt.

Dated, Burdwan 11/ 11 /2019

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
Controller of Examinations

**THE UNIVERSITY OF BURDWAN**

**CONTROLLER OF EXAMINATIONS DEPARTMENT**

**BSc Sem IV EXAMINATION 2019**

**PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION**

**PAPER: VIII**

**TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM**

**CENTRE: MUC WOMENS COLLEGE**

**TOTAL NUMBER OF CANDIDATES: 39**

Date	Half	Roll Number	Candidates
20.11	M	170310400005,16,19,20,24,39,48	7
	A	51,57,64,79,81,83	6
21.11	M	84,85,88,92,102,119,124	7
	A	125,130 17031100001,5,10,14	6
22.11	M	15,17,21,37,51,55,56	7
	A	63,66,67,72,82,84	6

*No. C/ 81 /U/ Apptt.*

*Dated, Burdwan 11 / 11 /2019*

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
**Controller of Examinations**

(5)

THE UNIVERSITY OF BURDWAN

CONTROLLER OF EXAMINATIONS DEPARTMENT

BSc Sem IV EXAMINATION 2019

PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION

PAPER: VIII

TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM

CENTRE: S.G.B COLLEGE

TOTAL NUMBER OF CANDIDATES: 47

Date	Half	Roll Number	Candidates
14.11	M	1703404000001,3,9,15,33,37,40	7
	A	41,44,53,64,68,69,78	7
15.11	M	107,111,112,116 170340100018,21,29	7
	A	40,72, 76,105,130,149	6
21.11	M	170342000027,31,38,39,44,50,54	7
	A	60,78 170341300006,24,35,36,46	7
22.11	M	51,54, 56,57,63,67	6

No. C/ 81 /U/ Apptt.

Dated, Burdwan 11 / 11 /2019

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
Controller of Examinations

<6>

THE UNIVERSITY OF BURDWAN

CONTROLLER OF EXAMINATIONS DEPARTMENT

BSc Sem IV EXAMINATION 2019

PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION

PAPER: VIII

TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM

CENTRE: SAMBHUNATH COLLEGE

TOTAL NUMBER OF CANDIDATES: 25

Date	Half	Roll Number	Candidates
21.11	M	170330700003,26,42,47,54,69,75	7
	A	170330300001,28,70,78,98,104	6
22.11	M	170330800006,12,19,23,31,63,86	7
	A	170331000044,57,66,107,127	5

No. C/ 81 /U/ Apptt.

Dated, Burdwan 11/ 11/2019

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
Controller of Examinations

<7>

**THE UNIVERSITY OF BURDWAN**

**CONTROLLER OF EXAMINATIONS DEPARTMENT**

**BSc Sem IV EXAMINATION 2019**

**PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION**

**PAPER: VIII**

**TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM**

**CENTRE: S.R.S VIDYAMAHA PITH**

**TOTAL NUMBER OF CANDIDATES: 49**

Date	Half	Roll Number	Candidates
19.11	M	170340500001,4,12,14,24,30,51	7
	A	52,55,58,61,64,76,77	7
20.11	M	84,97,98,103,104,120,132	6
	A	170341400001,4,6,10,20,26	6
21.11	M	28,33,34,36,41,45	6
	A	46,48,49,51,54,55	6
22.11	M	17034100014,24,31,73,77,79	6
	A	170340800009,13,16,18	4

*No. C/ 81 /U/ Apptt.*

*Dated, Burdwan 11/ 11/2019*

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
**Controller of Examinations**

THE UNIVERSITY OF BURDWAN

(8)

CONTROLLER OF EXAMINATIONS DEPARTMENT

BSc Sem IV EXAMINATION 2019

PROGRAMME OF PHYSICS HONS PRACTICAL EXAMINATION

PAPER: VIII

TIME: 1st Half: 11:00 AM-12:00 Noon, 2nd Half: 2:00 PM-3:00 PM

CENTRE: SURI VIDYASAGAR COLLEGE

TOTAL NUMBER OF CANDIDATES: 33

Date	Half	Roll Number	Candidates
20.11	M	170330900005,7,11,12,20	5
	A	21,22,26,28,29	5
21.11	M	31,37,38,56,59,60	6
	A	170330100014,38,42,51,65,66	6
22.11	M	74,75,79,80,83,86	6
	A	88,97,99,100,105	5

No. C/ 81 /U/ Apptt.

Dated, Burdwan 11 / 11 / 2019

Copy forwarded to the Principal for information with the request to give wide circulation to it among the candidates concerned for proper guidance.

  
Controller of Examinations