



**THE UNIVERSITY OF BURDWAN**

**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**PROGRAMME FOR LL.M 2<sup>nd</sup> SEMESTER & 4<sup>th</sup> SEMESTER (New and Old)**  
**EXAMINATIONS, 2018**

**Venue : Department of Law, Golapbag, B.U.**

**Time : 12 Noon to 4 P.M.**

<b>LL.M 2<sup>nd</sup> Semester (New)</b>		<b>LL.M 4<sup>th</sup> Semester (New)</b>		<b>LL.M 4<sup>th</sup> Semester (Old)</b>	
<b>Date</b>	<b>Paper</b>	<b>Date</b>	<b>Paper</b>	<b>Date</b>	<b>Paper</b>
03.09.2018	LM- 2.1	04.09.2018	LM- 4.1	04.09.2018	LM- 4.1
05.09.2018	LM- 2.2	10.09.2018	LM- 4.3 (Seminar & Viva- Voce)	06.09.2018	LM- 4.2
07.09.2018	LM- 2.3	----	----	10.09.2018	LM- 4.3 (Seminar & Viva-Voce)

**Last date for submission of Fees & Forms :**

**Without late fee : 16.08.2018**

**With late fee : 17.08.2018**

Sd/ - Dr. A.J. Pal

Controller of Examinations

No.C/Prog./LL.M-2<sup>nd</sup> Sem. (N) & 4<sup>th</sup> Sem. (N & O)'18/369/Con.

Dated, Burdwan the 17<sup>th</sup> July, 2018

Copy forwarded for information and necessary action to:

- 1.) The Head of the Dept. of Law, B.U.
- 2.) Principal, Hooghly Mohsin College, Chinsurah
- 3.) All officers of C.E.'s Deptt. B.U.
- 4.) All Sections of C.E.'s Dept., B.U.
- 5.) Demand & Collection, Finance Dept., B.U.
- 6.) Cash Section, Finance Deptt., B.U.
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- 8.) University Engineer, B.U.

*A.J. Pal*  
*17/7/18*

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