



**THE UNIVERSITY OF BURDWAN**

**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**REVISED PROGRAMME FOR LL.M 2<sup>nd</sup> SEMESTER & 4<sup>th</sup> SEMESTER (New and Old) EXAMINATIONS, 2018**

**Venue : Department of Law, Golapbag, B.U.**

**Time : 12 Noon to 4 P.M.**

LL.M 2 <sup>nd</sup> Semester (New)		LL.M 4 <sup>th</sup> Semester (New)		LL.M 4 <sup>th</sup> Semester (Old)	
Date	Paper	Date	Paper	Date	Paper
07.09.2018	LM- 2.1	04.09.2018	LM- 4.1	04.09.2018	LM- 4.1
12.09.2018	LM- 2.2	10.09.2018	LM- 4.3 (Seminar & Viva- Voce)	06.09.2018	LM- 4.2
14.09.2018	LM- 2.3	----	----	10.09.2018	LM- 4.3 (Seminar & Viva-Voce)

Sd/ - Dr. A.J. Pal

Controller of Examinations

No.C/Rev.Prog./LL.M-2<sup>nd</sup> Sem. (N) & 4<sup>th</sup> Sem. (N & O)'18/444/Con.

Dated 23<sup>rd</sup> August, 2018

Copy forwarded for information and necessary action to:

- 1.) The Head of the Dept. of Law, B.U.
- 2.) Principal, Hooghly Mohsin College, Chinsurah
- 3.) All officers of C.E.'s Deptt. B.U.
- 4.) All Sections of C.E.'s Dept., B.U.
- 5.) Demand & Collection, Finance Dept., B.U.
- 6.) Cash Section, Finance Deptt., B.U.
- 7.) F.C. (Arts), B.U.
- 8.) University Engineer, B.U.

*A.J. Pal*  
23/8/18

**Controller of Examinations**

# **THE UNIVERSITY OF BURDWAN**

## **CONTROLLER OF EXAMINATIONS' DEPARTMENT**

**Programme for 5 Yrs. B.A. LL.B.(Hons.) 2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> & 10<sup>th</sup> Semester Examinations, 2018**

<b>Centre of Examinations (Venue)</b>	<b>Candidates of</b>
Law College, Durgapur, G.T. Road, Rajbandh	Durgapur Instt.of Legal Studies, City Centre, Phase-II near Gandhi More, Durgapur-713208
	Bengal Law College, Gopalnagar, Sriniketan By-Pass, P.O.-Doranda, Dist.-Birbhum
Durgapur Instt.of Legal Studies, City Centre, Phase-II near Gandhi More, Durgapur-713208	Law College, Durgapur, G.T. Road, Rajbandh

**Time : 12 Noon to 3 P.M.**

<b>2<sup>nd</sup> Semester</b>		<b>4<sup>th</sup> Semester</b>		<b>6<sup>th</sup> Semester</b>		<b>8<sup>th</sup> Semester</b>		<b>10<sup>th</sup> Semester</b>	
<b>Date</b>	<b>Paper</b>	<b>Date</b>	<b>Paper</b>	<b>Date</b>	<b>Paper</b>	<b>Date</b>	<b>Paper</b>	<b>Date</b>	<b>Paper</b>
12.09.18	5.2.1	06.09.18	5.4.1	05.09.18	5.6.1	07.09.18	5.8.1	12.09.18	5.10.1
25.09.18	5.2.2	11.09.18	5.4.2	10.09.18	5.6.2	08.09.18	5.8.2	25.09.18	5.10.3
27.09.18	5.2.3	15.09.18	5.4.3	14.09.18	5.6.3	13.09.18	5.8.3	27.09.18	5.10.4
29.09.18	5.2.4	19.09.18	5.4.4	18.09.18	5.6.4	17.09.18	5.8.4	29.09.18	5.10.5
01.10.18	5.2.5	24.09.18	5.4.5	22.09.18	5.6.5	20.09.18	5.8.5	--	--
03.10.18	5.2.6	26.09.18	5.4.6	--	--	--	--	--	--

### **Schedule for Moot Court Examination**

**Venue : Department of Law, Golapbag, B.U.**

**Time : 12 Noon**

**Paper – 5.10.2 - 10.10.2018 – LCD, DILS and BLC**

**Last date for submission of Fees & Forms :**

**Without late fee : 27.08.2018**

**With late fee : 28.08.2018**

Sd/ - Dr. A.J. Pal  
Controller of Examinations

No.C/Prog./5Yr.LL.B(H) Sem.-2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> & 10<sup>th</sup>, 18/445/Con.

Dated Burdwan, the 23<sup>rd</sup> August, 2018

• *Copy forwarded for information and necessary action to:*

- 1) The Head of the Dept. of Law, B.U.
- 2) Principal/Director, Durgapur Instt.of Legal Studies, City Centre, Phase-II near Gandhi More, Durgapur-713208
- 3) Principal/Director, Law College, Durgapur, G.T. Road, Rajbandh, Burdwan713212.
- 4) Principal/Director, Bengal Law College, Gopalnagar, Sriniketan By-Pass, P.O.-Doranda, Dist.-Birbhum.
- 5) The Chairman, Bur Council of West Bengal, 2 & 3 Kiran Sankar Roy Rd. City Civil Court Building, 7<sup>th</sup> Floor, Kolkata-700001
- 6) All officers of C.E.'s Deptt. B.U.
- 7) All Sections of C.E.'s Deptt., B.U.
- 8) Secretary (F.C. Arts), B.U.
- 9) Demand & Collection, Finance Deptt., B.U.
- 10) Cash Section, Finance Deptt., B.U.

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