

Syllabus for the
MASTER OF ARTS (M. A.) PROGRAMME IN PHILOSOPHY
 (To be effective from the academic session 2014-2016)

Principle/ Formula/Rule
1 Lecture of 1hour per week x(14-16)= 1 credit
1 Lecture of 1hour=2 Tutorial/Practical/Remedial Coaching
Core Course 60 – 70 credit points
Major Elective/ Special Paper 10 Credit minimum
Credit requirement for a PG Programme : 80-100 Credit points
Each paper shall have a nomenclature and an <i>alpha-numeric</i> code

Name of the PG Programme: MA in Philosophy
Name of the Subject: Philosophy

Level	Course No.	Course Type	Course Code	Course Title	Learning Hour distribution per week	Credit	Marks
					L: T: P		
MA Semester-I	101	Core Course	MAPHIL101	Indian Classics	4: 2:0	5	50
	102	Core Course	MAPHIL102	Indian Epistemology	4: 2:0	5	50
	103	Core Course	MAPHIL103	Western Classics	4: 2:0	5	50
	104	Core Course	MAPHIL104	Western Ethics	4: 2:0	5	50
MA Semester-II	201	Core Course	MAPHIL201	Indian Ethics	4: 2:0	5	50
	202	Core Course	MAPHIL202	Indian Metaphysics	4: 2:0	5	50
	203	Core Course	MAPHIL203	Western Epistemology	4: 2:0	5	50
	204	Core Course	MAPHIL204	Western Logic	4: 2:0	5	50
MA Semester-III	301	Core Course	MAPHIL301	Indian Philosophy of Language	4: 2:0	5	50
	302	Core Course	MAPHIL302	Western Metaphysics	4: 2:0	5	50
	303N	Major Elective/ Special Course	MAPHIL303N	Prācīna Nyāya-I	4: 2:0	5	50
	304N	Major Elective/ Special Course	MAPHIL304N	Prācīna Nyāya-II	4: 2:0	5	50
	303V	Major Elective/ Special Course	MAPHIL303V	Advaita Metaphysics	4: 2:0	5	50
	304V	Major Elective/ Special Course	MAPHIL304V	Dvaitādvaita and Dvaita Metaphysics	4: 2:0	5	50

	303E	Major Elective/ Special Course	MAPHIL303E	Biomedical Ethics	4: 2:0	5	50
	304E	Major Elective/ Special Course	MAPHIL304E	Socio-Political Ethics	4: 2:0	5	50
	303L	Major Elective/ Special Course	MAPHIL303L	Set Theory & Philosophy of Logic	4: 2:0	5	50
	304L	Major Elective/ Special Course	MAPHIL304L	Non-deductive Logic	4: 2:0	5	50
	303S	Major Elective/ Special Course	MAPHIL303S	Classical Sāṃkhya-I	4: 2:0	5	50
	304S	Major Elective/ Special Course	MAPHIL304S	Classical Sāṃkhya-II	4: 2:0	5	50
MA Semester-IV	401	Core Course	MAPHIL401	Continental Philosophy	4: 2:0	5	50
	402	Core Course	MAPHIL402	Western Philosophy of Language	4: 2:0	5	50
	403N	Major Elective/ Special Course	MAPHIL403N	Navya Nyāya-I	4: 2:0	5	50
	404N	Major Elective/ Special Course	MAPHIL404N	Navya Nyāya-II	4: 2:0	5	50
	403V	Major Elective/ Special Course	MAPHIL403V	Advaita Epistemology	4: 2:0	5	50
	404V	Major Elective/ Special Course	MAPHIL404V	Viśiṣṭādvaita Metaphysics	4: 2:0	5	50
	403E	Major Elective/ Special Course	MAPHIL403E	Applied Ethics in Indian Context	4: 2:0	5	50
	404E	Major Elective/ Special Course	MAPHIL404E	Environmental Ethics	4: 2:0	5	50
	403L	Major Elective/ Special Course	MAPHIL403L	The Logic of Relations and Deductive Systems	4: 2:0	5	50
	404L	Major Elective/ Special Course	MAPHIL404L	Propositional Logic	4: 2:0	5	50
	403S	Major Elective/ Special Course	MAPHIL403S	Later Sāṃkhya	4: 2:0	5	50
	404S	Major Elective/ Special Course	MAPHIL404S	Patañjala Yoga	4: 2:0	5	50
	405	Core Course	MAPHIL405	Project, Presentation and Participation	0: 0:20	10	100

Credit distribution:

[General] Core Course: (5x12)+[Project, Presentation and Participation]: (10x1)=70

Major Elective/Special Course: 20

Total: 90

Note (1) : There are Five Major Elective/Special Papers in this PG Programme in Philosophy as under:

No. of Group of Major Elective/Special Papers	Group of Major Elective/Special Papers	Course No.	Course Type	Course Code	Name of the Course
Group-I	Nyāya-Vaiśeṣika	303N	Major Elective/ Special Course	MAPHIL303N	Prācīna Nyāya-I
		304N	Major Elective/ Special Course	MAPHIL304N	Prācīna Nyāya-II
		403N	Major Elective/ Special Course	MAPHIL403N	Navya Nyāya-I
		404N	Major Elective/ Special Course	MAPHIL404N	Navya Nyāya-II
Group-II	Vedānta	303V	Major Elective/ Special Course	MAPHIL303V	Advaita Metaphysics
		304V	Major Elective/ Special Course	MAPHIL304V	Dvaitādvaita and Dvaita Metaphysics
		403V	Major Elective/ Special Course	MAPHIL403V	Advaita Epistemology
		404V	Major Elective/ Special Course	MAPHIL404V	Viśiṣṭādvaita Metaphysics
Group-III	Applied Ethics	303E	Major Elective/ Special Course	MAPHIL303E	Biomedical Ethics
		304E	Major Elective/ Special Course	MAPHIL304E	Socio-Political Ethics
		403E	Major Elective/ Special Course	MAPHIL403E	Applied Ethics in Indian Context
		404E	Major Elective/ Special Course	MAPHIL404E	Environmental Ethics
Group-IV	Western Logic	303L	Major Elective/ Special Course	MAPHIL303L	Set Theory & Philosophy of Logic
		304L	Major Elective/ Special Course	MAPHIL304L	Non-deductive Logic
		403L	Major Elective/ Special Course	MAPHIL403L	The Logic of Relations and Deductive Systems
		404L	Major Elective/ Special Course	MAPHIL404L	Propositional Logic
Group-V	Sāṃkhya-Yoga	303S	Major Elective/ Special Course	MAPHIL303S	Classical Sāṃkhya-I

		304S	Major Elective/ Special Course	MAPHIL304S	Classical Sāṃkhya-II
		403S	Major Elective/ Special Course	MAPHIL403S	Later Sāṃkhya
		404S	Major Elective/ Special Course	MAPHIL404S	Patañjala Yoga

Note (2) : A student of PG Programme in Philosophy (PGPP) will have to earn the 70 Credit points in Core Courses and minimum 10 Credit points in Major Elective Courses of the PG Programme in Philosophy.

Note (3) : A student of PGPP may opt to earn maximum 10 Credit points in Minor Elective Courses of a PG Programme in any other subject offered by sister Departments in lieu of the 10 out of 20 credit points of the Major Elective Courses of the PGPP to complete their PGPP.

Note (4): The number of students per Course for credit transfer to (the students of) other subjects will not be more than ten. It is expected that the D.C. will have the right to select these ten candidates.

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Degree of Master of Arts (M. A.) in Philosophy
(To be effective from the academic session 2014-2016)

Minimum number of Learning Hour per Course of 5 Credit (50 marks): 84 (L: 56 & T: 28)

Minimum number of Learning Hour per week for Course: MAPHIL413: 20 (P: 20)

Per Course Continuous Assessment: 10 marks and Semester-end Examination: 40 marks

SEMESTER-I

Full Marks: 200

CORE COURSES

COURSE: MAPHIL101: INDIAN CLASSICS (Marks: 50)

- (i) Praśastapāda: *Padārthadharmasaṅgraha* (six *padārtha*-s, both *uddeśa* and *parīkṣā*) (42 Hours)
- (ii) Umāsvāti : *Tattvārthasūtra* (Selections, excluding Ch.-VII) (42 Hours)

COURSE: MAPHIL102: INDIAN EPISTEMOLOGY (Marks : 50)

- (i) Gaṅgeśa: *Tattvacintāmaṇi* (*prāmāṇyavāda* upto the end of “*na tu rajatatvena purovartināmiti*”) (42 Hours)
- (ii) Dharmakīrti : *Nyāyabindu* (Up to “*trirūpāni ca*”) (42 Hours)

COURSE: MAPHIL103: WESTERN CLASSICS (Marks: 50)

Kant: *Critique of Pure Reason* (N. K. Smith's abridged edition (up to the end of the Transcendental Analytic) (84 Hours)

COURSE: MAPHIL104: WESTERN ETHICS (Marks: 50)

- (i) Normative Ethics: Utilitarianism and Deontology (34 Hours)
- (ii) Virtue Ethics (7 Hours)
- (iii) Metaethics: Cognitivism: Naturalism and Intuitionism; Non-cognitivism: Emotivism and Prescriptivism; Descriptivism (27 Hours)
- (iv) Applied Ethics: Notion and Methodology, Life and Death Issues (Euthanasia and/or Abortion), Environmental Ethics: Definition and Concerns (16 Hours)

Suggested Readings:

- J. S. Mill: 'Utilitarianism', *Collected Works of J. S. Mill*, Vol. X, University of Toronto Press
- I. Kant: *Groundwork of Metaphysic of Morals*, Macmillan
- Aristotle: *Nichomachean Ethics* (ed. David Ross), Oxford University Press
- W. D. Hudson: *Modern Moral Philosophy*, Macmillan
- Peter Singer: *Practical Ethics*, Cambridge University Press
- David S. Oderberg: *Applied Ethics: A Non-Consequential Approach*, Blackwell
- Tom L. Beauchamp: "The Nature of Applied Ethics", *A Companion to Applied Ethics* (eds. R.G. Frey & C.H. Wellman), Blackwell
- Robert Elliot (ed.): *Environmental Ethics*, Oxford University Press
- Alasdair MacIntyre: "After Virtue", *A Historical Introduction to Moral Philosophy* (ed. Michael F. Wagner), Prentice Hall

SEMESTER-II

Full Marks: 200

CORE COURSES

COURSE: MAPHIL201: INDIAN ETHICS (Marks: 50)

- (i) *Śrīmadbhagavadgītā* (Chapters II & III) (42 Hours)
- (ii) Laugakṣi Bhāskara : *Arthasaṁgraha* (*dharma, bhāvanā, vidhi* and its varieties, *arthavāda*) (42 Hours)

COURSE: MAPHIL202: INDIAN METAPHYSICS (Marks: 50)

- (i) Sadānanda Yogīndra: *Vedāntasāra* with *Subodhinī* (Selections) (42 Hours)
- (ii) Íśvarakṛṣṇa: *Sāṁkhya-kārikā* with *Tattvakaumudī* (*Kārikā*-s 1-3, 9-22) (42 Hours)

COURSE: MAPHIL203: WESTERN EPISTEMOLOGY (Marks: 50)

- (i) Nature and Definition of Knowledge (17 Hours)
- (ii) Gettier Problem and Responses to it (25 Hours)
- (iii) Scepticism and the Possibility of Knowledge (17 Hours)
- (iv) Justification of Knowledge Claims : Foundationalism (including Internalism and Externalism), Coherentism and Reliabilism (25 Hours)

Suggested Readings:

- J. Dancy: *Introduction to Contemporary Epistemology*, Blackwell

- R. M. Chisholm: *Theory of Knowledge* (3rd ed.) Prentice Hall
- A. J. Ayer: *The Problem of Knowledge*, Penguin Books
- J.L. Pollock: *Contemporary Theories of Knowledge*, Rowman & Littlefield
- A. Stroll (ed.): *Epistemology: New Essays in Theory of Knowledge*, Harper & Row
- Keith Lehrer: *Knowledge*, Clarendon Press
- Sandhya Basu: *Justification: Concepts and Theories*, Progressive Pub., Kolkata
- Sutapa Saha: *Evidence and Truth*, Allied Pub.(in association with Jadavpur University)

COURSE: MAPHIL204: WESTERN LOGIC (Marks: 50)

- (i) Propositional Logic: Rules of Natural Deduction, The Rule of Conditional Proof, Indirect Proof, Proving Invalidity (17 Hours)
- (ii) Quantification Theory: Singular and General Propositions, Multiply-General Propositions, Quantification Rules and Proving Validity, Proving Invalidity, Logical Truths Involving Quantifiers (50 Hours)
- (iii) Truth-Tree and its Applications (17 Hours)

Recommended Texts:

- I. M. Copi : *Symbolic Logic* (5th edition), Chapters 3 and 4) Prentice Hall of India, 1998
- Richard Jeffrey: *Formal Logic : Its Scope and Limits* (1st edition),Tata McGraw-Hill, 1967

SEMESTER III

Full Marks: 200

CORE COURSES

COURSE : MAPHIL301: INDIAN PHILOSOPHY OF LANGUAGE (Marks: 50)

Viśvanātha : *Bhāṣāpariccheda* with *Siddhāntamuktāvalī (Śabdakhaṇḍa)* (84 Hours)

COURSE : MAPHIL302: WESTERN METAPHYSICS (Marks: 50)

- (i) Nature and Notions of Metaphysics: Traditional and Contemporary (17 Hours)
- (ii) Essentialism and the Notion of Possible Worlds (20 Hours)
- (iii) Substance: The Aristotelian Conception, Basic Particulars, Ryle on Mind-Body Dualism (25 Hours)
- (iv) Self-Knowledge and Self-Identity: Memory Criterion, Body Criterion; Primitiveness of the Concept of Person (22 Hours)

Suggested Readings:

- Michael J. Loux: *Metaphysics: A Contemporary Introduction*, Routledge, 2006
- D.W. Hamlyn : *Metaphysics*, Cambridge University Press, 1984
- P.F. Strawson: *Individuals: An Essay in Descriptive Metaphysics*, Methuen, 1957
- Aristotle: *Metaphysics*, Book Zeta
- B.A. Brody: *Identity and Essence*, Princeton University Press, 1980
- Gilbert Ryle: *The Concept of Mind*, Penguin Books, 1973
- E. J. Lowe: 'Substance', *An Encyclopaedia of Philosophy* (ed. G.H.R. Parkinson), Routledge, 1996
- Indrani Sanyal, *On Essentialist Claims*, Allied Publishers Private Limited, 2002
- Indrani Sanyal, 'Modality and Possible Worlds', *Foundations of Logic and Language*,(ed) Pranab Kumar Sen, Allied Publications Ltd., 1990

MAJOR ELECTIVES

(Any **one** Group to be chosen)

Group-I

(Nyāya-Vaiśeṣika)

COURSE : MAPHIL303N: PRĀCĪNA NYĀYA-I (Marks: 50)

Gotama : *Nyāyasūtra* with *Vātsyāyanabhāṣya* (*adhyāya-I, ānhika-I*) (84 Hours)

COURSE : MAPHIL304N: PRĀCĪNA NYĀYA-II (Marks: 50)

Udayana : *Nyāyakusumāñjali* (1st *stavaka*) (84 Hours)

Group-II

(Vedanta)

COURSE : MAPHIL303V: ADVAITA METAPHYSICS- I (Marks: 50)

Bādarāyana : *Brahmasūtra* with *Śāṅkarabhāṣya* (*Catuhśūtrī*) (84 Hours)

COURSE : MAPHIL304V: DVAITĀDVAITA AND DVAITA METAPHYSICS (Marks: 50)

i) Bādarāyana : *Brahmasūtra* with *Vedāntapārijātasaurabha* (Selections) (42 Hours)

ii) Bādarāyana : *Brahmasūtra* with *Purṇaprajñābhāṣya* (Selections) (42 Hour)

Group-III

(Applied Ethics)

COURSE : MAPHIL303E: BIOMEDICAL ETHICS: (Marks: 50)

i) **Introduction:** A brief history of Biomedical Ethics , Its Definition and Scope, Mid-level Principles & Some Moral Theories (5 Hours)

- ii) **The Patient-Doctor Relationship:** Informed Consent, Therapeutic Privilege, The Rule of Confidentiality (15 Hours)
- iii) **Medical Research on Humans:** The Nuremberg Code, Design of Clinical Trials, Equipoise, Randomization and Placebos, Problems with Consent, Vulnerable Populations (14 Hours)
- iv) **Reproductive Rights and Technologies:** Abortion, The Moral Status of Embryo/Fetus, Surrogate Motherhood, Sex Selection and Female Feticide, Cloning (15 Hours)
- v) **Genetics:** Genetic Testing and Screening, Gene Therapy, Genetic Enhancement, Eugenics (14 Hours)
- vi) **Medical Decisions at The End of Life:** Defining Death, Withdrawing and Withholding Treatment, Euthanasia and Physician-Assisted Suicide (8 Hours)
- vii) **Allocating Scarce Medical Resources:** Quality-Adjusted Life-Years, Age-Based Rationing, Organ Transplantation (8Hours)
- viii) **Biomedical Ethics in Ancient India** (5 Hours)

Recommended Texts:

- Walter Glannon: *Biomedical Ethics*, Oxford University Press, 2005
- *Charaka-samhitā* (selections)(ed. Brajendra Chandra Nag), Nabapatra Prakashan, Kolkata

References:

- Tom L.Beauchamp & James F.Childress: *Principles of Bio-medical Ethics*, Oxford Univ. Press
- Helga Kushe & Peter Singer : *Bioethics: An Anthology*, Blackwell, 1999
- Anthony Dyson and John Harris: *Experiments on Embryos*, Routledge, 1990 (Chap.V)
- 4. S.N. Dasgupta: *History of Indian Philosophy*, Vol. 2, Cambridge University Press
- Ratna Datta Sharma: 'Charak and the Notification of the Indian Medical Council on Physician-Patient Relationship', *Patient-Physician Relationship* (eds. Ratna DattaSharma & Sashinunga), Decent Books, New Delhi

COURSE: MAPHIL304E: SOCIO-POLITICAL ETHICS: (Marks : 50)

- i) **Equality and its Applications:** The Meaning and Basis of Equality, Equality and Genetic Diversity, Racism and Equality, Casteism and Equality, Affirmative Action, Equality and Disability (33 Hours)

Recommended Texts:

- Peter Singer: *Practical Ethics* (Chapter-2), Cambridge University Press, 2000
- B.R. Ambedkar: "Annihilation of Caste", *The Essential Writings of B.R. Ambedkar* (ed. V. Rodrigues), Oxford Univ. Press

ii) Ethics of Terror and War (17 Hours)

Recommended Texts:

- Haig Khatchadourian: "Terrorism and Morality", *Applied Philosophy: Morals and Metaphysics in Contemporary Debates* (eds. Brenda Almond & Donald Hill), Routledge, 1992
- Judith Wagner De Cew: 'Codes of Warfare', *Encyclopaedia of Applied Ethics* (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. IV

iii) Feminist Ethics (17 Hours)

Recommended Text:

- Rosemarie Tong: "Feminist Ethics", *Encyclopaedia of Applied Ethics* (ed. Ruth Chadwick et al), Academic Press, 1998, Vol. II and *Stanford Encyclopaedia of Philosophy* (internet edition) @ <http://plato.stanford.edu/entries/feminism-ethics>

Reference:

- Joan Tronto: "An Ethic of Care", *Feminist Theory: A Philosophical Anthology*, Blackwell, 2007

iv) Media Ethics: Definition, Concerns, Freedom and Responsibility, Quality, Neutrality and Objectivity (17 Hours)

Recommended Texts:

- Judith Lichtenberg: "Media Ethics", *A Companion to Applied Ethics* (eds. R.G. Frey & C.H. Wellman), Blackwell
- Andrew Belsey and Ruth Chadwick(eds.) *Ethical Issues in Journalism and the Media*, Routledge, 1992

Group-IV

(Western Logic)

COURSE: MAPHIL303L: SET THEORY & PHILOSOPHY OF LOGIC (Marks: 50)

A: Set Theory (Marks: 35)

- (i) Basic Notions of Set Theory (8 Hours)
- (ii) Basic Operations on Sets (9 Hours)
- (iii) Relations ; Binary, n-ary (25 Hours)
- (iv) Functions (17 Hours)

Recommended Text:

- P. Suppes: *Introduction to Logic*, East-West Press, 2010

B: Philosophy of Logic (Marks: 15)

Existence and Predication (25 Hours)

Suggested Readings:

- I. Kant, *Critique of Pure Reason*, tr. N. K. Smith, Macmillan, 1963
- G. Frege, *The Foundations of Arithmetic*, (tr.) by J. L. Austin, Blackwell, Oxford, 1953
- P.F. Strawson (ed.) *Philosophical Logic*, Oxford University Press, 1977

COURSE: MAPHIL304L: NON-DEDUCTIVE LOGIC (Marks: 50)

- (i) Problem of Induction (8 Hours)
- (ii) Hypothesis (9 Hours)
- (iii) The Nature of Evidence-statements (9 Hours)
- (iv) Eliminative Induction (16 Hours)
- (v) Justification of Induction (9 Hours)
- (vi) Causation as Regular Succession (17 Hours)
- (vii) Counterfactuals and Dispositions (16 Hours)

Suggested Readings:

- S. F. Barker: *Induction and Hypothesis*, Cornell University Press
- R. B. Braithwaite: *Scientific Explanation*, Harper and Brothers
- Arthur Pap: *An Introduction to the Philosophy of Science*, Eyre and Spottiswoode

Group-V

(Sāṃkhya-Yoga)

COURSE : MAPHIL303S: CLASSICAL SĀṂKHYA-I (Marks: 50)

Īśvarakṛṣṇa: *Sāṃkhyakārikā* with *Sāṃkhyatattvakumudī* of Vācaspati Miśra (excluding *kārikā*-Nos. 1-3 and 9-22) (84 Hours)

COURSE : MAPHIL304S: CLASSICAL SĀṂKHYA -II (Marks: 50)

Īśvarakṛṣṇa: *Sāṃkhyakārikā* with *Yuktidīpikā* (Selections from *kārikā*-1 to *kārikā*-22) (84 Hours)

Semester -IV

FULL MARKS : 200

CORE COURSES

COURSE : MAPHIL401: CONTINENTAL PHILOSOPHY (Marks: 50)

- (i) **Phenomenology:** Development of Husserl's Phenomenology, Reduction, Essential Intuition, Intentionality, Solipsism and Intersubjectivity, The Life-World (28 Hours)
- (ii) **Existentialism:** Sartre's Existentialism, Nothingness, Being-for-itself *vis-a-vis* Being-in-itself, Freedom and Responsibility, Bad faith (25 Hours)
- (iii) **Hermeneutics:** Basic Notions: The Idea of Text, Explanation and Interpretation, Criteria of Acceptability of Interpretation; Heidegger's Hermeneutics of Being and *Dasein* (31 Hours)

Suggested Readings:

- Edmund Husserl : *Ideas*, Book-I, Martinus Nijhoff
- Edmund Husserl : *The Crisis of European Sciences and Transcendental Phenomenology*, North-Western University Press
- Herbert Spiegelberg : *The Phenomenological Movement* (Vols. I & II), Martinus Nijhoff
- J. N. Mohanty & W. R. Mckenna (eds): *Husserl's Phenomenology : A Text Book*, University Press of America
- M. K. Bhadra : *A Critical Survey of Phenomenology and Existentialism*, ICPR Allied
- J. N. Mohanty : 'The Development of Husserl's Thought' , *Cambridge Companion to Husserl*, Cambridge University Press
- Dermot Moran: *Introduction to Phenomenology*, Routledge
- Debabrata Sinha: *Phenomenology and Existentialism: An Introduction*, Papyrus
- Jean-Paul Sartre: *Being and Nothingness*, Philosophical Library
- Krishna Roy: *Hermeneutics: East and West*, Allied Publishers (in collaboration with Jadavpur University)
- Martin Heidegger: *Being and Time* (trans. J. Macquarrie & E. Robinson), Harper and Row Publishers

COURSE: MAPHIL402: WESTERN PHILOSOPHY OF LANGUAGE (Marks: 50)

- (i) **Issues and Problems:** Proper Names, Definite Descriptions, Sense and Reference; Concepts and Objects; Negative Existentials, Performative-Constative, Speech Acts. (42 Hours)
- (ii) **Wittgenstein:** Language and Reality, Facts and Objects, Names and Propositions, the Picture Theory, Rejection of the Picture-model, Philosophy and Language, Meaning and Use, Forms of Life. (42 Hours)

Suggested Readings:

- Michael Beaney (ed.): *The Frege Reader*, Blackwell, 1997
- A. P. Martinich (ed.) *The Philosophy of Language*, Oxford University Press, 1985
- B. Russell : *Logic and Knowledge*, R.C. Marsh (ed.), Allen and Unwin, 1956
- B. Russell : *Introduction to Mathematical Philosophy*, Allen and Unwin, 1919

- L. Wittgenstein: *Tractatus Logico-Philosophicus*, (trans.) D.F. Pears and B.F. McGuinness, Routledge & Kegan Paul, 1961
- L. Wittgenstein: *Philosophical Investigations* (tran.) G.E.M. Anscombe, Basil Blackwell, 1953
- G. Pitcher: *The Philosophy of Wittgenstein*, Prentice-Hall, 1985
- J. L. Austin: *How to Do Things with Words*, (eds. G.T. Warnock and J.O Urmson) , Oxford University Press, 1980
- J. L. Austin: *Philosophical Papers* (eds. G.T. Warnock and J.O Urmson) Oxford University Press, 1979
- Kamala Bandyopadhyay: *Austin's Philosophy of Language*, Granthanilay, Kolkata
- 11. John R. Searle (ed.): *The Philosophy of Language*, Oxford University Press, 1971

MAJOR ELECTIVES

(As Chosen in Semester-III)

Group-I

(Nyāya-Vaiśeṣika)

COURSE: MAPHIL403N: NAVYA NYĀYA-I (Marks: 50)

Viśvanātha : *Bhāṣāpariccheda* with *Siddhāntamuktavali* (*Kārikā*-s 51-55 & 125-137) (84 Hours)

COURSE: MAPHIL404N: NAVYA NYĀYA-II (Marks: 50)

Gaṅgeśa: *Vyāptipañcaka* with *Māthuri* (1st *vyāptilakṣaṇa*) (84 Hours)

Group-II

(Vedānta)

COURSE: MAPHIL403V: ADVAITA EPISTEMOLOGY (Marks: 50)

Dharmarāja: *Vedāntaparibhāṣā* (*pratyakṣapramāṇa*) (84 Hours)

COURSE: MAPHIL404V: VIŚIṢṬĀDVAITA METAPHYSICS (Marks: 50)

Bādarāyana : *Brahmasūtra* with *Śrībhāṣya* (1st *sūtra*) (84 Hours)

Group-III

(Applied Ethics)

COURSE: MAPHIL403E: APPLIED ETHICS IN INDIAN CONTEXTS (Marks: 50)

1. Different Moral Standards of Action: *Lokopadeśa*, *Lokaprasiddhi*, *Lokasthiti*, *Lokasiddhi*, *Sukhavāda*, *Preyas*, *Śreyas* (17 Hours)
2. The Jaina view of *Pañcavrata* (17 Hours)

3. The Nyāya view of *Cikirṣā, Dveṣa* (11 Hours)
4. The Doctrine of *Mokṣa*: Nyāya View, Saṅkara's view(16 classes)
5. Environmental Ethics in Ancient India (11+12 Classes)
 - i) *Prithivīsūkta :Atharva Veda*
 - ii) *Viṣṇupurāṇa* (2.6 & 3.11)

Recommended Texts:

- Umāsvāti : *Tattvārthasūtra* (Ch-VII)
- Viswanatha: *Bhāṣaparichheda : Kārikā-s* 147-152 with *Siddhānta Muktvāvalī*
- Gotama: *Nyāyasūtra* 1.1.22, *Vātsyāyanabhāṣya*
- Badarayana: *Brahmasutra* 4.4.1—4, *Saṅkarabhāṣya*
- *Atharva Veda* (XII, 1)
- Vedavyāsa: *Viṣṇupurāṇa*

References:

- S. K Moitra: *The Ethics of the Hindus*
- Sinclair Stevenson: *The Heart of Jainism*
- Kastur Chand Lalwani: *Daśavaikalikasūtra*
- Nathmal Tantia : Umāsvāti's *Tattvārthasūtra* (Ch-VII)

COURSE: MAPHIL404E: ENVIRONMENTAL ETHICS: (Marks: 50)

i) Anthropocentrism and Speciesism (25 Hours)

Recommended Texts:

- Tim Hayward: 'Anthropocentrism: A Misunderstood Problem', Part-I, Chapter-3 of his *Political Theory and Ecological Values*, Polity Press, 1988
- Donald A. Graft: 'Speciesism', *Encyclopedia of Applied Ethics* (ed. Ruth Chadwick et al), Academic Press,1998, Vol. IV

ii) Biocentrism and Animal Rights(17 Hours)

Recommended Texts:

- Paul Taylor: 'The Ethics of Respect for Nature', *Environmental Philosophy: From Animal Rights to Radical Ecology*(eds. Michael E. Zimmerman et al), Prentice Hall, 1993
- Tom Regan: 'Animal Rights, Human Wrongs', *Environmental Philosophy: From Animal Rights to Radical Ecology* (eds. Michael E. Zimmerman et al), Prentice Hall, 1993]

iii) Ecocentrism: the Land Ethic and Deep Ecology(34 Hours)

Recommended Texts:

- Aldo Leopold: 'The Land Ethic', *Environmental Philosophy: From Animal Rights to Radical Ecology*(eds. Michael E. Zimmerman et al), Prentice Hall, 1993
- Arne Naess: 'The Shallow and the Deep, Long-Range Ecology Movement: A Summary', *Philosophical Dialogues: Arne Naess and the Progress of Ecophilosophy* (eds. Nina Witoszek and Andrew Brennan), Rowman and Littlefield, Lanham,1999
- Arne Naess: 'The Deep Ecological Movement: Some Philosophical Aspects', *Environmental Philosophy: From Animal Rights to Radical Ecology* (eds. Michael E. Zimmerman et al), Prentice Hall, 1993

iv) Ecofeminism (8 Hours)

Recommended Text:

- Karen J Warren: 'Power and Promise of Ecological Feminism', *Environmental Philosophy: From Animal Rights to Radical Ecology* (eds. Michael E. Zimmerman et al),Prentice Hall, 1993

Group-IV

(Western Logic)

COURSE: MAPHIL403L: THE LOGIC OF RELATIONS AND DEDUCTIVE SYSTEMS (Marks: 50)

(A) The Logic of Relations (Marks: 35)

- (i) Symbolizing Relations (17 Hours)
- (ii) Arguments Involving Relations (13 Hours)
- (iii) Some Attributes of Relations (14 Hours)
- (iv) Identity and Definite Descriptions (16 Hours)

(B) Deductive Systems (Marks: 15)

- (i) Definition and Deduction (5 Hours)
- (ii) Euclidian Geometry (3 Hours)
- (iii) Formal Deductive Systems (3 Hours)
- (iv) Attributes of Formal Deductive Systems (8 Hours)
- (v) Logistic System (5 Hours)

Recommended Text:

- M. Copi : *Symbolic Logic* (5th edition), Macmillan (Chapter V & VI)

Reference Books:

- Richard C. Jeffrey, *Formal Logic : Its Scope and Limits* (1st edition), Tata McGraw-Hill (Chapters 6,7 and 9), 1962
- W.V.O. Quine: *Methods of Logic*, Routledge, 1982

COURSE: MAPHIL404L: PROPOSITIONAL LOGIC (Marks-50)

Section: I (Marks:35)

- (i) The P.M. System : Primitive Ideas, The Syntactical Rules, Definitions, the postulates, Rules for Deduction of Theorems, Proofs of Theorems (propositional part) (42 Hours)
- (ii) Modal Propositional Logic : The System T (17 Hours)

Section: II (Marks: 15)

Three Grades of Modal Involvements (25 Hours)

Recommended Texts:

- B. Russell & A.N. Whitehead: *Principia Mathematica* (abridged ed), Part-I: *1, *2 upto 2.41, Cambridge University Press, 1970
- G.E. Hughes & M. Cresswell: *An Introduction to Modal Logic*, Methuen, Chapters 1 & 2, 1972
- W.V.O. Quine: *The Ways of Paradox and Other Essays*, Random House, 1965

Reference Books:

- G.E. Hughes & D.G. Londey: *The Elements of Formal Logic*, Methuen, 1965
- A. Ambrose and M. Lazerowitz: *Fundamentals of Symbolic Logic*, New York, 1962 (Chapter VIII)
- I.M. Copi: *Symbolic Logic* (5th edition), Prentice Hall of India, Pvt. Ltd., 1998
- Basson and O'Connor: *Introduction to Symbolic Logic*, Oxford University Press, 1993

Group-V

(Sāṃkhya-Yoga)

COURSE: MAPHIL403S: LATER SĀṂKHYA (Marks-50)

Sāṃkhyapravācānasūtra with *Sāṃkhyapravācānabhāṣya* of *Vijñānabhikṣu* (Selections from *adhyaīya I* and *adhyaīya II*) (84 Hours)

COURSE: MAPHIL404S: PATAÑJALA YOGA (Marks-50)

Patañjali : Yogasūtra with *Yogasūtrabhāṣya* of *Vyāsa* (Selections from *sūtra I.1* to *sūtra II.29*) (84 Hours)

CORE COURSE

COURSE: MAPHIL405: PROJECT, PRESENTATION AND PARTICIPATION Marks: 100

1. Project Work : Written Part (Dissertation) : Marks: 70
2. Project Work : Seminar Presentation on the Dissertation Submitted (Open to the academic community of the University involving social outreach): Marks: 30