

- C. Haridas Bandyopadhyaya : Bharatiya Darsana
D. Niradbaran Chakraborty : Bharatiya Darsana

PART – II

PAPER – II : WESTERN LOGIC AND METAPHYSICS Marks :100

Half-I : Western Logic (Minimum 50 Classes) Marks: 50

Classes and their relations, Boolean interpretation of A. E. I. and O Propositions, Square of Opposition, Existential Import of Propositions, Conversion, Obversion, Syllogism, Figure and Mood, Venn Diagrams, Test of Truth-functional Arguments by Truth-Tables

Half-II: Western Metaphysics (Minimum 50 Classes) Marks: 50

Nature of Metaphysics, Elimination of Metaphysics, Realism: Naïve and Scientific, Idealism: Subjective and Objective, Theories of Causation: Regularity Theory and Entailment Theory, Substance: Views of Descartes, Spinoza, Locke and Berkeley; Relation between Mind and Body, Interactionism and Parallelism, Theories of Evolution : Mechanistic and Emergent

References :

- A. I. M. Copi & C. Cohen : *Introduction to Logic* (9th Edition) [Relevant Chapters]
B. Indra Kr. Roy : Pratik Nyaya
C. Pradip Sengupta : An Introduction to Philosophy
D. Sibapada Chakraborti : An Introduction to General Philosophy
E. Rama Prasad Das & Sibapada Chakraborty : Paschatya Darsaner Ruparekha
F. Ramchandra Pal : Darsana Parichaya
G. Niradbaran Chakraborti : Paschatya Darsaner Bhumika

Half-I : Indian Ethics (Minimum 50 Classes)

Marks : 50

Purusarthas, Vidhi, Nisedha, Dharma : Sadharana Dharma and Visesa Dharma (Svadharmas), Karma : Nitya and Naimittika, Niskama Karma, Buddhist Ethics : Pancasila and Ahimsa, Jaina Ethics : Anubratas and Mahabratas

Half-II : Western Ethics (Minimum 50 Classes)

Marks:50

Nature of Ethics: Its Concerns, notions of Good, Right and Duty, Nature and Object of Moral Judgement, Standards of Morality: Hedonism, Utilitarianism and Kant's Categorical Imperative, Theories of Punishment

References :

- | | | | |
|----|------------------------------------|---|---------------------------------|
| A. | I.C. Sharma | : | The Ethical Philosophy of India |
| B. | Jagadischandra Ghosh | : | Bhagavadgita |
| C. | Damodar Ashram (ed) | : | Prasastapadabhasya |
| D. | Sukhamoy Bhattacharyya | : | Purvamimamsa Darsana |
| E. | P.B. Chatterjee | : | Principles of Ethics |
| F. | W. Lillie | : | An Introduction to Ethics |
| G. | Piyushkanti Ghosh and Sanjib Ghosh | : | Nitividya |
| H. | Diksit Gupta | : | Nitividya |

PART – III**Half-I : Religion (Minimum 50 Classes)**

Marks: 50

Nature of Religion, Distinction between Religion and Dharma, Different Types of Religion: Hinduism, Islam, Christianity and Buddhism, Humanism as a form of Religion, Religion and the State: the principle of Secularism

References :

1. D. Mial Edwards : The Philosophy of Religion
2. The Complete Works of Swami Vivekananda, Vol.-II
3. Swami Vivekananda : The Chicago Address
4. J.S. Mackenzie : Outlines of Social Philosophy
5. Rabindranath Tagore : Religion of Man

Half-II : Social Philosophy (Minimum 50 Classes)

Marks: 50

Definition and Subject-matter, Meaning of Education, Education as a right and obligation, Current Social Problems: Justice and Equality, National Integration, Marriage and Divorce, Ahimsa

References:

1. Simon De Beauvoir : The Second Sex
2. J.S. Mackenzie : Outlines of Social Philosophy
3. R.S. Peters (ed) : The Philosophy of Education
4. J. Dewey : Experience and Education
5. M.K.Gandhi : Non-violence in Peace and War