

**The University of Burdwan**  
**Syllabus for B.A. (Honours)**  
**(1+1+1 Pattern)**  
**in**  
**PHILOSOPHY**  
**with effect from 2014-2015**

**ABSTRACT**

**THREE YEAR HONOURS**

(Minimum No. of Classes per Paper of 100 marks: 100)

<b>PART - I</b>		
<b>Paper- I</b>	<b>:</b>	<b>Outlines of Indian Philosophy</b>
<b>100</b>		
<b>Paper- II</b>	<b>:</b>	<b>History of Western Philosophy</b>
<b>100</b>		
<b>PART - II</b>		
<b>Paper- III</b>	<b>:</b>	<b>Ethics: Indian and Western</b>
<b>100</b>		
<b>Paper- IV</b>	<b>:</b>	<b>Western Logic</b>
<b>100</b>		
<b>PART - III</b>		
<b>Paper- V</b>	<b>:</b>	<b>Indian Logic</b>
<b>100</b>		
<b>Paper- VI</b>	<b>:</b>	<b>Psychology and Socio-Political Philosophy</b>
<b>100</b>		
<b>Paper- VII</b>	<b>:</b>	<b>Philosophy of Religion and Philosophical Analysis</b>
<b>100</b>		
<b>Paper- VIII</b>	<b>:</b>	<b>Philosophy in the Twentieth Century: Indian and Western</b>
<b>100</b>		

# THE UNIVERSITY OF BURDWAN



**SYLLABUS FOR  
THREE YEAR B.A. (HONOURS) COURSE  
(1+1+1 PATTERN)  
IN  
PHILOSOPHY  
(TO BE IN EFFECT FROM THE ACADEMIC SESSION 2014-2015 ONWARDS)  
**THREE YEAR HONOURS**  
(Minimum No. of Classes per Paper of 100 marks: 100)**

## PART – I

### **Paper- I: Outlines of Indian Philosophy** Marks : 100 (Minimum 100 Classes)

**1. Detailed Introduction:**

(a) General Features of Indian Philosophy, (b) Spirit of Indian Philosophy, (c) Basic concepts of the Vedic and the Upaniṣadic world-views. (5 classes)

**2. Cārvāka:**

(a) Perception as the only Source of Knowledge, Refutation of Inference and Testimony as Sources of Knowledge, (b) *Jaḍavāda* and *Dehātmavāda*. (6 classes)

**3. Jainism:**

(a) *Anekāntavāda*, (b) *Syādvāda* and *Nayavāda*, (c) Theory of Self and Liberation (d) Nature of Substance: Relation between Substance, Attributes & Modes. (8 classes)

**4. Buddhism:**

(a) Four Noble Truths, (b) *Pratītyasamutpāda* (c) *Kṣaṇabhangavāda*, (d) *Nairātmyavāda* (e) Schools of Buddhism (7 classes)

**5. Nyāya-Vaiśeṣika:**

(a) Nyāya Epistemology : Perception, Inference, Comparison and Testimony; Theory of Error, (b) Vaiśeṣika Metaphysics : Nature of Cause, Classification of Causes, Theory of Causality, *Paramanuvāda*, Seven Categories (18 classes)

**6. Sāṃkhya**

Theory of Evolution, *Prakṛti* and its *Guṇa*-s, Notion of *Puruṣa*, *Bahupuruṣavāda*, Theory of Causality (10 classes)

**7. Yoga**

*Citta*, *Cittabhūmi*, *Cittavṛtti*, *Cittavṛttinirodha*, *Īśvara* (10 classes)

**8. Pūrva Mīmāṃsā**

*Pramāṇa*-s with special reference to *Arthāpatti* and *Anupalabdhi*, Theories of error (12 classes)

**9. Advaita Vedānta**

Nature of Brahman, *Vivartavāda*, *Māyā*, *Jīva* and *Jagat* (14 classes)

**10. Viśiṣṭādvaita Vedānta**

Distinction between *Advaitavāda* and *Viśiṣṭādvaitavāda*, Nature of *Īśvara*, *Jīva* and *Jagat*, Ramanuja's Criticism of Saṃkara's Doctrine of *Māyā* (10 classes)

**References :**

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- M. Hiriyanna : *Outlines of Indian Philosophy*
- D.M.Dutta & S.C.Chatterjee : *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvaka Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- Sukhamaya Bhattacharya : *Pūrva Mīmāṃsā Darśan*
- Roma Choudhury : *Vedānta Darśan*
- Rajat Bhattacharya : *Sāṃkhyakārikā O Sāṃkhyatattvakumudī*

**Paper- II: History of Western Philosophy**

Marks :100(Minimum 100 Classes)

**1. The Pre-Socratic Period :**

(a) Ionian School, (b) Parmenides, (c) Heraclitus, (d) Democritus and (e) Zeno (6 classes)

**2. Plato :**

(a) Theory of Knowledge, (b) Theory of Ideas (5 classes)

**3. Aristotle :**

(a) Refutation of Plato's Theory of Ideas, (b) Theory of Causation, (c) Form and Matter, (d) Theory of Substance, (e) God (6 classes)

**4. Descartes :**

(a) Method of Doubt, (b) *Cogito Ergo Sum*, (c) Criterion of Truth, (d) Nature of Substance and Mind-Body Problem, (e) Classification of Ideas, (f) Ontological argument for the existence of God (12 classes)

**5. Spinoza :**

(a) Substance, Attributes and Modes, (b) The Relation between Mind and Body: Parallelism, (c) Three Orders of Knowledge, (d) Elimination of Final Causality (Determinism), (e) Freedom and Necessity, (f) Intellectual Love of God (12 classes)

**6. Leibniz :**

(a) Doctrine of Monads, (b) Truths of Reason and Truths of Fact, (c) Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernibles, (d) The Doctrine of Pre-established Harmony (10 classes)

**7. Locke :**

(a) Refutation of Innate Ideas and Principles, (b) Theory of Ideas, (c) Theory of Substance, (d) Distinction between Primary and Secondary Qualities, (e) Theory of Knowledge, (f) The Extent and Validity of Knowledge (12 classes)

**8. Berkeley:**

(a) Rejection of the Lockean notion of Substance, (b) Refutation of Abstract General Ideas (c) Rejection of the Distinction between Primary and Secondary Qualities, (d) *Esse est percipi—esse est percipere*. (10 classes)

**9. Hume :**

(a) Origin of Knowledge : Impressions and Ideas, (b) Laws of Association, (c) Distinction between Relations of Ideas and Matters of Fact, (d) Notion of Causality, (e) The Problem of Personal Identity, (F) Hume's Skepticism. (10 classes)

**10. Kant :**

(a) Idea of the Critical Philosophy, (b) Possibility of Metaphysics, (c) Kant's Copernican Revolution in Philosophy, (d) Sensibility and Understanding— their role in the origin of Knowledge, (e) Possibility of Synthetic *a priori* Judgments, (f) Space and Time: Metaphysical and Transcendental expositions. (12 classes)

**11. Hegel:**

(a) Dialectical Method, (b) The Absolute. (5 classes)

***References :***

- D.J.O. Connor (ed) : *A Critical History of Western Philosophy*
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII]
- B. Russell : *A History of Western Philosophy*
- R. Falckenberg : *History of Modern Philosophy*
- W.T. Stace : *A Critical History of Greek Philosophy*
- S.S. Barlingay and P.B. Kulkarni : *A Critical Survey of Western Philosophy*
- Rasvihary Das : *A Handbook to 'Kant's Critique of Pure Reason'*
- Niradbaran Chakraborty : *Pāścātya Darśaner Itihās* (Plato, Aristotle)
- Niradbaran Chakraborty : *Pāścātya Darśaner Itihās* (Locke, Berkeley, Hume)
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Rasvihary Das : *Kanter Darśan*
- Mrinal Kanti Bhadra : *Kanter Śuddha Prajñār Vicār*
- Kalyan Chandra Gupta : *Pāścātya Darśaner Itihās*

## PART-II

### PAPER – III : Ethics : Indian and Western

Marks :100(Minimum 100 Classes)

#### Half-I

#### Ethics : Indian

Marks : 50(Minimum 50 Classes)

1. **Concepts of *puruṣārtha*** (Cārvāka, Buddha and *āstika* views) (9 classes)
2. **Vedic Concepts of *ṛta, yajña, ṛṇa, vidhi* and *niṣedha*** (9 classes)
3. **The Ethics of the *Śrīmadbhagavadīitā***, with special reference to the first four chapters (12 classes)
4. **Buddhist Ethics** : *pañcaśīla* and *brahmavihārahābanā* (6 classes)
5. **Jaina Ethics** : *pañcamahāvratā, triratna, anubrata* and *ahiṃsā*, (8 classes)
6. **Yoga Ethics** : *hiṃsā, ahiṃsā, yama* and *niyama*, (6 classes)

#### *References:*

- Patañjali: *Yogasūtra*
- I.C.Sharma : *The Ethical Philosophy of India*
- Jagadish Chandra Ghosh : *Śrīgītā*
- Sukhamoy Bhattacharya : *Pūrvamimāṃsā Darśan*
- K.N.Tewari: *Classical Indian Ethical Thought*
- Shibapada Chakraborty : *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Dipak Kumar Bagchi : *Bhāratīya Nītividyā*
- Dr. D. Acharyya & D. Majumder: *Hedonism in Ethics*
- S.N.Dasgupta : *History of Indian Philosophy*

#### Half-II

#### Ethics: Western

Marks: 50(Minimum 50 Classes)

1. **Nature and Scope of Ethics; Nature of Morality** (3 classes)
2. **Moral and Non-moral actions** (3 classes)
3. **Object of Moral Judgment** : Motive and Intention (3 classes)
4. **Postulates of Morality** (2 classes)
5. **The Development of Morality** (5 classes)
6. **Normative Theories** :

(a) Consequentialism(Teleology):Ethical Egoism, Utilitarianism: Act and RuleUtilitarianism;(b) Deontology: Act and RuleDeontology, Kant's Moral Theory, Divine Command Theory; (c) Eudemonism(14 classes)

**7. Theories of Punishment** (6 classes)

**8. Issues in Applied Ethics :**

(a) Suicide, Marcy Killing and Euthanasia: Nature and Types; (b) Famine and Affluence; (c) Gender Inequality; (d) Basic Concerns of Environmental Ethics: Anthropocentrism, Non-anthropocentrism (14 classes)

*References:*

- W. Lillie : *An Introduction to Ethics*
- W. K. Frankena: *Ethics*
- J.S. Mackenzie : *A Manual of Ethics*
- P. Singer : *Practical Ethics*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Somnath Chakraborty : *Kathāy Karme Ethics*
- Mrinal Kanti Bhadra : *Nītividyā*
- Santosh Kumar Pal : *Falita Nitīśāstra (Pratham Khanda)*
- Dikshit Gupta : *Nītiśāstra*
- V. Geetha : *Gender*
- Sefali Moitra:*Nārivād O Naitikatā*
- Y.V. Satyanarayan : *Ethics : Theory and Practice*
- Aurobindo Basu : *Frāmkenār Nītidarśan*

**Paper IV: Western Logic**

Marks: 100(Minimum 100 classes)

**Half-I : Deduction**

Marks: 50(Minimum 50 classes)

**Text:** I. M. Copi, C. Cohen, P. Jetli & M.Prabhakar :*Introduction to Logic* (13<sup>th</sup> Edition) [Chapters :3 to 8]

Chapter 3 Categorical propositions

Chapter 4 Categorical Syllogisms

Chapter 5 Syllogisms in Ordinary Language

Chapter 6 Symbolic Logic

Chapter 7 Methods of Deduction

Chapter 8 Quantification Theory

**Reference:**

I. M. Copi, C. Cohen, K. McMahon: *Introduction to Logic* ( 14<sup>th</sup> Edition ) (Relevant Chapters )

**Half-II : Induction**

Marks : 50(Minimum 50 classes)

**Text** : I.M.Copi, C. Cohen, P. Jetli & M.Prabhakar : *Introduction to Logic* (13<sup>th</sup> Edition)[Chapters : 11 to 14]

Chapter 11 Analogical Reasoning

Chapter 12 Causal Reasoning

Chapter 13 Science and Hypothesis

Chapter 14 Probability

**Reference:**

I. M. Copi, C. Cohen, K. McMahon: *Introduction to Logic* ( 14<sup>th</sup> Edition ) (Relevant Chapters )

**PART-III****Paper-V: Indian Logic**

Marks : 100(Minimum 100 classes)

**Text** : Annambhatta : *Tarkasaṃgraha* with *Tarkasaṃgrahadīpikā*[From “sarvavyavahāraheturguṇobuddhirjñānam” to “smṛtirapi dvidhā yathārthāyathārthaśceti”]

**References:**

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasaṃgrahadīpikā on Tarkasaṃgraha*, Progressive Publishers, Calcutta
- Narayan Chandra Goswami : *Tarkasaṃgraha of Annambhatta*
- Kanailal Poddar : *Tarkasaṃgraha*
- Panchanan Shastri : *Tarkasaṃgraha*

**PaperVI : Psychology and Socio-Political Philosophy**

Marks : 100 (Minimum 100 classes)

**Half-I****Psychology**

Marks: 50(Minimum 50 classes)

**1. Nature and Scope of Psychology** (2 classes)

**2. Methods of Psychology :**

Introspection, Observation, Experimental Method (6 classes)

**3. Sensation and Perception :**

Nature of Sensation and Perception, Weber-Fechner Law, Gestalt theory of Perception (6 classes)

3. **Memory :**  
Factors of Memory, Marks of Good Memory, Laws of Association, Causes of Forgetfulness (6 classes)
4. **Attention :**  
Nature, Condition and Span of Attention, Division of Attention (6 classes)
5. **Learning :**  
Theories of Learning: Trial and Error Theory (Thorndike), Conditioned Response Theory (Pavlov), Gestalt Theory of Learning (6 classes)
6. **Consciousness:**  
Levels of Consciousness, Proofs for the Existence of the Unconscious, Freud's Theory of Dream (6 classes)
7. **Intelligence :**  
Instinct and Intelligence, Measurement of Intelligence, I.Q., Binet-Simon Test of Intelligence, Terman-Merrill and Wechsler Test of Intelligence.(6 classes)
8. **Schools of Psychology :** Gestalt School, Psychoanalysis and Behaviorism (6 classes).

*References:*

- Pareshnath Bhattacharya : *A Textbook of Psychology*
- G.T. Morgan & R.A. King Jr. : *Introduction to Psychology*
- G.F. Stout : *A Manual of Psychology*
- Woodworth & Marquis : *Psychology*
- R.S. Woodworth : *Contemporary Schools of Psychology*
- E.B Titchener : *A Text book of Psychology*
- Pareshnath Bhattacharya : *Manovidyā*
- Priti Bhusan Chattopadhyay : *Manovidyā*
- Ira Sengupta : *Manovidyā*
- M.N. Mitra O Puspa Mishra : *Manasamīkṣā*
- Samarendra Bhattacharya : *Manovidyā*
- Debiprasad Chattopadhyay : "Śono bali maner kathā" , *Anuṣṭup*
- Debiprasad Chattopadhyay : *Monobijñāyan*
- Puspa Mishra (ed.) : *Ebong Mushaera* (Sigmund Freud *Samkhyā*)



**Half-II**  
**Socio-Political Philosophy**  
 Marks:50(Minimum 50 classes)

1. **Nature and Scope of Social Philosophy and Political Philosophy** (3 classes)
2. **Basic Concepts :**  
 Society, Social Group, Community, Association, Institution, Customs, Folkways and Mores (14 classes)
3. **Social Class and Caste :**  
 Class Attitude and Class Consciousness, Marxian Theory of Class, Caste System in Indian, B.R.Ambedkar's Criticism of Caste System, Dalit Movement (12 classes)
4. **Political Ideas:**
  - i) Democracy – its different forms
  - ii) Socialism – Utopian and Scientific
  - iii) Secularism and its Nature, Secularism in India
  - iv) Nation, Nationalism and Internationalism (Rabindranath)
  - v) Swaraj and Sarvodaya (M.K.Gandhi)(21 classes)

**References:**

- R.M.MacIver & C.H. Page : *Society*
- M. Ginsberg : *Sociology*
- Tom Bottomore : *Sociology*
- P. Gisbert : *Fundamentals of Sociology*
- F. Engles : *Socialism : Utopian and Scientific*
- Satyabrata Chakraborty : *Bhāratbarṣa : Rāṣṭrabhābanā*
- Amal Kumar Mukhopadhyay : "Secularism in the Present Indian Society" in *Bulletin of the Ramkrishna Mission Institute of Culture*, Vol. LVII No. II
- D.E. Smith : *India as a Secular State*
- Krishna Roy : *Political Philosophy : East and West*
- Amal Kumar Mukhopadhyay : *Rāṣṭradarśaner Dhāra*
- D.R. Jatava : *Social Philosophy of B.R. Ambedkar*
- Sandip Das : *Samāj O Rājnaitik Darśan*
- Sailesh Kumar Bandyopadehyay : *Gāndhi Parikramā*
- Bhikhu Parekh : *Gandhi's Political Philosophy*
- Samarendra Bhattacharya : *Samājdarśan O Rāṣṭadarśan*
- Sobhanlal Duttagupta : *Marxiya Rāṣṭracintā*
- John Somarville & Ronald Santoni : *Social and Political Philosophy*
- M.K.Gandhi : *Hindswaraj*
- Andrea Veltman : *Social and Political Philosophy*

- Asoke Kumar Mukhopadhyay : *Bharatiya Rāṣṭracintā Paricaya*
- Nilkanta Ghosal : *Hindu Jāt-Pāt-Padabir Bhabīṣyat*
- Debi Chatterjee : *Mānabādhikar O Dalit*
- Partha Chattopadhyay : *Prajā O Tantra*
- Surindar S. Jodhka : *Caste*
- *Ambedkar Racanābali, Ambedkar Prakaṣanī.*
- V. Rodrigues (ed.): *The Essential Writings of B.R. Ambedkar*
- Eva-Maria Hardtmann : "Introduction" in *Dalit Movement in India*
- Ramkrishna Bhattacharya : *Bastubād Jijñāsā*

**Paper-VII : Philosophy of Religion and Philosophical Analysis**

Marks : 100 (Minimum 100 classes)

**Half-I**

**Philosophy of Religion**

Marks : 50 (Minimum 50 classes)

1. **Nature and Scope of Philosophy of Religion** (2 classes)
2. **Origin and Development of Religion** (3 classes)
3. **Religion, Dharma and Dhamma** (2 classes)
4. **Hinduism, Christianity, Islam, Buddhism, Jainism:**  
Basic Tenets, Prophets (if any), Incarnation, Bondage and Liberation (16 classes)
5. **Arguments for the Existence of God** (8 classes)
6. **Arguments against the Existence of God** (5 classes)
7. **The Problem of Evil** (8 classes)
8. **Monotheism, Polytheism and Henotheism** (3 classes)
9. **God as Immanent or Transcendent** (3 classes)

*References:*

- P.B.Chatterjee : *Studies in Comparative Religion*
- J. Hick : *Philosophy of Religion*
- K.N.Tiwari : *Comparative Religion*
- Kalidas Bhattacharyya : *Possibility of Different Types of Religion*
- Rabindranath Das : *Dharma O Darśan*
- Kalyan Gupta & Amitava Chakraborty : *Dharma Darśan*
- M.M.Sharif : *A History of Muslim Philosophy*
- M. Fakhry : *A History of Islamic Philosophy*
- S.R.Saha (ed) : *Religions of the People of India*

- R.K.M. Institute of Culture : *The Religion of the World*
- Osman Ghani : *Islāmer Cintā O Cetanār Kramabikāś* (Daśam Khaṇḍa)
- Hasan Ayub : *Islāmī Darśan*
- R.S.Franks : *The Doctrine of Trinity*
- Pijush Kanti Ghosh : *Dharma Darśan*
- Arabinda Basu and Nibedita Chakraborty: *Dharma Darśan Paricay*

### Half-II

#### Philosophical Analysis

Marks: 50 (Minimum 50 classes)

- 1. Meaning and Definition :**  
Word-meaning, Definition, Vagueness, Sentence-meaning (10 classes)
- 2. Knowledge :**  
Concepts, Truth, The Sources of Knowledge, What is knowledge (10 classes)
- 3. Necessary Truth :**  
Analytic Truth and Logical Possibility, The *apriori*, The Principles of Logic (10 classes)
- 4. Cause, Determinism and Freedom :**  
What is cause, The Causal Principles, Determinism and Freedom (10 classes)
- 5. Our knowledge of the Physical World :**  
Realism, Idealism, Phenomenalism (10 classes)

**Text :** J. Hospers : *An Introduction to Philosophical Analysis*

#### *References:*

- J. Hospers : *Readings in Philosophical Analysis*
- Shibapada Chakraborty : *An introduction to Philosophy*
- Ramaprasad Das : *Darśanik Jijñāsā*, (Three Khaṇḍa-s)
- Samarikanta Samanta : *Darśanik Biślesaner Rūparekha* (Pratham O Dvitīya Khaṇḍa)
- Dikshit Gupta : *Biślesani Darśaner Bhumikā*

**Paper-VIII : Philosophy in the Twentieth Century : Indian and Western**  
(Marks: 100)(Minimum 100 classes)

**Half-I**

**Philosophy in the Twentieth Century : Indian**  
(Marks: 50)

Philosophical Thoughts of Rabindranath Tagore, Swami Vivekananda, Sri Aurobindo, S.  
Radhakrishnan, Md. Iqbal and Mahatma Gandhi  
(Minimum number of classes on each thinker should not be less than 8)

**Rabindranath Tagore**

(a) Nature of man : The Finite Aspect of Man, the Infinite Aspect of Man ,the Finite-Infinite Aspect of Man, (b) Nature of Religion, (c) The Problem of Evil

**Swami Vivekananda**

(a) Practical Vedānta, (b) Universal Religion, (c) Yoga

**Sri Aurobindo**

(a) Nature of Reality, (b) Human Evolution— its different stages, (c) Integral Yoga

**S. Radhakrishnan**

(a) Nature of Man, (b) Nature of Religious Experience, (c) Nature of Intuitive Apprehension

**Md. Iqbal**

(a) Nature of the Self, (b) Nature of the World, (c) Nature of God

**Mahatma Gandhi**

(a) God and Truth, (b) *Ahimsā*, (c) Trusteeship

**References:**

- B.K.Lal: *Contemporary Indian Philosophy*
- D.M. Dutta: *Chief Currents of Contemporary Philosophy*
- Binay Gopal Roy : *The Philosophy of Rabindranath Tagore*
- Swami Vivekananda : *Complete Works of Swami Vivekananda* (Vol.II)
- Sunil Roy : *Śrī Aurobinder Darshan Manthane*
- Santwana Majumdar: *Rabindranather Sattvadarshan*
- Sachindranath Gangopadhyay et al: *Rabindra-Darshan*
- Kalpana Paul-Choudhury: *Rabindradarshner Muktibhavana*
- Jahar Sen: *Gandhipather Digdarshan*
- Bhikhu Parekh: *Gandhi: A Very Short Introduction*

**Half-II****Philosophy in the Twentieth Century: Western**

(Marks:50)(Minimum 50 classes)

Philosophical thoughts of G.E. Moore, B. Russell, A.J.Ayer, M. Heidegger and J.P. Sartre

**G.E.Moore:**

(a) The Refutation of Idealism (b) The Defence of Common Sense (11 classes)

**B. Russell:**

(a) Knowledge by Acquaintance and Knowledge by Description (7 classes)

**A.J.Ayer:**

(a) The Elimination of Metaphysics, (b) Verifiability Theory of Meaning (11 classes)

**M. Heidegger:**(a) Being in the World : *Existenz*, Facticity and Fallenness, (b) Authenticity and Inauthenticity (11 classes)**J.-P.Sartre:**

(a) Nothingness, (b) Freedom (10 classes)

**References:**

- A.J.Ayer : *Philosophy in the Twentieth Century*
- A.J.Ayer : *Language, Truth and Logic*
- A.J.Ayer : *The Central Questions of Philosophy*
- B. Russell: *The Problems of Philosophy*
- Mrinal Kanti Bhadra : *A Critical Survey of Phenomenology and Existentialism*
- F. Copleston : *Contemporary Philosophy*
- J. Passmore : *Resent Philosophers*
- Somnath Chakraborty : *Prasaṅga : Darśan Jijñāsā*
- Debika Saha : *Darśaner Samasyābalī*
- Debabrata Sinha : *Phenomenology and Existentialism : An Introduction*
- M.K.Bhadra : *Astivād O Mānabatābād*
- Dr. Sanjib Ghosh : *Pratibhāṣvijñān O Astivād*
- Swapna Sarkar : *Astibādidarśan O Pratibhāṣvijñān*
- Amit Sen : *Bimśa Śatabdīr Biśleshanī Darśan*
- Margaret Chatterjee : *Six Existentialist Thinkers*
- Barry R. Gross, *Analytic Philosophy: An Historical Introduction*
- *Ebang Mushayera(Sārtrrer Samkhyā)*